



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Library**

**BID/RFP# NUMBER: 21RFP0210B-EC**

**BID/RFP# TITLE: Shelf-Ready Books for Adults, Teens and Children and Lease Books for Adults**

**ORIGINAL APPROVAL DATE: 06/16/2021**

**RENEWAL EFFECTIVE DATES: 01/01/2023 TO 12/31/2023**

**RENEWAL OPTION #: 2 OF 4**

**NUMBER OF RENEWAL OPTIONS: 4 RENEWAL OPTIONS**

**RENEWAL AMOUNT: \$ 800,000.00**

**COMPANY'S NAME: Baker and Taylor Inc.**

**ADDRESS: 2810 Coliseum Centre Drive Ste. 300**

**CITY: Charlotte**

**STATE: NC**

**ZIP: 28217**

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**BAKER AND TAYLOR. INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Lee Ann Queen  
Director-Pricing Services

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
Gayle Hollman, Executive Director  
Fulton County Library System

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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