

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **ReIMAGE General Contractors, LLC**

Contract No. **24RFP103124C-MH, General Landscaping and Lawn Care Services
for Countywide Facilities**

Address: **4355 Cobb Parkway, Suite J-118**
City, State **Atlanta, GA 30339**

Telephone: **(404) 382-7490**

E-mail: reimagegeneralcontractorsl@gmail.com

Contact: **Monica Cainon**
Owner

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with ReIMAGE General Contractors, LLC, to provide General Landscaping and Lawn Care Services for Countywide Facilities, dated 1st day of June 2025, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose of this amendment is to add (A) North Fulton Sites which consists of 26 Countywide facilities/properties to the existing contract and to assume the full landscape maintenance responsibilities beginning in 2026.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on October 15, 2025, BOC Items #25-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No.2 to Form of Contract is effective as of the 1st day of October 2025, between the County and ReIMAGE General Contractors, LLC, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: To assume full landscape maintenance responsibilities beginning January 1, 2026, in providing comprehensive grounds and turf management program to include routine landscape maintenance, design and installation, arborist, and landscape architect services for (A) North Fulton Sites:

1	ADTC	14	Peachtree Library
2	Alpharetta Library	15	Roswell Library
3	Buckhead Library	16	Sandy Springs Library
4	Dorothy Benson Senior Ctr	17	Turner Field Lots (R/Y/B/S)
5	East Roswell Library	18	Water Resources Building
6	Milton Library	19	Iman Park
7	Morgan Falls Cell Tower Site	20	Silver Lot 1
8	North Fulton Health	21	Silver Lot 2
9	NE/Spruill Oaks Library	22	Silver Lot 3
10	North Annex	23	Brown Lot
11	North Training Center	24	Yellow Lot
12	Northside Library	25	Red Lot
13	Ocee Library	26	Warehouse 79 Milton Ave

2. **COMPENSATION:** The not to exceed compensation for Amendment No. 2 services described herein under Scope of Work to include (A) North Fulton Sites shall be included in the approval of #24RFP103124C-MH General Landscaping and Lawncare Services Renewal No 1.
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**REIMAGE GENERAL CONTRACTORS,
LLC**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Monica Cainon,
Owner

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

ITEM#: _____ RM: _____ REGULAR MEETING	ITEM#: _____ 2nd RM: _____ SECOND REGULAR MEETING
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CERTIFICATE OF INSURANCE