

**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE** 

## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 23TB138800C-MH

BID/RFP# TITLE: Scrap Metal Removal

**ORIGINAL APPROVAL DATE:** 11/1/2023

**RENEWAL EFFECTIVE DATES: FROM:** 1/1/2025 **THROUGH:** 12/31/2025

RENEWAL OPTION #: 1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

**RENEWAL AMOUNT:** Revenue Generating

COMPANY'S NAME: M & M Waste, Inc.

ADDRESS: 1328 Lakewood Ave SE

**CITY:** Atlanta

STATE: GA

**ZIP:** 30315

This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER: \_\_\_\_\_

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

## SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: <u>21ITB129983C-MH</u>

FULTON COUNTY, GEORGIA

M & M WASTE, INC.

Robert L. Pitts, Chairman Fulton County Board of Commissioners Susan Weinstein CEO

ATTEST:

Tonya R. Grier Clerk to the Commission ATTEST:

Secretary/ Assistant Secretary

(Affix Corporate Seal)

(Affix County Seal)

AUTHORIZATION OF RENEWAL:

Joseph N. Davis, Director Real Estate and Asset Management **Notary Public** 

ATTEST:

County:\_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#:	RCS:	ITEM#:	2 <sup>ND</sup> RM:	
REGULAR MEETING		SECOND REG	SECOND REGULAR MEETING	

**CERTIFICATE OF INSURANCE**