

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **Overhead Door Company of Atlanta, dba D.H. Pace Company, Inc.**

Contract No. **21ITB131067C-GS, On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide (A)**

Address: **5105 Avalon Ridge Parkway**  
City, State **Peachtree Corners, GA 30071**

Telephone: **(404) 872-3667**

E-mail: [jeff.allen@dhpaces.com](mailto:jeff.allen@dhpaces.com)

Contact: **Jeff Allen**  
**Vice President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Overhead Door Company of Atlanta dba D.H. Pace Company, Inc., to provide On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide, dated 1<sup>st</sup> day of January 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to amend the existing contract to increase the spending authority to cover the costs to complete the on-going replacement/emergency repair projects at several identified Fulton County facilities through December 31, 2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on November 1, 2023, BOC Items #23-.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 18<sup>th</sup> day of October 2023, between the County and Overhead Door Company of Atlanta, dba D.H. Pace Company, **Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to complete the on-going replacement/emergency repair projects at several identified Fulton County facilities for FY2023.

The Costs Breakdown at these identified Fulton County facilities:

**Greater Fulton Area (5220):**

	<b>County Facility</b>	<b>Project Description</b>	<b>Project Cost</b>
1	Central Maintenance Facility	Remove, furnish, and install new one (1) Concrete Pad for new Operator Front Entrance Gate	\$11,631.00
		Remove, furnish, and install one (1) new 610 Series Existing Rolling Steel Door	\$12,856.00
2	Sheriff Fleet Division Warehouse	Remove and replace two (2) Front and Side Entrance Doors	\$8,235.00
4	Washington Park Library	Furnish and install one (1) Custom Sized Piece of Insulated Glass at Front Entrance	\$7,990.00
5	College Park Library	Furnish and install three (3) SOC HD Cap Screw	\$1,050.00
	<b>Increase Total</b>		<b>\$41,762.00</b>

**Central Fulton Area (5221)**

	<b>County Facility</b>	<b>Project Description</b>	<b>Project Cost</b>
1	Fulton County Jail Complex	Repair Small Sally Port Entrance & Exit	\$4,917.00
2	Front Main H & H Building	Furnish and install two (2) Rodent Proof Door Sweeps and one (1) Vertical Door Seal	\$1,475.00
4	Government Center Tower Building	Furnish and install two (2) Closers and three (3) Bail Bearing Hinges	\$2,810.00
5	Government Center Assembly Building	Furnish and install one (1) Overhead Concealed Closer with Special Spindle	\$6,500.00
	<b>Increase Total</b>		<b>\$15,702.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$57,464.00 (Fifty-Seven Thousand Four Hundred Sixty-Four Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested

to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**OVERHEAD DOOR COMPANY  
OF ATLANTA DBA DH PACE  
COMPANY, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Jeff Allen,  
Vice President

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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