

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Sol Construction, LLC**

Contract No.: **#23RFP139070K-JAJ Campbellton Pump Station, Campbellton PS
Progressive Design Build**

Address: **4120 Presidential Pkwy #115**
City, State **Atlanta, GA, GA 30340**

Telephone: **7704551822**

Email: **estimating@solconstructionllc.com**

Contact: **Juliana Gomez**
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Sol Construction, LLC. to provide/perform progressive-design services to support the completion of design and construction for the Campbellton Road Pump Station and its associated forcemain, dated September 5th, 2024, on behalf of the Public Works Department; and

WHEREAS, the County wishes to extend the subject contract, with all items and conditions unchanged, for an additional 2-year period; and

WHEREAS, the County has reviewed and accepted the Guaranteed Maximum Price (GMP) proposal submitted by Sol Construction, LLC to complete the existing design from its current status thru to 100% and to construct the pump stations and associated forcemain in accordance with those specifications, thus necessitating a modification to the existing contract; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on this 6th day of August, 2025 item number #25-_____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 6th day of August, 2025, between the County and Sol Construction, who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents for an additional 2-year period, with the contract ending as of the 6th day of August, 2027.

1. **SCOPE OF WORK TO BE PERFORMED:** Completion of the design and construction related to the Campbellton Road Pump and associated forcemain.
2. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$20,332,906.00 (Twenty million three hundred and thirty-two thousand nine hundred and six dollars).
3. **LIABILITY OF COUNTY:** This Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF EXTENSION NO. 2 TO FORM OF CONTRACT:** Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

Sol Construction, LLC

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

ATTEST:

Juliana Gomez
President

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

David Clark, Director
Public Works

Commission Expires: _____

(Affix Notary Seal)