

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: **Bid #22ITB134833C-MH**

FULTON COUNTY, GEORGIA

CINTAS FIRE PROTECTION, INC.

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

DocuSigned by:
Tony Koh
35FCFA6C7A6A486...

**Tony Koh
General Manager**

ATTEST:

ATTEST:

**Tonya R. Grier
Clerk to the Commission**

**Secretary/
Assistant Secretary**

(Affix County Seal)

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

ATTEST:

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#:23-0661 RM:10/4/2023
RECESS MEETING	REGULAR MEETING





CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
05/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services Northeast, Inc. c/o Aon Client Services 4 Overlook Point Lincolnshire IL 60069 USA	CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105		
	E-MAIL ADDRESS:		
INSURED Cintas Corporation and its Subsidiaries 6800 Cintas Blvd PO Box 625737 Cincinnati OH 45262 USA	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Liberty Insurance Corporation		42404
	INSURER B: Liberty Mutual Fire Ins Co		23035
	INSURER C: LM Insurance Corporation		33600
	INSURER D: Westchester Fire Insurance Company		10030
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** 570105743355 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			TB2651004227093	07/01/2023	07/01/2024	EACH OCCURRENCE	\$2,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000,000	
								MED EXP (Any one person)	\$5,000
								PERSONAL & ADV INJURY	\$1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Comp/Coil C\$0 Ded.			AS7-651-004227-073 AOS	07/01/2023	07/01/2024	COMBINED SINGLE LIMIT (Ea accident)	\$5,000,000	
							BODILY INJURY (Per person)		
								BODILY INJURY (Per accident)	
								PROPERTY DAMAGE (Per accident)	
D	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10,000			G22035277018	07/01/2023	07/01/2024	EACH OCCURRENCE	\$5,000,000	
							AGGREGATE	\$5,000,000	
C	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N N/A		WA565D004227103	07/01/2023	07/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER		
				WC5651004227123	07/01/2023	07/01/2024	E.L. EACH ACCIDENT	\$2,000,000	
							E.L. DISEASE-EA EMPLOYEE	\$2,000,000	
							E.L. DISEASE-POLICY LIMIT	\$2,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Fulton County Government is included as Additional Insured on the General Liability, Automobile Liability and Umbrella Liability policies, but only with respect to work performed under contract between the Certificate Holder and the Insured.

CERTIFICATE HOLDER

CANCELLATION

Fulton County Government 141 Pryor St. SW Atlanta GA 30303 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Holder Identifier : 227

Certificate No : 570105743355





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DATE(MM/DD/YYYY)
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							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$2,000,000
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							E.L. EACH ACCIDENT	\$2,000,000
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	AUTHORIZED REPRESENTATIVE

Holder Identifier : 227

Certificate No : 570105743355





DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 22ITB134833C-MH

BID/RFP# TITLE: Fire Extinguisher Testing and Maintenance Services

ORIGINAL APPROVAL DATE: 11/16/2022

RENEWAL EFFECTIVE DATES: 1/ 1/ 2024 THROUGH 12/ 31/2024

RENEWAL OPTION #: 1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$40,000.00

COMPANY'S NAME: Cintas Fire Protection, Inc.

ADDRESS: 1705 Corporate Drive, Suite 440

CITY: Norcross

STATE: GA

ZIP: 30093

This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: ^{10/4/2023} BOC NUMBER: ²³⁻⁰⁶⁶¹

SIGNATURES: SEE NEXT PAGE

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Robert L. Pitts

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**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

DocuSigned by:

Tony Koh

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**Tony Koh
General Manager**

ATTEST:

ATTEST:

DocuSigned by:

Tonya R. Grier

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**Tonya R. Grier
Clerk to the Commission**

(Affix County Seal)

DocuSigned by:



**Secretary/
Assistant Secretary**

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

ATTEST:

DocuSigned by:

Joseph N. Davis

B20354A08000422...

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

Angela K. Hepburn
Notary Public

County: Gwinnett

Commission Expires: 1/23/2024

(Affix Notary Seal)



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ITEM#:23-0661 RM:10/4/2023
REGULAR MEETING





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BID/RFP# TITLE: Fire Extinguisher Testing and Maintenance Services

ORIGINAL APPROVAL DATE: 11/16/2022

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RENEWAL OPTION #: 1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$30,000.00

COMPANY'S NAME: Summit Fire & Security

ADDRESS: 1950 Evergreen Blvd

CITY: Duluth

STATE: GA

ZIP: 30096

This Renewal Agreement No. ___ was approved by the Fulton County Board of Commissioners on BOC DATE: _____ BOC NUMBER: _____

SIGNATURES: SEE NEXT PAGE

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FULTON COUNTY, GEORGIA

SUMMIT FIRE & SECURITY

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DocuSigned by:
Lucas Eureka

Richard Shaw
Manager

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

ATTEST:

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Notary Public

County:_____

Commission Expires: _____

(Affix Notary Seal)

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**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

ATTEST:

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Tonya R. Grier

EEC476C4837648D...

**Tonya R. Grier
Clerk to the Commission**

(Affix County Seal)

DocuSigned by:


AUTHORIZATION OF RENEWAL:

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B20354A88008422...

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

SUMMIT FIRE & SECURITY

DocuSigned by:

Lucas Eureka

B425EB64C20B4EC...

**Richard Shaw
Manager**

ATTEST:

**Secretary/
Assistant Secretary**

(Affix Corporate Seal)

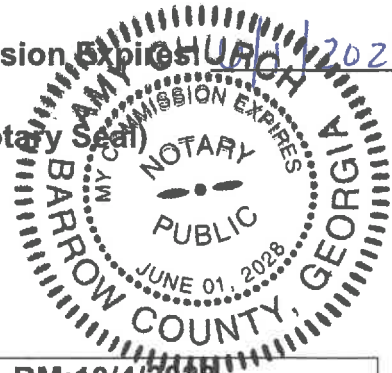
ATTEST:

Amy Church
Notary Public

County: Barrow

Commission Expires 1/2028

(Affix Notary Seal)



ITEM#: _____ RCS: _____	ITEM#:23-0661 RM:10/4/2025
RECESS MEETING	REGULAR MEETING