

## **AMENDMENT NO. 1 TO FORM OF CONTRACT**

Consultant: **Jury Systems Incorporated**

Contract No.: **22RFP052A-CJC, Jury Management Systems**

Address: **1985 Yosemite Ave, Suite 135**  
City, State **Simi Valley, CA 93063**

Telephone: **(805) 285-5826**

Email: **rachel@jurysystems.com**

Contact: **Rachel Schienbein**  
**Director of Operations**

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Jury Systems Incorporated ("Consultant") to provide jury management systems, dated May 27, 2023 ("Contract"), on behalf of the Superior Court Administration ("Department"); and

WHEREAS, the County wishes to amend the existing contract to include the costs associated with text messages to jurors resulting from new rules adopted by the Federal Communications Commission under the Telephone Consumer Protection Act (TCPA), this modification will ensure the ongoing delivery of text messages to jurors who are summoned for jury service; and

WHEREAS, the Consultant has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE**, the County and the Consultant agree as follows:

This Amendment No. 1 to Form of Contract is effective as of December 17, 2025, between the County and Jury Systems Incorporated, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** The proposed work under this change order will cover the services described below:

- (1) Installation of JURY+ Text software at no cost to the County, which allows the County to send SMS text messages from the JURY+ Web Generation platform.

(2) Per-text pricing as described in the chart under COMPENSATION, below. The County has the option of purchasing the package of text messages of its choosing. At the time of contract renewal, the Consultant will report the County's actual usage for the prior year. Any unused portion of a text message package will not expire and will roll over to subsequent years until termination of the Contract. Any unused portion of a text message package that remains at the time of any final termination of the Contract shall be refunded to the County within thirty (30) days of the termination date.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Consultant for a per-text amount of **\$0.100** (ten cents) unless a package is purchased at the County's option, in accordance with the chart below:

Quantity	Price	Per Text
10,000	\$ 900.00	\$ 0.090
50,000	\$ 4,000.00	\$ 0.080
100,000	\$ 7,000.00	\$ 0.070
250,000	\$ 14,500.00	\$ 0.058
500,000	\$ 24,000.00	\$ 0.048

3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County, and the County shall incur no liability upon same until such agreement has been approved by the Fulton County Board of Commissioners, executed by the Chairman, and delivered to the Consultant.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**JURY SERVICES INCORPORATED**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Rachel Schienbein  
Director of Operations

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
David Summerlin, Administrator  
Superior Court of Fulton County

ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>	ITEM#: _____ 2 <sup>ND</sup> RM: _____ <b>SECOND REGULAR MEETING</b>
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