



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Public Works

**BID/RFP NUMBER:** 24ITB1302727A-KM

**BID/RFP TITLE:** South Fulton Maintenance and Operational Demonstration Garden Landscape

**ORIGINAL APPROVAL DATE:** September 23, 2024

**RENEWAL EFFECTIVE DATES:** January 1, 2026 through December 31, 2026

**RENEWAL OPTION #:** 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** No renewal remains

**RENEWAL AMOUNT:** \$21,422.34

**COMPANY'S NAME:** Crabapple Turf Management, Inc. dba Crabapple LandscapEXPERTS

**ADDRESS:** 1012 Union Center Drive

**CITY:** Alpharetta

**STATE:** GA

**ZIP:** 30004

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of**

**Commissioners on BOC DATE:** \_\_\_\_\_ **BOC NUMBER:** \_\_\_\_\_

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

**Crabapple LandscapEXPERTS**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**Penelope Hillard  
Director of Business Development**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**David Clark, Director  
Public Works**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

|                                      |   |
|--------------------------------------|---|
| <b>ITEM#:</b> _____ <b>RM:</b> _____ | <b>ITEM#:</b> _____ <b>2<sup>nd</sup> RM:</b> _____ |
| <b>REGULAR MEETING</b>               | <b>SECOND REGULAR MEETING</b>                       |

# **CERTIFICATE OF INSURANCE**