

1 **A RESOLUTION TO TRANSMIT A DRAFT OF THE 2045 COMPREHENSIVE PLAN TO**  
2 **THE ATLANTA REGIONAL COMMISSION (ARC) AND GEORGIA DEPARTMENT OF**  
3 **COMMUNITY AFFAIRS (DCA); AND FOR OTHER PURPOSES.**  
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5 **WHEREAS**, the Fulton County Board of Commissioners approved and adopted  
6 the 2035 Comprehensive Plan for Unincorporated Fulton County, created pursuant to the  
7 Minimum Standards and Procedures for Local Comprehensive Planning (“Minimum  
8 Standards”) and established by the Georgia Planning Act of 1989, on October 5, 2016  
9 through Agenda Item Number 16-0855; and

10 **WHEREAS**, since the adoption of the 2035 Comprehensive Plan the City of South  
11 Fulton has incorporated, which has required the County to create a new Comprehensive  
12 Plan pursuant to the Minimum Standards and which the County has accomplished  
13 through the creation of the 2045 Comprehensive Plan; and

14 **WHEREAS**, the County has held two public hearings related to the 2045  
15 Comprehensive Plan, as required by the Minimum Standards, which occurred on  
16 September 24, 2024 and February 19, 2025; and

17 **WHEREAS**, following the public hearings the County is required by the Minimum  
18 Standards to transmit the 2045 Comprehensive Plan to the Atlanta Regional Commission,  
19 who will then forward it to the Georgia Department of Community Affairs for review; and

20 **WHEREAS**, the 2045 Comprehensive Plan may only be adopted once the  
21 Department of Community Affairs has determined that it is in compliance with the  
22 Minimum Standards.

23 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does  
24 hereby authorize the transmittal of the draft of the 2045 Plan to the Atlanta Regional  
25 Commission and the Georgia Department of Community Affairs for official review.

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**SO PASSED AND ADOPTED**, this 19<sup>th</sup> day of February, 2025.

**FULTON COUNTY BOARD OF  
COMMISSIONERS**

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Robert L. Pitts, Chairman (At-Large)

**ATTEST:**

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Tonya R. Grier, Clerk to the Commission

**APPROVED AS TO FORM:**

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Y. Soo Jo, County Attorney