

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **VOSS ELECTRIC COMPANY**

Contract No.: **22ITBC135037C-GS (B), Ballasts, Lamps, Light Fixtures and Related Supplies**

Address: **2129 Northwest Pkwy SE, Suite 129**
City, State **Marietta, GA 30067**

Telephone: **770-438-8557**

Email: **Russell.hanak@vosslighting.com**

Contact: **Russell Hanak**
Manager

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Voss Electric Company** to provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities and parking lots for Fulton County facilities dated November 16, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose of this amendment is for the approving of increase spending authority to provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities until the end of FY2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on November 1, 2023, BOC Item #23-0775.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of November 2023, between the County and Voss Electric Company, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County

facilities until the end of FY2023

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor in an amount not to exceed \$3,750.00, (Three Thousand Seven Hundred Fifty Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT/CONTRACTOR:

FULTON COUNTY, GEORGIA

VOSS ELECTRIC COMPANY

DocuSigned by:
Robert L. Pitts
BA715B1A26544E7...

DocuSigned by:
Russell Hanak
70017E13812E422...

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

Russell Hanak
Manager

ATTEST:

ATTEST:

DocuSigned by:
Tonya R. Grier
EEC476C4837648D...

Russell Hanak

Tonya R. Grier
Clerk to the Commission

DocuSigned by:


Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

DocuSigned by:


APPROVED AS TO FORM:

ATTEST:

DocuSigned by:
Patrick O'Connor
68048F0EDCEC451...

Notary Public

Office of the County Attorney

APPROVED AS TO CONTENT:

County: _____

DocuSigned by:
Joseph N. Davis
E45C5C5F17FB417...

Commission Expires: _____

Joseph N. Davis, Director
Department Of Real Estate & Asset
Management

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: <u>23-0775</u> RM: <u>11/1/2023</u>
RECESS MEETING	REGULAR MEETING

23-0773 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, 21ITB131067C-GS, On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide in an amount not to exceed \$57,464.00 with Overhead Door Company of Atlanta, dba D.H. Pace Company, Inc. (Atlanta, GA) to cover the costs to complete the on-going replacement/emergency repair projects for on-site door repair services at several Fulton County facilities for FY2023. Effective upon BOC approval.

23-0774 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, 22ITBC132961C-MH, HVAC Equipment and Parts in the total amount of \$7,500.00 with: (A) F. M. Shelton, Inc. (Atlanta, GA) in the amount of \$3,750.00; and (B) HD Supply Facilities Maintenance, LTD FKA Home Depot Pro (Jacksonville, FL) in the amount of \$3,750.00, to provide HVAC equipment and parts on an "as needed" basis for Fulton County facilities until year end. Effective upon BOC approval.

23-0775 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, 22ITBC135037C-GS, Ballasts, Lamps, Light Fixtures and Related Supplies in an amount not to exceed \$7,500.00 with (A) E. Sam Jones - Distributor, Inc. (Atlanta, GA) in an amount not to exceed \$3,750.00, (B) Voss Electric Company (Marietta, GA) in an amount not to exceed \$3,750.00, to provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities and parking lots through December 31, 2023. Effective upon BOC approval.

23-0776 Real Estate and Asset Management

Request approval to increase spending authority - Department of Real Estate and Asset Management, 20ITB125775C-CG, Electrical On Call Maintenance Services Countywide in the total amount of \$43,000.00 with (A) Capital City Electrical Services, Inc. (Norcross, GA), to provide immediate replacement and installation of damaged and malfunctioning electrical equipment at three Fulton County facilities: Dorothy Benson Senior Multipurpose Center, Central Maintenance Facility, and the North Fulton Customer Service Center. Effective upon BOC approval.

23-0777 Finance

Request approval of a recommended proposal - Finance Department, 23RFP060923C-MH Printing & Mailing Water and Sewer Bills in an amount not to exceed \$395,600.00 with Dove Mailing Inc. (Atlanta, GA) to provide printing and mailing of Fulton County water and sewer bills effective January 1, 2024 through December 31, 2024, with two renewal options.

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **E SAM JONES DISTRIBUTOR**

Contract No.: **22ITBC135037C-GS (A), Ballasts, Lamps, Light Fixtures and Related Supplies**

Address: **4898 S Atlanta Road**
City, State **Atlanta, GA 30339**

Telephone: **404-307-8504**

Email: **rlagod@esamjones.com**

Contact: **Randy Lagod**
Sales Manager

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **E Sam Jones Distributor** to provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities and parking lots for Fulton County facilities dated November 16, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose of this amendment is for the approving of increase spending authority to provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities until the end of FY2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **October 18, 2023, BOC Item #23-0775**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 18th day of October 2023, between the County and E Sam Jones Distributor, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide ballasts, lamps, lens, lighting supplies and related items on an "as needed" basis for Fulton County facilities until the end of FY2023

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor in an amount not to exceed \$3,750.00, (Three Thousand Seven Hundred Fifty Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT/CONTRACTOR:

FULTON COUNTY, GEORGIA

E SAM JONES DISTRIBUTOR LTD

DocuSigned by:
Robert L. Pitts
BA715B1A26544E7
Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:
Randy Lagod
702BE962B5734DD
Randy Lagod
Sales Manager

ATTEST:

ATTEST:

DocuSigned by:
Tonya R. Grier
EEC476C4837648D
Tonya R. Grier
Clerk to the Commission
(Affix County Seal)



DocuSigned by: _____
Secretary/
Assistant Secretary
(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:
Patrick O'Connor
68048F0EDCEC451
Office of the County Attorney

DocuSigned by:
Kevin Barbin
6CD097487C2E406...
Notary Public

APPROVED AS TO CONTENT:

County: Cobb

DocuSigned by:
Joseph N. Davis
E45C5C5F17FB417...
Joseph N. Davis, Director
Department Of Real Estate & Asset
Management

Commission Expires: 09-11-2024
(Affix Notary Seal)



2023-0775 11/1/2023
ITEM#: _____ RM: _____
REGULAR MEETING

23-0773 Real Estate and Asset Management

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