

EXTENSION NO. 1 TO FORM OF CONTRACT

Contractor: **ADS Environmental Services, LLC**

Contract No.: **20RFP123061K-DB, Operation & Maintenance of Fulton County's Wastewater Flow Monitoring Equipment**

Address: **340 The Bridge Street, Suite 204**
City, State **Huntsville, AL 35806**

Telephone: **(256) 430-3366**

Email: jgoustin@idexcorp.com

Contact: **Joseph J. Goustin,**
Assistant Treasurer

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with ADS Environmental Services, LLC to provide comprehensive operations, preventive maintenance, and repair services for flow monitors and rain gauges, along with sewer system evaluation services, on behalf of the Public Works; and

WHEREAS, the County wishes to extend the subject contract, with all items and conditions unchanged, for an additional 149 day period, from August 5, 2025 through December 31, 2025; and

WHEREAS, this extension will allow the Public Works Department to maintain uninterrupted sanitary sewer flow monitoring services while completing a new competitive procurement process; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on July 9, 2025; BOC Item # 25-_____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1st day of September 2025 between the County and ADS Environmental Services, LLC., who agree that all Services specified will be performed in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional 149 day period, with the contract ending as of the 31st of December, 2025.

1. **SCOPE OF WORK TO BE PERFORMED:** To continue to provide comprehensive operations, preventive maintenance, and repair services for flow monitors and rain gauges, along with sewer system evaluation services.
2. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$566,873.00 (Five Hundred Sixty Six Thousand Eight Hundred Seventy Three Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

David Clark, Director
Department of Public Works

CONTRACTOR:

**ADS ENVIRONMENTAL SERVICES,
LLC**

Hal Kimbrough,
Vice President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ITEM#: _____ RM: _____ REGULAR MEETING	ITEM#: _____ 2 ND RM: _____ SECOND REGULAR MEETING
--	---