

Tax Parcel ID 17 007100010379

After recording, return to:
Georgia Power Company
Attn: Land Acquisition (Recording)
241 Ralph McGill Blvd NE
Bin 10151
Atlanta, GA 30308-3374

PROJECT 2023080195 LETTER FILE DEED FILE MAP FILE
ACCOUNT NUMBER 11069276-GPC9596-VBS-15
NAME OF LINE/PROJECT: PI# L8242 JOHNSON FERRY CORRIDOR IMPROVEMENTS COSS TS-191
(FULTON COUNTY) DL (2)

PARCEL NUMBER 003

STATE OF GEORGIA
FULTON COUNTY

EASEMENT FOR ANCHORS, GUY POLES AND GUY WIRES

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, **FULTON COUNTY** (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is **141 Pryor St SW# 8021, Atlanta, GA 30303-3466**, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to construct, operate and maintain anchors, guy wires and guy poles on the Property (as defined below) where the Company may find it necessary or desirable in the construction, operation, maintenance and repair of electric lines now erected or hereafter to be erected, and the right of ingress and egress over the Property in connection therewith.

The "Property" is defined as that certain tract of land owned by the Undersigned at 415 MOUNT VERNON HWY NE, SANDY SPRINGS, GA 30328 (Tax Parcel ID No. 17 007100010379) in Land Lot 21 of the 12 District of Fulton County, Georgia, as more particularly described on "Exhibit A" attached hereto and made a part hereof.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

PARCEL 003

NAME OF
LINE/PROJECT:

PI# L8242 JOHNSON FERRY CORRIDOR IMPROVEMENTS
COSS TS-191 (FULTON COUNTY) DL (2)

Signed, sealed and delivered this
____ day of _____, 2024
in the presence of:

FULTON COUNTY, a political subdivision of
the State of Georgia

Witness

By: _____
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

[Notarial Seal]

Attest: _____
Tonya R. Grier
Clerk to the Commission

APPROVED AS TO FORM

Y. Soo Jo, County Attorney

Exhibit "A"

