

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Liquid Services & Logistic, LLC**

Contract No. **21ITB130214C-CG, Standby Plumbing Repair Services**

Address: **732 Pryor St SW**
City, State **Atlanta, GA 30315**

Telephone: **(770) 500-3593**

E-mail: [**rob@talonplumbing.com**](mailto:rob@talonplumbing.com)

Contact: **Robert Hella,**
Managing Member

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **Liquid Services & Logistic, LLC formerly Talon Property Services, LLC**, dated 1st day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs to allow high priority plumbing repair/ replacement jobs at the DA Person facility.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **November 1, 2023, BOC Items #23-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 4th day of October 2023, between the County and **Liquid Services & Logistic, LLC formerly Talon Property Services, LLC.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: To cover the costs to allow high priority plumbing repair/ replacement jobs at the DA Pearson facility located at 3929 Aviation Circle NW, Atlanta, GA 30336.

1. Repair/Replacement Plumbing System Jobs:

	County Facility	Project Description	Project Cost
1	DA Pearson facility	Replace and install 50 ft of cast iron pipe and cut open and remove concrete to install all new 3-inch PVC pipe and fittings.	\$24,000.00
2	DA Pearson facility	Cut open for the removal of concrete and replace up to approximately 10 ft. section of sewer line, and then install all new pipe and fittings.	\$10,500.00
Total Project Costs			\$34,500.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$34,500.00** (Thirty-Four Thousand Five Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**LIQUID SERVICES & LOGISTIC,
LLC, FORMERLY TALON
PROPERTY SERVICES, LLC**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Robert Hella,
Managing Member

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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