

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **Allied Commercial Services**

Contract No. **22ITB134934C-MH, Moving Services**

Address: **5427 Armour Road, Suite B**

City, State **Columbus, GA 31909**

Telephone: **(706) 573-5953**

E-mail: **jeremy@alliedcommercialservices.com**

Contact: **Jeremy Pritchett  
Managing Partner**

**WITNESSETH**

WHEREAS, Fulton County ("County") entered into a Contract with **Allied Commercial Services**, to provide Moving Services, dated 1<sup>st</sup> day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs in support of Phase II relocation of Clerk of Superior Magistrate Court, and the IT Records Division to the newly renovated Fulton County Central Warehouse located at 5600 Cambellton-Fairburn Road, Atlanta, GA 30212.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24-0240**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10<sup>th</sup> day of April, 2024, between the County and **Allied Commercial Services**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to complete the Phase II relocation of Clerk of Superior Magistrate Court, and the IT Records Division to the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30312.

## The Relocation Costs Breakdown:

|   | <b>Project Description</b>  | <b>Project Cost</b> |
|---|---|---------------------|
| 1 | Relocating of approximately 40,000 file boxes from 3037 Commerce Way located in Hapeville GA, for the Clerk of Superior Magistrate Court to the Fulton County Central Warehouse | \$72,000.00         |
| 2 | Removal all Fulton County Department Records from 3037 Commerce Way for the IT Records Division and relocating boxes to the Fulton County Central Warehouse                     | \$150,000.00        |
| 3 | Move IT Pallets from 3037 Commerce Way to the Fulton County Warehouse   | \$2,000.00          |
| 4 | Monthly rental of two (2) Scissor Lifts being used for placing boxes on the shelves for the Magistrate Court and IT Records at the Fulton County Central Warehouse              | \$28,000.00         |
|   | <b>Increase Authority Needed</b>  | <b>\$252,000.00</b> |

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an "as-needed" basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
  2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
  3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$252,000.00** (Two Hundred and Fifty-Two Thousand and Zero Cents).
  3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**ALLIED COMMERCIAL SERVICES**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

*[Signature]*  
Jeremy Pritchett,  
Managing Partner

ATTEST:

DocuSigned by:

*Tonya R. Grier*

EEC476C4837648D...

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)



DocuSigned by: Secretary/  
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

DocuSigned by:

*Patrick O' Connor*

68048F0EDCEC451...

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Joseph Davis*

B20354A88008422...

Joseph N. Davis, Director,  
Department of Real Estate and Asset Management

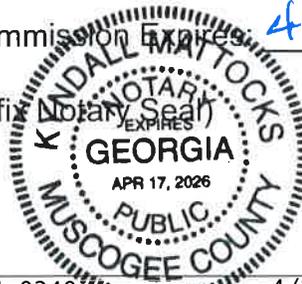
ATTEST:

*[Signature]*  
Notary Public

County: Muscogee

Commission Expires: 4-17-2026

(Affix Notary Seal)



|                |            |                 |               |
|----------------|------------|-----------------|---------------|
| ITEM#: _____   | RCS: _____ | ITEM#: 24-0240  | RM: 4/10/2024 |
| RECESS MEETING |            | REGULAR MEETING |               |



AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

|  |                           |   |  |
|--|---------------------------|---|--|
| <b>AGENCY</b><br>Trucking Insurance Services LLC.        |                           | <b>NAMED INSURED</b><br>TUXEDO LOGISTICS, LLC DBA: ALLIED COMMERCIAL SERVICES<br>5427 ARMOUR RD SUITE B<br>COLUMBUS, GA 31909 |  |
| <b>POLICY NUMBER</b><br>01529152                         |                           | <b>EFFECTIVE DATE:</b> 12/11/2023   |  |
| <b>CARRIER</b><br>Progressive Mountain Insurance Company | <b>NAIC CODE</b><br>35190 |   |  |

### ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability Insurance

### Description of Location/Vehicles/Special Items

#### Scheduled autos only

2010 CHRYSLER TOWN & COUNTRY 2A4RR4DE8AR120673  
 Comprehensive \$1,000 Ded  
 Uninsured Motorist - Added On \$2,000,000 Combined Single Limit  
 Uninsured Motorist Property Damage - Added On (included in combined single limit w/\$250 Ded)  
 Collision \$1,000 Ded

Liability coverage may not apply to all scheduled vehicles.



# Fulton County

## Legislation Text

File #: 24-0240, Version: 1

### Department

Real Estate and Asset Management

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 22ITB134934C-MH, Moving Services in the total amount of \$252,000.00 with (C) Tuxedo Logistics, LLC dba Allied Commercial Services (Columbus, GA), requesting additional funding to cover the costs in support of Phase II relocation of Clerk of Superior and Magistrate Courts and the IT Records Division to the newly renovated Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30212. Effective upon BOC approval.

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

**Open and Responsible Government**

### Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

### Is this a purchasing item?

Yes

**Summary & Background:** Request approval to increase spending authority to cover the costs to support of the Phase II relocation of several identified County agencies to the newly renovated Fulton County Central Warehouse.

**Scope of Work:** The increase spending authority is being requested to cover the costs in support of the Phase II relocation of Clerk of Superior and Magistrate Courts and IT Records Division to the

**File #:** 24-0240, **Version:** 1

newly renovated Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30212.

The Relocation Costs Breakdown:

|    | <b>Project Description</b>  | <b>Project Cost</b> |
|----|---|---------------------|
| 1. | Relocating approximately 40,000 file boxes from 3037 Commerce Way located in Hapeville, GA, for the Clerk of Superior Magistrate Court to the Fulton County Warehouse | \$72,000.00         |
| 2. | Removal of all Fulton County Department Records from 3037 Commerce Way for the IT Records Division and relocating boxes to the Fulton County Central Warehouse        | \$150,000.00        |
| 3. | Move IT Pallets from 3037 Commerce Way to the Fulton County Warehouse   | \$2,000.00          |
| 4. | Monthly rental of two (2) Scissor Lifts being used for placing boxes on the shelves for the Magistrate Court and IT Records at the Fulton County Central Warehouse    | \$28,000.00         |
|    | <b>Total Increase Authority Amount</b>  | <b>\$252,000.00</b> |

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an "as-needed" basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
3. Cleaning up after each phase of the move, this directly related to packing/unpacking.

**Community Impact:** None of which the Department is aware.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

The project management is coordinated by the Department of Real Estate and Asset Management.

**Project Implications:** This increase will allow the Phase II relocation moves of several identified County agencies to Fulton County Central Warehouse.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this increase spending authority is not approved, there will be a delay in relocation moves of several identified County agencies to the Fulton County Central

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**File #:** 24-0240, **Version:** 1

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Warehouse.

## Contract Modification

### (C) Tuxedo Logistics, LLC dba Allied Commercial Services

| Current Contract History                 | BOC Item | Date     | Dollar Amount       |
|--|----------|----------|---------------------|
| Original Award Amount                    | 22-0875  | 11/16/22 | \$40,000.00         |
| Increase Spending Authority No. 1        | 23-0634  | 9/20/23  | \$555,397.00        |
| 1st Renewal                              | 23-0695  | 10/18/23 | \$40,000.00         |
| <b>Increase Spending Authority No. 2</b> |          |          | <b>\$252,000.00</b> |
| Total Revised Amount                     |          |          | \$887,397.00        |

### Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

**Contract Value:** \$252,000.00  
**Prime Vendor:** Tuxedo Logistics, LLC dba Allied Commercial Services  
**Prime Status:** African American Male Business Enterprise  
**Location:** Columbus, GA  
**County:** Muscogee County  
**Prime Value:** \$252,000.00 or 100.00%

**Total Contract Value:** \$252,000.00 or 100.00%  
**Total Certified Value:** \$252,000.00 or 100.00%

### Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

**Exhibit 1:** Amendment No. 2 to Form of Contract  
**Exhibit 2:** Cost Proposals  
**Exhibit 3:** Contractor's Performance Report

### Contact Information *(Type Name, Title, Agency and Phone)*

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

### Contract Attached

Yes

### Previous Contracts

Yes

### Total Contract Value

Original Approved Amount: \$40,000.00

