

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CONTRACTOR: Alpharetta Symphony Orchestra,
Inc.

CFS STAFF

Signed by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Signed by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Signed by:

Chad Alexis

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

David Manuel

David Manuel, Director
Fulton County Department of Arts &
Culture

Signed by:

Chris Petre-Baumer

Chris Petre-Baumer, Board Chair

ATTEST:

Please select Attest or Notary from the checkbox

☒ Attest
☐ Notary

Signed by:

Kelly Meholic

Kelly Meholic, Executive Director

(Affix Corporate Seal)

ATTEST:

 Attach the
LOA using
the paper
clip.

Notary Public

(LOA)

County: _____

Commission Expires: _____

(Affix Notary Seal)

Attach a copy of
the notarized
signature page &
LOA

Please select RCS or RM

RCS

☒ RM

ITEM#: _____ RM: _____
REGULAR MEETING

ITEM#: 25-0786 2nd RM: 10/15/2025
SECOND REGULAR MEETING

LEGAL
STAFF



ALPHARETTA SYMPHONY

Letter of Authority

October 24, 2025

To Whom It May Concern:

This letter certifies that Kelly Meholic, Executive Director of the Alpharetta Symphony, executivedirector@alpharettasymphony.org / (678) 740-3554 and Chris Petre-Baumer, Board President of the Alpharetta Symphony, president@alpharettasymphony.org / (978) 500-7693, have the authority to enter into a contract on behalf of the Alpharetta Symphony Orchestra, Inc. with the Fulton County Commission under the guidance of the Fulton County Arts Council.

Sincerely,

A handwritten signature in black ink that reads "Avishay Ben Zvi". The signature is written in a cursive style.

Avishay Ben Zvi
Board Vice President, Alpharetta Symphony

**AMENDMENT NO. 1 TO THE CONTRACT FOR SERVICES AGREEMENT
BETWEEN FULTON COUNTY, GEORGIA AND CONTRACTOR**

Contractor: Alpharetta Symphony Orchestra Inc.
Address: 361 Oak Terrace
City, State Alpharetta, GA 30009
Telephone: 678-740-3554
E-mail: kmeholic@alpharettasymphony.org
Contact: Kelly Meholic

W I T N E S S E T H

WHEREAS, pursuant to O.C.G.A. § 36-1-19.1, Fulton County is authorized under the laws of the State of Georgia to enter into contracts for services with individuals, corporations and institutions, for purely charitable purposes, including benevolent purposes for arts and humanities, and to purchase services from such individuals, corporations and institutions; and

WHEREAS, Alpharetta Symphony Orchestra Inc. has submitted to the Fulton County Department of Arts & Culture ("FCAC") an application for Fulton County funding associated with the Fulton County Contracts for Services program for arts-related services, and the Fulton County Arts Council has recommended that this funding be made available to Alpharetta Symphony Orchestra Inc by the Fulton County Board of Commissioners ("BOC"); and

WHEREAS, on June 18, 2025, the Fulton County BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0476; and

WHEREAS, Fulton County ("County") entered into a Contract for Services Agreement with Alpharetta Symphony Orchestra Inc. to provide arts-related services, dated June 18, 2025; and

WHEREAS, on September 17, 2025, the BOC approved Resolution 25-0721, which amended Fulton County's budget to increase the departmental budget for the FCAC by an additional \$1,700,000.00 based on current underruns in the County's overall Fiscal Year 2025 budget; and

WHEREAS, in light of Resolution 25-0721, the Fulton County Arts Council made new recommendations to the BOC, which included an additional contribution amount of **\$4962.00** for Contractor; and

WHEREAS, on October 15, 2025, the BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0786.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to the Contract for Services Agreement between Fulton County, Georgia and Alpharetta Symphony Orchestra Inc. ("the Parties") is effective as of this the 15 day of October 2025. The Parties agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the original Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Contractor is to perform the Scope of Work set forth in the original Contract.
2. **COMPENSATION:** The services described under the Scope of Work in the original Contract shall be performed by Contractor for a total additional amount not to exceed **\$4962.00** (FOUR THOUSAND NINE HUNDRED SIXTY TWO DOLLARS).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman of the Fulton County Board of Commissioners, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

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Certificate Of Completion

Envelope Id: 3FB01451-9589-4EF8-8E68-3FDF392A8858

Status: Completed

Subject: Please DocuSign: Alpharetta Symphony - 2025 CONTRACTS FOR SERVICES-AMENDMENT-Aenda Item- 25-0786

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 4

Signatures: 6

Envelope Originator:

Certificate Pages: 6

Initials: 0

Sharon Maloney

AutoNav: Enabled

Stamps: 2

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US &

Atlanta, GA 30303

Canada)

Sharon.Maloney@fultoncountyga.gov

IP Address: 134.231.232.249

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Sharon.Maloney@fultoncountyga.gov

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Location: Docusign

Signer Events

Signature

Timestamp

David Manuel

david.manuel@fultoncountyga.gov

Director of Arts & Culture

Security Level: Email, Account Authentication
(None)

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David Manuel
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Signature Adoption: Pre-selected Style

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Chris Petre-Baumer

board@alpharetta-symphony.org

BOARD PRESIDENT

Alpharetta Symphony Orchestra, Inc

Security Level: Email, Account Authentication
(None)

Signed by:

Chris Petre-Baumer
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Signed: 10/24/2025 11:46:22 AM

Signature Adoption: Drawn on Device

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Kelly Meholic

kmeholic@alpharetta-symphony.org

Security Level: Email, Account Authentication
(None)

Signed by:

Kelly Meholic
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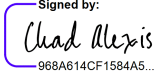
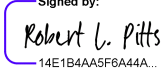
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Signer Events	Signature	Timestamp
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Lauren Hansford lauren.hansford@fultoncountyga.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 10/25/2025 12:27:17 PM ID: 75b80ed9-d260-4783-899a-6f626b7d5f5e	Completed Using IP Address: 96.10.43.73	Sent: 10/24/2025 3:20:43 PM Viewed: 10/25/2025 12:27:17 PM Signed: 10/25/2025 12:28:04 PM
Chad Alexis Chad.Alexis@fultoncountyga.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 10/27/2025 4:31:54 PM ID: d3c35c65-3774-458f-a062-e01f92f770e9	Signed by:  968A614CF1584A5... Signature Adoption: Pre-selected Style Using IP Address: 136.226.3.115	Sent: 10/25/2025 12:28:06 PM Viewed: 10/27/2025 4:31:54 PM Signed: 10/27/2025 4:32:17 PM
Nikki Peterson nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8	Completed Using IP Address: 144.125.1.75	Sent: 10/27/2025 4:32:21 PM Viewed: 10/29/2025 5:36:53 PM Signed: 10/29/2025 5:37:19 PM
Robert L. Pitts harriet.thomas@fultoncountyga.gov Chairman Fulton County Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 10/29/2025 5:46:18 PM ID: d2c024c1-b791-4cab-9f73-447d54eca486	Signed by:  14E1B4AA5F6A44A... Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10	Sent: 10/29/2025 5:37:22 PM Viewed: 10/29/2025 5:46:18 PM Signed: 10/29/2025 5:46:26 PM
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Brian Jones brian.jones@fultoncountyga.gov President-Elect Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 10/30/2025 1:57:21 AM
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Tasha Tavaras tasha.tavaras@fultoncountyga.gov CFS Specialist Fulton County Government! Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 10/30/2025 1:57:24 AM
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Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

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Required hardware and software

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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