# FULTON COUNTY BOARD OF COMMISSIONERS FIRST REGULAR MEETING



October 2, 2024 10:00 AM

Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



# AGENDA

CALL TO ORDER: Chairman Robert L. Pitts

**ROLL CALL:** Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)

Bridget Thorne, Commissioner (District 1)

Bob Ellis, Commissioner (District 2)

Dana Barrett, Commissioner (District 3)

Natalie Hall, Commissioner (District 4)

Marvin S. Arrington, Jr., Commissioner (District 5)

Khadijah Abdur-Rahman, Vice Chair (District 6)

**INVOCATION:** Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

#### **ANNOUNCEMENTS**

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

#### **CONSENT AGENDA**

#### **24-0619** Board of Commissioners

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the First Regular Meeting Agenda for separate consideration.

#### 24-0620 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Vincent Nathaniel Young Remembrance Day." (Hall/Arrington)

September 21, 2024

Proclamation recognizing "Baldie Con Appreciation Day." (Abdur-Rahman/Pitts) September 27, 2024

Proclamation recognizing "Babs Bunny's Prom Night." (Abdur-Rahman) September 28, 2024

Proclamation recognizing "Angela Watts Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Jim Alexander Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Munson Steed Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Randy Davidson Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "CeeLo Green Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Raquell Lord Appreciation Day." (Abdur-Rahman) October 3, 2024

### **Open & Responsible Government**

# **24-0621** Real Estate and Asset Management

Request approval of a change order less than 10% - Department of Real Estate and Asset Management, RFP#23RFP041723K-JA, Design/Build Services for Fulton County Behavioral Health Crisis Center in the total amount not to exceed \$997,640.00 with Hogan Construction Group, LLC (Norcross, GA), to modify the contract for final close-out costs of the of the design and construction of the Fulton County Behavioral Health Crisis Unit at the Oak Hill Child, Adolescent & Family Center. Effective upon BOC approval.

# 24-0622 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB134894C-MH, Maintenance and Testing of Fire Intrusion Alarm Systems in the total amount not to exceed \$110,000.00 with (A) VSC Fire & Security, Inc. (Norcross, GA) in an amount not to exceed \$75,000.00; and (B) Entec Systems, Inc. (Suwanee, GA) in an amount not to exceed \$35,000.00, to provide on-site maintenance and testing of fire-intrusion alarm systems on annual/or an "as-needed" basis for County facilities. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

# **24-0623** Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 23ITB138782C-JNJ, Glass and Plexiglas Repair and Replacement in the total amount not to exceed \$105,000.00 with (A) Brad Construction Company II, LLC (Fayetteville, GA) in an amount not to exceed \$30,000.00; and (B) P & E Mirror and Glass, LLC (Atlanta, GA) in an amount not to exceed \$75,000.00, to provide glass and Plexiglas repair and replacement on an "as needed" basis" for County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

# 24-0624 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 22ITB135025C-MH, Generator System Maintenance and Repair Services in the amount not to exceed \$135,000.00 with Power & Energy Services, Inc. (Powder Springs, GA), to provide on-site preventive generator system maintenance and repair services for Fulton County. This action exercises second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

### 24-0625 Real Estate and Asset Management

Request approval of a Resolution authorizing a Right of Way Easement Agreement between Fulton County, Georgia, and Greystone Power Corporation for the purpose of relocating and installing utility poles on Cedar Grove Road; to authorize the Chairman to execute the Right of Way Easement Agreement and related documents; to authorize the County Attorney to approve the Right of Way Easement Agreement and related documents as to form; and for other purposes.

# **24-0626** Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 307.28 square feet to Fulton County, Georgia, from Roswell Creekview Unit Owners Association, Inc., for the purpose of constructing the 275 South Atlanta Street Project at 5000 Over Land Drive, Roswell, Georgia 30075.

# 24-0627 Real Estate and Asset Management

Request approval of a Sewer Relocation Easement Dedication of 9,435 square feet to Fulton County, a political subdivision of the State of Georgia from Microsoft Corporation for the purpose of constructing the Plummer Road SS Revision Project at 0 Fulton Industrial Boulevard, South Fulton, Georgia 30336.

#### **Health and Human Services**

#### 24-0628 Public Works

Request approval to renew an existing contract - Department of Public Works, 23ITB08012023A-JWT, Water Quality Monitoring in the amount of \$129,254.00 with Integrated Science Engineering, Inc. (Newman, GA), to provide water quality monitoring services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

# 24-0629 Department for HIV Elimination

Request approval to amend existing contracts to increase the spending authority of "Ryan White Part A" grant subrecipients pursuant to the Health Resources and Services Administration award #2 H89HA00007-32-00 in the amount of \$1,900,000.00 for FY24, subject to Federal funding. Contracts are 100% grant funded with no Fulton County match. Request authorization for the Chairman to execute contracts with six (6) selected subrecipients. To protect the interest of the County, the County Attorney is authorized to approve the contracts as to form and make any necessary modifications thereto prior to execution by the Chairman.

### **Justice and Safety**

### 24-0630 County Manager

Request approval to enter into a data sharing agreement with Georgia State University (GSU) for Fulton County to provide data on the jail population, charges, bookings, and other court case information. Data will be provided at no cost to GSU and GSU will provide findings and reports of their research back to Fulton County, specifically focused on potential impacts to the Fulton County justice system with the signing of Senate Bill 63. Effective dates: Upon BOC approval through June 30, 2025.

#### FIRST REGULAR MEETING AGENDA

#### **24-0631** Board of Commissioners

Adoption of the First Regular Meeting Agenda.

#### 24-0632 Clerk to the Commission

Ratification of Minutes.

First Regular Meeting Minutes, September 4, 2024 Second Regular Meeting Post Agenda Minutes, September 18, 2024

#### 24-0633 Board of Commissioners

Presentation of Proclamations and Certificates.

Proclamation recognizing "Customer Service Week." (Pitts/Abdur-Rahman)

Proclamation recognizing "Domestic Violence Awareness Month." (Abdur-Rahman/Pitts)

Proclamation recognizing "Breast Cancer Awareness Month." (Abdur-Rahman/Pitts)

#### **PUBLIC HEARINGS**

#### 24-0634 Board of Commissioners

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting. Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via emails or via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting. In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

#### **COUNTY MANAGER'S RENEWAL ITEMS**

#### Open & Responsible Government

#### 24-0635 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 23ITB138287C-JNJ, Asphalt/Concrete Pavement Maintenance and Repair Services in an amount not to exceed \$200,000.00 with Complete Contracting Partners LLC (Powder Springs, GA), to provide asphalt/concrete pavement maintenance and repair services on an "as needed" basis for the County. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

# **24-0636** Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 23ITB138304C-JNJ, Standby Fencing Installation and Repair in an amount not to exceed \$200,000.00 with Allied Fence Company, Inc. (Mableton, GA), to provide standby fencing installation and repair on an "as needed" basis for Fulton County. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

# **24-0637** Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 23ITB073123C-MH, Elevator and Escalator Maintenance Services in an amount not to exceed \$400,000.00 with Mowrey Elevator Company of Florida, Inc. (Marianna, FL), to provide full on-site preventive maintenance services for approximately 75 various types of passenger and freight elevators for County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

# 24-0638 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 23ITB136993C-GS, Medical and Clinical General Cleaning Services in an amount not to exceed \$440,290.00 with Intercontinental Commercial Services, Inc. (Lawrenceville, GA) to provide medical and clinical cleaning services for five (5) selected Fulton County Health facilities. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

# **24-0639** Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22RFP135756C-GS, Janitorial Services for Fulton County's Government Center Complex (Group A) and Justice Center Facilities (Group B) in the total amount not to exceed \$2,269,832.00 with (A) ABM Industry Groups, LLC (Atlanta, GA) in the amount not to exceed \$903,588.00; and (B) American Facility Services, Inc. (Alpharetta, GA) in the amount not to exceed \$1,366,244.00, to provide janitorial services for the Government Center Complex and the Justice Center Complex for Fulton County. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

# 24-0640 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB134621K-JAJ, Roof Maintenance, Repair and Replacement Services Countywide in the total amount not to exceed \$1,500,000.00 with (A) solicitation RYCARS Construction, LLC (Atlanta, GA) in the amount not to exceed \$500,000.00, (B) Ideal Building Solutions, LLC. (Norcross, GA) in the amount not to exceed \$500,000.00, and (C) Ben Hill Roofing and Siding Co, Inc (Douglasville, GA) in the amount not to exceed \$500,000.00, to provide standby roof maintenance, repair, and replacement services on an "as-needed" basis for Countywide facilities. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

#### **Health and Human Services**

#### 24-0641 Public Works

Request approval to renew an existing contract - Public Works, 23ITB139005A-JWT, Standby Utility Pavement Patching & Paving Services in an amount not to exceed \$600,000.00 with The K&E Group USA LLC (Atlanta, GA) to provide standby utility pavement patching and paving services. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

#### 24-0642 Public Works

Request approval to renew an existing contract - Department of Public Works, 22ITB093A-KM, Fire Hydrants Maintenance and Repairs in the amount not to exceed \$200,000.00 with American Flow Service, LLC (Conyers GA), to provide fire hydrants maintenance and repairs. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

#### 24-0643 Public Works

Request approval to renew an existing contract - Department of Public Works, 22ITBC089A-JWT, Manholes, Frames, Grates, and Accessories, in an amount not to exceed \$360,742.45 with Ferguson Waterworks (Norcross, GA), to provide manholes, frames. grates, and accessories. This action exercises the second of two renewal options. No renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

#### 24-0644 Public Works

Request approval to renew an existing contract - Department of Public Works, 22ITBC074A-JWT, Corporation Stops and Brass Fittings in the amount of \$412,683.51 Delta Municipal Supply Company (Lawrenceville, GA) to provide corporation stops and brass fittings. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

### **Justice and Safety**

#### 24-0645 Medical Examiner

Request approval to renew an existing contract - Medical Examiner's Office, 22ITB135453C-MH, Pickup and Removal of Deceased Remains in an amount not to exceed \$168,000.00 with Thompson Mortuary Services LLC. (Atlanta, GA) to provide pickup and removal of deceased remains services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025 through December 31, 2025.

#### **COUNTY MANAGER'S ACTION ITEMS**

### **Open & Responsible Government**

# 24-0646 County Manager

Request approval of a Resolution to ratify the Declaration of a Local State of Emergency in Fulton County, Georgia due to the impact of Hurricane Helene. Effective upon passage.

# 24-0647 Information Technology

Request approval to amend an existing contract - Fulton County Information Technology Department, 23RFP139160B-EC, Digital Multi-functional Devices and Support Services to increase the spending authority \$404,097.64 with Standard Office Systems of Atlanta, Inc. (Duluth, GA) to include usage costs in the annual contract. Effective upon BOC approval.

# 24-0648 Real Estate and Asset Management

Request approval of a recommended proposal - Fulton County Department of Real Estate and Asset Management, 23RFP092723K-JA, Program Management Services in an amount not to exceed \$1,500,000.00 with Heery + Russell, a joint venture (Atlanta, GA), to provide Program Management Services to support the Department of Real Estate and Asset Management through the management of multiple County construction projects and related services. Effective upon issuance of Notice to Proceed (NTP) for two years, with one, one year renewal option.

# 24-0649 Real Estate and Asset Management

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 21RFP131973C-MH, Bus and Shuttle Services in an amount not to exceed \$75,000.00 with MTI Limo and Shuttle Services, Inc. (College Park, GA) to cover additional annual expenses associated with an increase in bus and shuttle services supporting various initiatives and events sponsored by County agencies and County Commissioners. Effective upon BOC approval.

# **24-0650** Real Estate and Asset Management

Request approval of the lowest responsible bidder - Department of Real Estate and Asset Management, 24ITB143254C-JH, Mail Services Operation in an amount not to exceed \$349,424.16, with Moore Partners, Inc. dba More Business Solutions (Peachtree Corners, GA) to provide mail services Countywide. Effective dates: January 1, 2025, through December 31, 2025, with two renewal options.

#### **Health and Human Services**

### **24-0651** Behavioral Health and Developmental Disabilities

Request confirmation of seven (7) nominees as voting members of the Fulton County Opioid Abatement Advisory Council. Voting members shall include the following: (1) a designee of the Fulton County Sheriff's Office, as nominated by the Sheriff and confirmed by the Board of Commissioners; (2) a member designated by the executive team of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (3) a member of the Fulton County Board of Health, as nominated by the Fulton County Board of Health and confirmed by the Board of Commissioners; (4) an academic member with a background in substance use and recovery, as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (5) a substance use disorder treatment provider within Fulton County licensed by the Georgia Department of Community Health (DCH), as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (6) a survivor of the disease of addiction or a family member who has lost a loved one to the disease, as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (7) a designee of the Fulton County Superior Court, as nominated by Fulton County Superior Court Administration and confirmed by the Board of Commissioners.

These seven (7) voting members shall serve at the pleasure of the Board of Commissioners up to an initial term of two (2) years. In addition, the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities shall serve as an ex-officio member of the Council, providing insight and guidance without holding voting rights.

#### Nominees:

- **1. Dr. Tracey Elam**, Fulton County's Sheriff's Department (representing Sheriff or Sheriff's Designee)
- 2. Lynnette Allen, Fulton County Behavioral Health and Developmental Disabilities (representing Fulton County Department of Behavioral Health and Developmental Disabilities/Community Service Board)
- **3. Beatrice King**, Fulton County Board of Health (representing Fulton County Board of Health Member)
- **4. Supriya Kegley**, PhD, MPH, Emory Rollins School of Public Health (representing Academic Member)
- **5. Tracey-Ann George**, Ascensa Health, (formerly St. Jude's Recovery) (representing Substance Use Provider Licensed by DCH)
- **6. Robin Buckley**, Johns Creek Chamber of Commerce (representing Member with Lived Experience or a Family Member)
- **7. John Collins**, Superior Court of Fulton County (representing Accountability Court)

**LaTrina Foster**, Director, Fulton County Behavioral Health and Developmental Disabilities, (Ex-Officio Member)

### **24-0652** Behavioral Health and Developmental Disabilities

Request approval to enter into a contract with the Georgia Department of Behavioral Health & Developmental Disabilities for the planning and design of the Behavioral Health Crisis Center in North Fulton for a contract term September 25, 2024 through September 24, 2025. The contract is grant funded in the amount of \$500,000.00. The County Attorney is authorized to approve the contract as to legal form and make modifications thereto, including correcting scrivener's errors, prior to execution.

### **24-0653** Community Development

Request approval to (a) rescind prior 2024 Veterans Services Program (VSP) award to the non-profit (identified in Attachment "A") in the amount of \$30,000.00; and (b) reallocate the rescinded funding in the amount of \$30,000.00 to the non-profits (identified in Attachment "B").

#### **COMMISSIONERS' ACTION ITEMS**

#### **24-0611** Board of Commissioners

Request approval of an Ordinance amending Part 1, Subpart B, Chapter 102 - Administration, Article I, Sec. 101-68 - Decorum, of the Code of Laws of Fulton County, Georgia Relating to Rules of Decorum Governing Meetings of the Board of Commissioners; and for other purposes. (Pitts) (HELD ON 9/18/24)

### 24-0654 Board of Commissioners

Request approval of a Resolution to designate a resignation procedure for appointed members of the Boards, Commissions, Taskforces, Committees, Councils and authorities created under the authority of the Fulton County Board of Commissioners; and for other purposes. (Pitts)

#### **24-0655** Board of Commissioners

Request approval of a Resolution to ensure free accessibility to Fulton County records by County officials and employees as needed to fulfill their public duties and functions; and for other purposes. **(Thorne)** 

### 24-0656 Board of Commissioners

Request approval of a Resolution that any unbudgeted financial impact to Fulton County resulting from failure to comply with the Purchasing Code and other procurement requirements shall be deducted from the budget of the noncompliant department, office, Constitutional Officer, or Elected Official, or offset by reduction to subsequent fiscal year budgets; and for other purposes. (Abdur-Rahman)

# **Commissioners' Full Board Appointments**

#### 24-0657 Board of Commissioners

REGION III EMERGENCY MEDICAL SERVICES COUNCIL

The Bylaws of the Region III Emergency Medical Services (EMS) Council requires that its members be appointed by County Commissioners and must constitute a minimum of two thirds of the voting membership. Council members serve terms of appointment of three (3) years. The Council year will be from July 1 to June 30. The term of each appointment shall be for three years with one-third of the Council to be appointed each year. In order to have one-third of the Council appointed each year some appointments may be made for 1 or 2 years until such balances achieved. Members may be reappointed to the EMS Council with no limit on terms. (See EMS Advisory Council Bylaws updated on 5/13/2021).

Term = 3 Years

<u>Term below expires</u>: June 30, 2026 Matthew Kallmyer (**BOC/Position 2**)

Chairman Pitts has nominated Alex Robles to replace Matt Kallmyer for a Full Board appointment to an unexpired term ending June 30, 2026.

#### COMMISSIONERS' PRESENTATION AND DISCUSSION ITEMS

**24-0613** Board of Commissioners

Discussion: Open Records Requests (Thorne) (HELD ON 9/18/24)

**24-0614** Board of Commissioners

Discussion: Sheriff's Office Outstanding Invoices (Pitts) (HELD ON 9/18/24)

Reference item #24-0579:

A motion was made by Commissioner Arrington and seconded by Commissioner Hall, to allocate the \$2.137 million to the Sheriff's Office. Motion to Approve Failed on 9/4/24

**24-0615** Board of Commissioners

Discussion: Inmate Phone Contract & Jail Commissary Contract (Pitts) (HELD ON 9/18/24)

24-0658 Board of Commissioners

Discussion: Update of activities of the City of Atlanta and Fulton County Recreation Authority (AFCRA). **(Arrington)** 

# **EXECUTIVE SESSION**

# **24-0659** Board of Commissioners

Executive (CLOSED) Sessions regarding litigation (County Attorney), real estate (County Manager), and personnel (Pitts).

### **ADJOURNMENT**



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0620 Meeting Date: 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Proclamations for Spreading on the Minutes.

Proclamation recognizing "Vincent Nathaniel Young Remembrance Day." (Hall/Arrington) September 21, 2024

Proclamation recognizing "Baldie Con Appreciation Day." (Abdur-Rahman/Pitts) September 27, 2024

Proclamation recognizing "Babs Bunny's Prom Night." (Abdur-Rahman) September 28, 2024

Proclamation recognizing "Angela Watts Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Jim Alexander Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Munson Steed Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Randy Davidson Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "CeeLo Green Appreciation Day." (Hall/Arrington) September 29, 2024

Proclamation recognizing "Raquell Lord Appreciation Day." **(Abdur-Rahman)** October 3, 2024



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item	<b>No.</b> : 24-0621	<b>Meeting Date:</b> 10/2/2024	
Department			
Real Estate a	nd Asset Managem	nent	
Requested A	Action (Identify appro	opriate Action or Motion, purpose, cost, timefr	rame, etc.)
Management, Crisis Center i (Norcross, GA of the Fulton (	RFP#23RFP04172 in the total amount A), to modify the cor	rder less than 10% - Department of Re 23K-JA, Design/Build Services for Fult not to exceed \$997,640.00 with Hoga ntract for final close-out costs of the of Health Crisis Unit at the Oak Hill Child	ton County Behavioral Health n Construction Group, LLC the design and construction
In accordance contract and reperformance of	with Purchasing C necessary for contra	On (Cite specific Board policy, statute or code Code Section 102-420, contract modificat completion of the contract, in the stions of the contract shall be forwarded	cations within the scope of the pecifications, services, time of
_	iority Area relate sponsible Govern	ed to this item (If yes, note strategic prior	rity area below)
	n Districts Affect ⊠ □ □ □ □ □ □	:ed	
Is this a pure	chasing item?		

**Summary & Background:** On June 7, 2023, the BOC approved Item 23-0378, the recommended proposal in the amount of \$11,377,902.00 to provide Design-Build services for the construction of the Fulton County Behavioral Health Crisis Unit at the Oak Hill Child. Adolescent, & Family Center located at 2805 Metropolitan Parkway, SW Atlanta, GA 30315.

On April 10, 2024, the BOC approved Item #24-0243 for additional costs cover three requisite (3) change directives for Change Order No. 1, in the total amount of \$3,066,235.31, to continue providing, without disruption, construction of the Fulton County Behavioral Health Crisis Unit at Oak Hill Child, Adolescent & Family Center.

This request for Change Order No. 2 is for final costs associated for the completion the design and construction of the Fulton County Behavioral Health Crisis Unit at Oak Hill Child Adolescent & Family Center.

**Scope of Work:** The requested approval amount is the sum of eighteen (18) change directives that were needed to prevent the disruption of the construction schedule. They are detailed as follows:

Ite	Description of Change Order	Amount
m		
1	Floor Plan Modifications - Existing HVAC Replacement and	\$500,023.00
	Fire Pump Addition	
2	Revised Permanent Security Office	\$60,422.00
3	May 6 <sup>th</sup> State Comments Revisions	\$44,205.00
4	Exterior Shade Sails and Fabric Awning	\$29,507.00
5	Fulton County Network Equipment Adds	\$42,890.00
6	Addition of Exterior Lighting	\$76,350.00
7	Custom Graphics at Terrace Fence Windscreen	\$20,439.00
8	Bolting Down of Exterior Furniture	\$3,188.00
9	Additional Door Lites	\$9,569.00
10	Patient Bed Relocation (Option 2)	\$37,027.00
11	Entry Gate Security and Camera Monitoring	\$99,329.00
12	Convex Mirrors	\$21,300.00
13	Outlet Covers	\$20,066.00
14	Cup Fillers at CSU and Temp OBS	\$8,974.00
15	Add Fabric to Bottom of Fabric Awning	\$1,238.00
16	Additional Bollards at Entry Gate	\$2,848.00
17	Additional Landscaping at Front Entry	\$3,323.00
18	Access Control Match 2 Devices	\$16,942.00
	Total Cost of Change Order No. 2	\$997,640.00

**Community Impact:** The successful completion of this project will provide citizens with access to Fulton County's first ever Behavioral Health Crisis facility. This facility will provide previously unavailable access to care and treatment options for individuals experiencing a behavioral health crisis.

Department Recommendation: The Department of Real Estate and Asset Management

recommends approval.

The Construction Contract will work in collaboration with the Department of Real Estate and Asset Management, Project Management Team.

**Project Implications:** This effort and impact are necessary to allow complete construction of a fully functional Behavioral Crisis Center to meet the Behavioral Health Crisis needs of the constituents and employees of Fulton County's Behavioral Health Crisis Unit at Oak Hill Child Adolescent & Family Center.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this Change Order is not approved, the Contractor cannot provide the completed construction projected for Fulton County's Behavioral Health Crisis Unit at Oak Hill Child Adolescent & Family Center

# **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0378	6/7/23	\$11,377,902.00
Change Order No. 1	24-0243	4/10/24	\$3,066,235.31
Change Order No. 2			\$997,640.00
Total Revised Amount			\$15,441,777.31

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$997,640.00

Prime Vendor: Hogan Construction Group, LLC/The Collaborative Firm, LLC Joint Venture

(JV - 75/25)

Prime Status: Hogan (\$98,467.07 or 75.00%) Non-Minority & The Collaborative Firm

(\$32,822.36 or 25.00%) African American Male Business Enterprise

Location: Norcross, GA
County: Gwinnett County

Prime Value: \$131,289.42 or 13.16%

Subcontractor: NetPlanner Systems, Inc.

Subcontractor Status: Non-Minority
Location: Norcross, GA
County: Gwinnett County

**Subcontractor Value:** \$118,719.16 or 11.90%

Subcontractor: Monroy Landscaping Services, LLC

Subcontractor Status: Hispanic Male Business Enterprise

Location: Snellville, GA
County: Gwinnett County
Subcontractor Value: \$10,974.04 or 1.10%

Subcontractor: PEC

Subcontractor Status: Non-Minority
Location: Covington, GA
County: Newton County
Subcontractor Value: \$1,995.28 or 0.20%

Subcontractor: Elite Awnings

Subcontractor Status: White Female Business Enterprise

Location: Sugar Hill, GA
County: Gwinnett County
Subcontractor Value: \$34,917.40 or 3.50%

Subcontractor: Universatech Electrical & Remodeling Co., Inc.

Subcontractor Status: Non-Minority
Location: Norcross, GA
County: Gwinnett County

**Subcontractor Value:** \$295,301.44 or 29.60%

Subcontractor: Atlanta Commercial Flooring, Inc. Subcontractor Status: *Small Business Enterprise* 

Location: Acworth, GA County: Cobb County

Subcontractor Value: \$17,957.52 or 1.80%

Subcontractor: CWC

Subcontractor Status: Non-Minority
Location: Atlanta, GA
County: DeKalb County
Subcontractor Value: \$5,985.84 or 0.60%

Subcontractor: Commercial Interiors Manufacturing, Inc.

Subcontractor Status: Non-Minority
Location: Jasper, GA
County: Pickens County
Subcontractor Value: \$54,870.20 or 5.50%

Subcontractor: Paulson Cheek
Subcontractor Status: Non-Minority
Location: Norcross, GA
County: Gwinnett County
Subcontractor Value: \$35,915.04 or 3.60%

Subcontractor: Goodman Painting Subcontractor Status: *Non-Minority* Location: Atlanta, GA

County: **Fulton County Subcontractor Value:** \$5,985.84 or 0.60%

Subcontractor: M.O. Inc.

**Subcontractor Status: Non-Minority** Location: Alpharetta, GA County: **Fulton County** 

**Subcontractor Value:** \$47.886.72 or 4.80%

Subcontractor: West Metro Glass, Co. **Subcontractor Status: Non-Minority** Location: Winston, GA **Douglas County** County: Subcontractor Value: \$99.76 or 0.01%

Subcontractor: **Classic City Door & Hardware** Subcontractor Status: Small Business Enterprise

Location: Athens. GA **Clarke County** County:

Subcontractor Value: \$73,027.25 or 7.32%

Aaron's Doors LLC Subcontractor:

**Subcontractor Status:** Small Business Enterprise

Location: Cumming, GA County: **Forsyth County** \$99.76 or 0.01% Subcontractor Value:

**WCS** Subcontractor:

**Subcontractor Status: Non-Minority** Location: Jonesboro, GA **Clayton County** County: Subcontractor Value: \$4,988.20 or 0.50%

Subcontractor: **Rawlins Plumbing Subcontractor Status: Non-Minority** Location: Roswell, GA County: **Fulton County** Subcontractor Value: \$5,985.84 or 0.60%

Subcontractor: Norix

**Subcontractor Status: Non-Minority** Location: Chicago, IL County: **DuPage County** Subcontractor Value: \$16,959.88 or 1.70%

Subcontractor: Ryal Brothers, LLC

Subcontractor Status: Small Business Enterprise

Location: Gainesville, GA County: Hall County

Subcontractor Value: \$4,988.20 or 0.50%

Subcontractor: C&C Fence

Subcontractor Status: Non-Minority
Location: McDonough, GA
County: Henry County

Subcontractor Value: \$41,900.88 or 4.20%

Subcontractor: TVS

Subcontractor Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

Subcontractor Value: \$32,922.12 or 3.30%

Subcontractor: Calfin Services CO dba CME Corp

Subcontractor Status: Non-Minority
Location: Warwick, RI
County: Kent County

Subcontractor Value: \$3,990.56 or 0.40%

Subcontractor: Triton Sprinkler Company, LLC

Subcontractor Status: Non-Minority
Location: Marietta, GA
County: Cobb County

**Subcontractor Value:** \$50,879.64 or 5.10%

Total Contract Value: \$997,640.00 or 100.00% Total Certified Value: \$453.128.09 or 45.42%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Change Order No. 2 to Form of Contract

Exhibit 2: Change Order Cost Proposal Exhibit 3: Contractor's Performance Report

**Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

#### **Contract Attached**

Yes

Agenda Item No.: 24-0621	Meeting Date: 10/2/2024

#### **Previous Contracts**

Yes

#### **Total Contract Value**

Original Approved Amount: \$11,377,902.00
Previous Adjustments: \$3,066,235.31
This Request: \$997,640.00
TOTAL: \$15,444,777.31

# **Grant Information Summary**

Amount Requested:	Cash
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept
Match Account \$:	

# **Fiscal Impact / Funding Source**

# Funding Line 1:

448-520-ARP1-HINF: American Rescue Plan, Real Estate and Asset Management, Health Infrastructure - \$997,640.00

Key Contract Terms			
Start Date: Upon BOC Approval	End Date: Completion of construction project.		
Cost Adjustment:	Renewal/Extension Terms: Non-Applicable		

# **Overall Contractor Performance Rating**: 94

Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

4/1/2024 6/30/2024

# CHANGE ORDER NO. 2 TO FORM OF CONTRACT

Contractor: Hogan Construction Group, LLC

Contract No. 23RFP041723K-JA, Design-Build Services for

**Fulton County Behavioral Health Crisis Center** 

Address: 5075 Avaion Ridge Parkway
City, State Norcross, Georgia 30071

Telephone: (770) 242-8588

E-mail: akillen@hoganconstructiongroup.com

Contact: Adam Killen, Vice President

#### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Hogan Construction Group, LLC, to provide design-Build Services for the Fulton County Behavioral Health Crisis Center, dated July 6, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, this change order is required for final costs associated in order to close out the completion of design services and construction of the Fulton County Behavioral Health Crisis Unit at Oak Hill Child Adolescent & Family Center; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on October 2, 2024, BOC Item #24- .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Change Order No. 2 to Form of Contract is effective as of the 2<sup>nd</sup> day of October, 2024, between the Hogan Construction Group, LLC who agree that all Services specified will be performed in accordance with this Change Order No. 2 of Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: This Change Order No. 2 modifies the
existing Contract for the costs associated with the eighteen (18) separate Change
Order requests which were necessary for the completion of the construction of the
new facility to include the partial renovation of the current administrative office and
other connected areas for the Fulton County Behavioral Health Crisis Unit at the

Oak Hill Child, Adolescent & Family Center as detailed below:

Item	Description of Change Order	Amount
1	Floor Plan Modifications-Existing HVAC Replacement	\$500,023.00
	and Fire Pump Addition	
2	Revised Permanent Security Office	\$60,422.00
3	May 6 <sup>th</sup> State Comments Revisions	\$44,205.00
4	Exterior Shade Sails and Fabric Awning	\$29, 507.00
5	Fulton County Network Equipment Adds	\$42,890.00
6	Addition of Exterior Lighting	\$76,350.00
7	Custom Graphics at Terrace Fence Windscreen	\$20,439.00
8	Bolting Down of Exterior Furniture	\$3,188.00
9	Additional Door Lites	\$9,569.00
10	Patient Bed Relocation (Option 2)	\$37,027.00
11	Entry Gate Security and Camera Monitoring	\$99,329.00
12	Convex Mirrors	\$21,300.00
13	Outlet Covers	\$20,066.00
14	Cup Fillers at CSU and Temp OBS	\$8,974.00
15	Add Fabric to Bottom of Fabric Awning	\$1,238.00
16	Additional Bollards at Entry Gate	\$2,848.00
17	Additional Landscaping at Front Entry	\$3,323.00
18	Access Control Match 2 Devices	\$16,942.00
	Total of Change Order #2	\$997,640.00

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$997,640.00 (Nine Hundred Ninety-Seven Thousand Six Hundred Forty Dollars and Zero Cents).
- 3. **LIABILITY OF COUNTY:** This Change Order No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  - 3. **EFFECT OF CHANGE ORDER NO. 2 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 2 to Form of Contract, the Contract and all Contract Documents, remain in full force and effect.

### [INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

REGULAR MEETING	SECOND REGULAR MEETING
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
Joseph N. Davis, Director Department of Real Estate and Asset Management	Commission Expires:(Affix Notary Seal)
APPROVED AS TO CONTENT:	County:
Office of the County Attorney	Notary Public
APPROVED AS TO FORM:	ATTEST:
(Affix County Seal)	(Affix Corporate Seal)
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
ATTEST:	ATTEST:
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Adam Killen, Vice President
FULTON COUNTY, GEORGIA	HOGAN CONSTRUCTION GROUP, LLC
OWNER:	CONSULTANT:

# Change Orderfor a Design-Build Project

**CHANGE ORDER NUMBER: 04** OWNER: 🖂 PROJECT (Name and address): 23RFP041723K-JA Design-Build **DATE:** August 21, 2024 DESIGN-BUILDER: 🖂 Services for Fulton County Behavioral Health Crisis Center ARCHITECT: 2805 Metropolitan Pkwy SW FIELD: Atlanta, Georgia 30315 TO DESIGN-BUILDER (Name and address): OWNER'S PROJECT NUMBER: 23RFP041723K-JA OTHER: Hogan Construction Group, LLC **DESIGN-BUILD CONTRACT DATE:** July 6, 2023 5075 Avalon Ridge Parkway **DESIGN-BUILD CONTRACT FOR: Fulton County** Norcross, GA 30071 Behavioral Health Crisis Center

#### THE DESIGN-BUILD CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Change Directives)

- 1. User/Provider Floor Plan Modifications, Existing HVAC Units Replacement and Fire Pump Addition \$500,023
- 2. Revised Permanent Security Office \$60,422
- 3. May 6th State Comments Revisions \$44,205
- 4. Exterior Shade Sails and Fabric Awning \$29,507
- 5. Fulton County Network Equipment Adds \$42,890
- 6. Addition of Exterior Lighting \$76,350
- 7. Custom Graphics at Terrace Fence Windscreen \$20,439
- 8. Bolting Down of Exterior Furniture \$3,188
- 9. Additional Door Lites \$9,569
- 10. Patient Bed Relocation (Option 2) \$37,027
- 11. Entry Gate Security and Camera Monitoring \$99,329
- 12. Convex Mirrors \$21,300
- 13. Outlet Covers \$20,066
- 14. Cup Fillers at CSU and Temp OBS \$8,974
- 15. Add Fabric to Bottom of Fabric Awning \$1,238
- 16. Additional Bollards at Entry Gate \$2,848
- 17. Addional Landscpaing at Fronty Entry \$3,323
- 18. Access Control Match 2 Devices \$16,942

In addition to the above changes in scope above, the revised and most recent design documents shall be incorporated into the contract with this Change Order. See exhibit "A" (Fulton County Behavioral Health Drawing Issue Log) attached herto for the most current drawing log.

The original Contract Sum was	\$ 11,377,902.00
The net change by previously authorized Change Orders	\$ 3,066,235.31
The Contract Sum prior to this Change Order was	\$ 14,444,137.31
The Contract Sum will be increased by this Change Order in the amount of	\$ 997,640.00
The new Contract Sum including this Change Order will be	\$ 15,441,777.31

The Contract Time will be unchanged by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is September 30, 2024

NOTE: This Change Order does not include changes in the Design-Builder's compensation, Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Change Directive until the cost and time have been agreed upon by both the Owner and Design-Builder, in which case a Change Order is executed to supersede the Change Directive.

When executing this Change Order, the Design-Builder represents that all changes to Project design implemented by this Change Order have been reviewed and approved in writing by the Architect or other licensed design professional(s) of record for the Project.

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#### NOT VALID UNTIL SIGNED BY THE DESIGN-BUILDER AND OWNER.

Hogan Construction Group, LLC.	Fulton County Georgia
DESIGN-BUILDER (Firm name)	OWNER (Firm name)
5075 Avalon Ridge Parkway, Norcross, Georgia 30071	141 Pryor Street, SW, Atlanta Georgia 30303
ADDRESS	ADDRESS
talkya_	Geresh Raire
BY (Signature)	BY (Signature)
Paul Hogan, President	Joseph Davis
(Typed name)	(Typed name)
August 21, 2024	8/22/2024
DATE	DATE



# Exhibit "A"

			y2			_	_		late
Sheet Number	Drawing Name	Permit Set 8/24/23	COA Comments 9/8/23	Construction Documents 9/14/23	ASI-01 10/26/23	Owner Revision 11/27/23	Owner Revision 1/9/24	User Revision 2/2/24	Construction Update 3/4/24
3-000	COVER SHEET				•				•
G-001	GENERAL INFORMATION AND NOTES								
3-002	GENERAL DIAGRAMS	: •	•	5.6					
G-010	LIFE SAFETY DIAGRAM	•	•			•		8.€%	•
A-000	SITE PLAN								
4-010	SITE COMPONENTS - PATIO "C" WING					•			
A-011	SITE COMPONENTS - PATIO "B" WING					•			
N-020	SITE COMPONENTS - COVERED WALKWAY			•					
N-100	OVERALL SITE AND ROOF DEMOLITION PLAN								
\-110	ENLARGED DEMOLITION FLOOR PLAN			•		•			
A-111	REFLECTED CEILING DEMOLITION PLAN	•							
4-116	SECURITY STATION PLAN AND ELEVATION - PREPARED BY SIZEMORE GROUP						•		_
N-120	DEMOLITION ELEVATIONS & SECTIONS	•		•					
A-200	REFERENCE FLOOR PLAN			•		7.96		•	,.
4-210	REFERENCE ROOF PLAN			•	•	- 77.00			•
A-220	REFERENCE REFLECTED CEILING PLAN			•		-			
A-240 A-250	REFERENCE FINISH PLAN REFERENCE SLAB EDGE PLAN					-:-		•	
4-250	REFERENCE SLAB EDGE PLAN								
A-300	ENLARGED FLOOR PLAN - EAST PLAN			•		•		33.0	
N-301	ENLARGED FLOOR PLAN - WEST PLAN			•	-	•		•	•
A-310 A-311	ENLARGED ROOF PLAN - EAST ENLARGED ROOF PLAN - WEST			-:-	-:-				
A-320	ENLARGED CEILING PLAN - EAST	- i		•					
A-321	ENLARGED CEILING PLAN - WEST								•
A-330	ENLARGED ATTIC PLAN - EAST PLAN			•		•			
A-331	ENLARGED ATTIC PLAN - WEST PLAN			•		•			
A-340	ENLARGED FINISH PLAN - EAST PLAN			•		- •		- 85	_
A-341 A-360	ENLARGED FINISH PLAN - WEST PLAN			-:-		•		•	
A-361	ENLARGED PARTITION PLAN - EAST  ENLARGED PARTITION PLAN - WEST			- ·					-
A-370	ENLARGED EQUIPMENT PLAN - EAST PLAN								
A-371	ENLARGED EQUIPMENT PLAN - WEST PLAN					•		₹.•:	
1.400	DIVIDING SI SVATION	<del></del>			-			-	
A-400 A-410	BUILDING ELEVATION BUILDING SECTIONS		-	<b>⊢</b> ÷−					
N-910	BOILDING SECTIONS								
A-500	EXTERIOR COMPONENT - TYPICAL WALL	•		•		•			•
A-501	EXTÉRIOR COMPONENT - TYPICAL WALL			•		•		•	
A-502	EXTERIOR COMPONENT - TYPICAL DETAILS				_•	-:-		-	-
A-520	SALLYPORT COMPONENT			<b>-</b> :-		÷	-		·
A-521 A-522	SALLYPORT COMPONENT SALLYPORT COMPONENT								1
( OLL	GAZET GAT GATT GAZET								
A-600	INTERIOR ELEVATIONS			•		•		•	
A-620	TYPICAL FLOOR TRANSITION & BASE DETAILS			•		-		_	-
A-630 A-640	TYPICAL WALL & CEILING DETAILS FURNITURE PLAN			<b>:</b>					
A-700	INTERIOR COMPONENT - RESTROOMS	<del>- :</del>		<del>  :</del>		-:		:	-
A-701 A-702	INTERIOR COMPONENT - RESTROOMS INTERIOR COMPONENT - RESTROOMS	-+:				1		i .	1
4-702 4-703	INTERIOR COMPONENT - RESTROOMS								
A-710	INTERIOR COMPONENT - LIVING ROOM			•		•			
A-711	INTERIOR COMPONENT - PEER OFFICE AND OVERFLOW LIVING ROOM			•		•			
١-720	INTERIOR COMPONENT - NURSE STATION B AND RECEPTION			•		•			
A-721	INTERIOR COMPONENT - NURSE STATION A		-					•	
\-730 \-740	INTERIOR COMPONENT - OBSERVATION AND STAFF BREAK ROOM INTERIOR COMPONENT - DINING ROOM AND WARMING KITCHEN		-	+ :-		<b>:</b>		-	-
N-740 N-750	INTERIOR COMPONENT - DINING ROOM AND WARMING KITCHEN		-	+:-		+÷		·	
A-760	INTERIOR COMPONENT - PHARMACY AND EAS	_				·			
N-770	INTERIOR COMPONENT - EXAM								

# Exhibit "A"

	Fulton County Behavioral Health Drawing Issue Log								
Sheet Number	Drawing Name	Permit Set 8/24/23	COA Comments 9/8/23	Construction Documents 9/14/23	ASI-01 10/26/23	Owner Revision 11/27/23	Owner Revision 1/9/24	User Revision 2/2/24	Construction Update 3/4/24
A-800	MILLWORK DETAILS					•		•	•
A-900	PARTITION TYPES							•	
A-910	UL DETAILS	•		5 <b>9</b> 1		•			
A-920	FINISH SCHEDULE	•		100		•			
A-921	EQUIPMENT SCHEDULE					-			
A-930 A-931	DOOR AND WINDOW SCHEDULE DOOR AND WINDOW TYPES					-:-			
H-301	DOCKARD WINDOW THES								
S-001	GENERAL NOTES & SCHEDULES	•		•		•			
S-002	CONCRETE & MASONRY GENERAL NOTES AND SCHEDULES	•		•		9.00			
S-003	STEEL & WOOD GENERAL NOTES AND SCHEDULE			•		•			
S-101	OVERALL UPPER FOUNDATION PLAN			•	_		_		-
S-102	FOUNDATION PLAN - SOUTH EAST WING			-:-	-	-:-			-:-
S-103 S-104	FOUNDATION PLAN - NORTH WEST WING ROOF FRAMING PLAN			-					-
S-104 S-105	ROOF FRAMING PLAN - SOUTH EAST WING			•		•			•
S-108	ROOF FRAMING PLAN - NORTH WEST WING					7.0			•
S-106W	WOOD WALL PLAN - SOUTH EAST WING			•		176			•
S-107W	WOOD WALL PLAN - NORTH WEST WING			-		•			
S-301	FOUNDATION DETAILS			•					-
S-311	SLAB-ON-GROUND DETAILS		-	-:	-				-:
S-312 S-331	SLAB-ON-GROUND DETAILS - WOOD  CONCRETE WALL, MASONRY & STEEL FRAMING DETAILS	- :	-	-:-		•			- :-
S-611	WOOD ROOF FRAMING DETAILS					•			
S-612	WOOD ROOF FRAMING DETAILS								•
S-613	WOOD ROOF FRAMING DETAILS			•		(*			•
5-621	WOOD SHEAR WALL ELEVATIONS AND DETAILS	•		•					•
S-631	WOOD WALL ELEVATIONS					. •			
M 001	MECHANICAL INDEX, LEGEND, AND NOTES			-		-			
M-001 M-002	MECHANICAL INDEA, LEGEND, AND NOTES			<b>├</b>					
M-101	MECHANICAL DEMO PLAN - EAST								
M-102	MECHANICAL DEMO PLAN - WEST								
M-200	MECHANICAL FLOOR PLAN - OVERALL				•	•			
M-201	MECHANICAL FLOOR PLAN - EAST				•	•			•
M-202	MECHANICAL FLOOR PLAN - WEST			-					
M-301	MECHANICAL CONTROLS			_					_
M-302 M-401	MECHANICAL CONTROLS MECHANICAL DETAILS	:			_				
M-402	MECHANICAL DETAILS	-							
E-001	ELECTRICAL SYMBOL LEGEND, ABBREVIATIONS AND SHEET INDEX								
E-002	GENERAL NOTES								
E-003	ONE-LINE DIAGRAM			+ -		-:-		<b>:</b>	- :
E-004 E-101	PANEL SCHEDULES ELECTRICAL DEMOLITION EAST PLAN - POWER		-	+:-		•		•	
E-101 E-102	ELECTRICAL DEMOLITION EAST PLAN - FOWER  ELECTRICAL DEMOLITION EAST PLAN - LIGHTING			+					
E-102 E-103	ELECTRICAL DEMOLITION PAST PLAN - LIGHTING	:							
E-200	ELECTRICAL SITE PLAN					•			
E-201	ELECTRICAL FLOOR PLAN - POWER - EAST				•	•			
E-202	ELECTRICAL FLOOR PLAN - POWER - WEST			•	•	•			-
E-203	ELECTRICAL FLOOR PLAN - LIGHTING - EAST	•	-						•
E-204 E-205	ELECTRICAL FLOOR PLAN - LIGHTING - WEST  ELECTRICAL FLOOR PLAN - FIRE ALARM - EAST		-	+ :-			-		
E-205 E-206	ELECTRICAL FLOOR PLAN - FIRE ALARM - EAST  ELECTRICAL FLOOR PLAN - FIRE ALARM - WEST			+:-				<b>†</b>	<b>—</b>
E-200	ELECTRICAL ATTIC PLAN - POWER/LTG - EAST	-+:		<b>—</b> :					
E-208	ELECTRICAL ATTIC PLAN - POWER/LTG - WEST	- 1 :		•		-			
E-301	ELECTRICAL FLOOR PLAN - SYSTEMS - EAST				, ·	•			
E-302	ELECTRICAL FLOOR PLAN - SYSTEMS - WEST				•				
E-401	LIGHT FIXTURE SCHEDULE AND ELECTRICAL DETAILS			•				+	
E-402	ELECTRICAL DETAILS		-	-					
P-001	GENERAL NOTES					· ·		<b>—</b> •	
P-002	SCHEDULE AND DETAILS		\•.			•		•	
P-101	PLUMBING DEMOLITION DRAWINGS EAST PLAN								1
P-200	PLUMBING FLOOR PLAN								
P-201	PLUMBING GRAVITY PLAN - EAST		•		-	-		· ·	-
P-202	PLUMBING GRAVITY PLAN - WEST			-	•	-:-		<b>:</b>	-
P-203	PLUMBING PRESSURE PLAN - EAST		•	-	-:-	-:-		+:-	
P-204 P-301	PLUMBING PRESSURE PLAN - WEST PLUMBING GRAVITY RISER		-	1	•	-		+	
P-301 P-302	GRAVITY RISER - EAST		<b>:</b>						1
P-303	GRAVITY RISER - WEST			1					

# Exhibit "A"

Fulton County Behavioral Health Drawing Issue Log									
Sheet Number	Drawing Name	Permit Set 8/24/23	COA Comments 9/8/23	Construction Documents 9/14/23	ASI-01 10/26/23	Owner Revision 11/27/23	Owner Revision 1/9/24	User Revision 2/2/24	Construction Update 3/4/24
FP-001	FIRE PROTECTION INDEX, LEGEND & NOTES								
FP-101	FIRE PROTECTION DEMOLITION PLAN - EAST								
FP-200	FIRE PROTECTION ZONING PLAN								
FP-201	FIRE PROTECTION FLOOR PLAN - EAST PLAN					(*)		1.0	•
FP-202	FIRE PROTECTION FLOOR PLAN - WEST PLAN	•				•			
LV-000	COVER PAGE					•			
LV-001	ELECTRICAL TOUGH-IN & GENERAL NOTES					•		•	
LV-101	SITE PLAN			•		•			
LV-201	FLOOR PLAN - MAIN LEVEL AREA "A"			•		•		N	•
LV-202	FLOOR PLAN - MAIN LEVEL AREA "B"			•		•		(/ <b>i</b> •)/	
LV-301	LARGE SCALES					- •			
LV-302	LARGE SCALES					•			
LV-401	ONE-LINE DIAGRAMS - SURVEILLANCE - INTRUSION - TV DISTRIBUTION					-			
LV-402	ONE-LINE DIAGRAMS - DATA - SECURITY - VOICE		-1	•		•			•
LV-403	ONE-LINE DIAGRAMS - GROUNDING								
LV-404	ONE-LINE DIAGRAMS - NURSE CALL - INTRUSION - INTERCOM					•			
LV-405	ONE-LINE DIAGRAMS - DOOR ALARM MONITORING								
LV-406	ONE-LINE DIAGRAMS - WIRELESS DURESS CALL SYSTEM					•			
LV-501	DETAILS - FIRESTOPPING								
LV-502	DETAILS - TELECOM								
LV-503	DETAILS - INSTALLATION			•		•			
LV-504	DETAILS - DOORS			•					
LV-601	CAMERA SCHEDULE					•			
AV-000	COVER PAGE								
AV-201A	LEVEL 1 - FLOOR PLAN - AREA A					•			
AV-201B	LEVEL 1 - FLOOR PLAN - AREA B					•			
AV-301	LARGE SCALES					•			
AV-401	ONE-LINE DIAGRAMS					•			
AV-402	ONE-LINE DIAGRAMS					_ •			
AV-501	DETAILS					•			
AV-601	DISPLAY SCHEDULE								

### Performance Evaluation Details

ID E4

Project Design-Build Services for the Peachtree Library Renovation

Project Number 22RFP032922K-CRB

Supplier Hogan Construction Group, LLC

Supplier Project Contact Mike Tomlin (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/19/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 08/19/2024 12:12 PM EDT

 Completion Date
 08/19/2024 12:12 PM EDT

Evaluation Score 94

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

Evaluation Score Range Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

SCHEDULE 20/20

Rating

**Outstanding:** Delivered ahead of original completion date with significant effort by Consultant to exceed project milestone dates or ahead of schedule with increased scope. Proactive approach to monitoring and forecasting of project schedule.

Comments Not Specified

BUDGET MANAGEMENT 20/20

Rating

**Outstanding:** Reasonable pricing on Scope Changes and processed in an expedited manner. Outstanding cost control. Changes in project scope outside of the consultant's control are identified quickly, with consideration given to the financial and budget implications. Scope changes submitted quickly with thorough

rational and fair costing.

Comments Not Specified

OVERALL CONSTRUCTION PROJECT MANAGEMENT 17/20

Rating

**Excellent:** Commendable Project Management that exceeds in some areas.

Comments Not Specified

COST CONTROL 20/20

Rating

**Outstanding:** Proactive tracking and forecasting of the construction contract on a regular basis. This includes expedited and relevant input on Contractor claim submissions, with thorough justification and guidance on cost control of the construction contract. Proactively documents to the User Department potential

cost overruns.

Comments Not Specified

OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in somé areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item N	<b>No.:</b> 24-0622	<b>Meeting Date:</b> 10/2/2024	
Department			
Real Estate and	d Asset Manageme	ent	
Requested A	ction (Identify appro	priate Action or Motion, purpose, cost,	, timeframe, etc.)
22ITB134894C to exceed \$110 \$75,000.00; an provide on-site basis for Count options remain Requirement In accordance all renewal req	i-MH, Maintenance 0,000.00 with (A) Val d (B) Entec System maintenance and the dy facilities. This act by Effective dates: Jan afor Board Action with Purchasing Compuests to the Board	and Testing of Fire Intrusion Alescope and Testing of Fire Intrusion Alescope and Testing of Security, Inc. (Norcroms, Inc. (Suwanee, GA) in an antesting of fire-intrusion alarm synction exercises the second of twanuary 1, 2025, through December 1, 2025, through December 1, 2026, through December 2, 2026 Section 102-394(6), the P	ber 31, 2025.
Strategic Pric		d to this item (If yes, note strateg	nic priority area below)
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	] ] ]	ed	
<b>Is this a purc</b> Yes	hasing item?		

# **Summary & Background**

**Scope of Work:** These contracts furnish all materials, parts, labor, equipment, and appurtenances necessary to provide on-site preventive maintenance and testing of fire-intrusion alarm systems tasks for all system components to include fire alarm main and sub panels including intrusion alarm

connections for Fulton County facilities

The scope of work also includes, but not limited to:

- LED lamp & batteries
- Smoke and heat detectors
- Horns and strobes
- Duck smoke detector
- Pull stations
- Fireman phone jacks
- Override panels

**Community Impact:** This contract focuses on the safety of the buildings which are visited by citizens. This contract covers the annual maintenance and inspection of the fire-intrusion alarm systems in the buildings for any deficiency that may be observed that would put the building out of compliance. In addition, any corrective repairs that needs to be conducted to maintain the systems in operation and ensure compliance with fire codes are provided under this contract.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

The requested spending authority in the total amount of \$110,000.00 for FY2025, is an increase of \$5,000.00 (\$110,000.00 - \$105,000.00= +\$5,000.00) over FY2024. There are two (2) large facilities that will be requiring substantial investment in maintaining fire and intrusion alarm system maintenance services; (1) Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Fairburn, GA 30213 and (2) Fulton County Public Safety Training Center located at 1281 Fulton Industrial Blvd, Atlanta, GA 30331, which will be coming on-line in FY2025.

These are time and materials contracts that require covering the costs for replacement of parts/components and labor for inspections and maintenance repairs.

**Project Implications:** Current fire code/regulations requires that all fire alarm and suppression systems be tested with any noted deficiencies addressed in short order as mandated by the State Fire Marshall.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If these renewal contracts are not approved, the Department will not be able to provide the required maintenance and testing of fire- intrusion alarm systems in Fulton County facilities and without testing to determine deficiencies in the systems, it will increase the risk potential for the County.

#### **Contract Modification**

(A) VSC Fire & Security, Inc.

Agenda Item No.: 24-0622 Meeting Date: 10/2/2024

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0873	11/16/22	\$65,000.00
1st Renewal	23-0660	10/4/23	\$70,000.00
2 <sup>nd</sup> Renewal			\$75,000.00
Total Revised Amount			\$210,000.00

#### (B) Entec Systems, Inc.

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0873	11/16/22	\$35,000.00
Increase Spending Authority No. 1	23-0374	6/7/23	\$35,975.00
1st Renewal	23-0660	10/4/23	\$35,000.00
2 <sup>nd</sup> Renewal			\$35,000.00
Total Revised Amount			\$140,975.00

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$110,000

(A)

Contract Value: \$75,000

Prime Vendor: VSC Fire & Security, Inc.

Prime Status: Non-Minority

Location: Norcross, GA
County: Gwinnett County

Prime Value: \$75,000.00 or 100.00%

Total Contract Value: \$75,000.00 or 100.00%

Total Certified Value: \$0.00 or 0.00%

(B)

Contract Value: \$35,000.00

Prime Vendor: Entec Systems, Inc.

Prime Status: Small Business Enterprise (SBE)

Location: Suwanee, GA
County: Gwinnett County

Prime Value: \$35,000.00 or 100.00%

Total Contract Value: \$35,000.00 or 100.00%

Agenda Item No.: 24-0622	2 <b>N</b>	leeting Date:	10/2/	/2024
Total Certified Value:	\$35,000.00	or 100.00%		
	\$110,000.00 \$35,000.00	or 100.00% or 31.81%		
Exhibits Attached (Provide	e copies of origin	nals, number exhibi	its cons	secutively, and label all exhibits in the upper right corner.)
Exhibit 1: Contract Renew Exhibit 2: Contractor's Per Exhibit 3: Contract Renew	formance Re	eports		
Contact Information (Type	pe Name, Title,	Agency and Pho	one)	
Joseph N. Davis, Director,	Department	of Real Estate	and	Asset Management, (404) 612-3772
Contract Attached				
Yes				
Previous Contracts				
Yes				
Total Contract Value				
Original Approved Amoun Previous Adjustments: This Request: TOTAL:	t: \$100,000 \$140,975 \$110,000 \$350,975	5.00 0.00		
Grant Information Sum	mary			
Amount Requested: Match Required: Start Date: End Date: Match Account \$:				Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding	Source			

## **Funding Line 1:**

100-520-5221-1116: General, Real Estate and Asset Management, Building Maintenance- \$110,000.00 "Subject to availability of funding adopted for FY 2025 by BOC"

Agenda Item No.: 24-0622 Meeting Date: 10/2/2024

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms: renewal options remain

## **Overall Contractor Performance Rating:**

VSC Fire & Security, Inc. 76 Entec Systems, Inc. 79

## Would you select/recommend this vendor again?

Yes

**Report Period Start:** Report Period End:

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### **CONTRACT RENEWAL AGREEMENT**

DEPARTMENT: Real Estate and Asset Management
BID/RFP# NUMBER: 22ITB134894C-MH
BID/RFP# TITLE: Maintenance and Testing Fire-Intrusion Alarm Systems
ORIGINAL APPROVAL DATE: 11/16/2022
RENEWAL EFFECTIVE DATES: 1/ 1/ 2025 THROUGH 12/ 31/2025
RENEWAL OPTION #: 2 OF 2
NUMBER OF RENEWAL OPTIONS: 2
RENEWAL AMOUNT: \$75,000.00
COMPANY'S NAME: VSC Fire & Security, Inc.
ADDRESS: 1780 Corporate Drive, Suite 425
CITY: Norcross
STATE: GA
<b>ZIP:</b> 30093
This Renewal Agreement No was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:
CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insura

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

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Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	VSC FIRE & SECURITY, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Sean T. Haddow Inspection Sales
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING	SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 22ITB134894C-MH

BID/RFP# TITLE: Maintenance and Testing Fire-Intrusion Alarm Systems

**ORIGINAL APPROVAL DATE:** 11/16/2022

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2025 **THROUGH** 12/ 31/2025

**RENEWAL OPTION #**: 2 **OF** 2

**NUMBER OF RENEWAL OPTIONS: 2** 

**RENEWAL AMOUNT:** \$35,000.00

**COMPANY'S NAME:** Entec Systems, Inc.

ADDRESS: 450 Satellite Blvd., NE, Suite P

**CITY**: Suwanee

STATE: GA

**ZIP:** 30024

This Renewal Agreement No. \_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_ BOC NUMBER: \_\_\_\_

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

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Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	ENTEC SYSTEMS, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Jared Coile Inspection Manager
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING	SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

#### Performance Evaluation Details

**ID** E1

Project Maintenance and Testing of Fire-Intrusion Alarm Systems

Project Number22ITB134894C-MHSupplierVSC Fire & Security

**Supplier Project Contact** Brian Broadrick (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 09/03/2024
Evaluation Type Formal
Interview Date Not Specified
Expectations Meeting Date Not Specified
Status Completed

 Publication Date
 09/03/2024 01:37 PM EDT

 Completion Date
 09/03/2024 01:37 PM EDT

Evaluation Score 76

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Vendor demonstrated knowledge and experience in handling the requirements of contract. There have been no quality problems. Work was completed in compliance with the requirements of the contract. Comments

**TIMELINESS OF PERFORMANCE** 

14/20

Rating

Satisfactory: There are no, or minimal, delays that impact achievement of

Comments

Vendor needs to pay more attention to improving the scheduling of work and completing them within the financial year. Vendor meets the deadlines for inspection, but often repair of deficiencies identified during inspection are not

given sufficient attention.

**BUSINESS RELATIONS** 17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Vendor is very responsive to inquiries and requests for quotes. Vendor also

responds reasonably well to requests for proposals for new projects and

modifications.

CUSTOMER SATISFACTION 14/20

Rating

**Satisfactory:** Contractor representative is reasonably responsive to User Department request for information and professional.

Comments Contractor has a newly appointed representative who helps make the

communication with them easy and more effective. Vendors operation in the field as well as in technical support are of satisfactory quality

14/20 COST CONTROL

Rating

Satisfactory: Minimal contract pricing issues, cost discrepancies identified by

User Department that require explanation, cost/price issues resolved in timely

Vendor's invoicing and follow up are very good. Invoices are accurate and seldom Comments

needs correction. Vendor also provides support in tracking the payments through

monthly reports and timely advices.

**GENERAL COMMENTS** 

Comments Vendor has been providing fire alarm and related fire security services for over ten

years to Fulton County. Continuing the contract with this vendor increases the

overall efficiency in maintaining the fire safety systems

#### Performance Evaluation Details

ID E6

**Project** Maintenance and Testing of Fire-Intrusion Alarm Systems

Project Number22ITB134894C-MHSupplierEntec Systems, Inc.

Supplier Project Contact Jared Coile (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/08/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/08/2024 03:20 PM EDT

 Completion Date
 07/08/2024 03:20 PM EDT

Evaluation Score 79

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

14/20

Rating

Satisfactory: Overall compliance requires minor User Department resources to

ensure achievement of contract requirements.

Vendor continues to provide goods and services of very good quality. Work is performed in full compliance with NFPA 25 specifications. There has been no Comments

occasion for complaint by user department

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

Comments Vendor has complied with the scheduling of PM and repair jobs. They are

continuing to cooperate with various building occupants and Fulton County DREAM staff in completing the NFPA inspections as scheduled

**BUSINESS RELATIONS** 14/20

Rating

Satisfactory: Response to inquiries and/or technical, service, administrative

issues is consistently effective.

Comments Vendor routinely responds to inquiries about repair and PM work and adjusts

schedules considering priority of work.

**CUSTOMER SATISFACTION** 17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Vendor is very responsive to service requests and calls. Full cooperation is

available while scheduling work with multiple facilities owned or occupied by

County Departments

COST CONTROL 17/20

Rating

Excellent: Compliance with contract pricing, minor cost discrepancies identified

by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly

Comments Vendor is very punctual in submitting invoices. Invoices are always accurate and use bid / contract pricing. There has been no occasion for correcting a charge in

any invoice

**GENERAL COMMENTS** 

Comments We may consider the vendor as a reliable source for the services contracted.

## Contract Renewal Evaluation Form

Date:	July 29, 2024
Department:	Real Estate and Asset Management
Contract Number:	22ITB134894C-MH
Contract Title:	Maintenance & Testing of Fire-Intrusion Alarm Systems

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

It is difficult to reduce the scope and cost of this type of contract because the scope of work is mandated by fire and life safety codes specified in NFPA 72. Apart from that 95% of the work can only be undertaken by persons licensed in low voltage wiring, which none of the County Staff is qualified in. We are making efforts to do part of the intrusion alarm maintenance in-house with an intention of reducing the cost. But this is a long-term process owing to training requirements and difficulty is getting resources. This contract furnishes all materials, labor, tools, equipment and appurtenances necessary to provide on-site fire alarm main and sub panels including intrusion alarm connections, for Fulton County facilities.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☐ Internet search of pricing for same product or service:

Date of search:	Click here to enter a date.
Price found:	Click here to enter text.
Different features / Conditions:	Click here to enter text.
Percent difference between internet price and renewal price:	Click here to enter text.

#### Explanation / Notes:

The existing prices for maintenance and testing of fire intrusion alarm systems reflect the current market rates as of today. This service was conducted in accordance with all applicable provisions of the Fulton County Purchasing Code Section 102-373, all Competitive Sealed Bids.

Date contacted:	Click here	e to enter a date.
Jurisdiction Name / Contact name:	Click here	e to enter text.
Date of last purchase:		
Price paid:	Click here	e to enter text.
Inflation rate:	Click here	e to enter text.
Adjusted price:	Click here	e to enter text.
Percent difference between past purchase price and renewal price:	Click here	e to enter text.
Are they aware of any new vendors?	☐ Yes	⊠ No
Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No
How does pricing compare to Fulton County's award contract?	Prices are Fulton Co	e comparable to ounty.
Explanation / Notes:		
☑ Other (Describe in detail the analysis conducted and the out	come):	
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not	milar functions in e safety requireme e comparing costs Fulton County bui gs, comparison of give any useful da	ents and no two s incurred on a ildings may not of fire alarm ata
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefor different group of buildings with that for a certain group of yield useful information. Even within Fulton County buildings.	milar functions in e safety requireme e comparing costs Fulton County bui gs, comparison of give any useful da	ents and no two s incurred on a ildings may not of fire alarm ata
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It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not What was the actual expenditure (from the AMS system) spent year?  FY2024 The County expenditures as of 7/29/2024, is \$20,218 FY2023 The County spent \$119,744.00 FY2022 The County spent \$84,165.61  Does the renewal option include an adjustment for inflation?	milar functions in a safety requirement e comparing costs. Fulton County builds, comparison of give any useful date for this contract for	ents and no two s incurred on a ildings may not if fire alarm ata or previous fiscal
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not What was the actual expenditure (from the AMS system) spent year?  FY2024 The County expenditures as of 7/29/2024, is \$20,218 FY2023 The County spent \$119,744.00 FY2022 The County spent \$84,165.61  Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)	milar functions in a safety requireme e comparing costs. Fulton County builds, comparison of give any useful date for this contract for th	ents and no two s incurred on a ildings may not if fire alarm ata or previous fiscal  No
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not What was the actual expenditure (from the AMS system) spent year?  FY2024 The County expenditures as of 7/29/2024, is \$20,218 FY2023 The County spent \$119,744.00 FY2022 The County spent \$84,165.61  Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)  Was it part of the initial contract?	milar functions in a safety requireme e comparing costs. Fulton County builds, comparison of give any useful date for this contract for this contract.	ents and no two s incurred on a ildings may not if fire alarm ata or previous fiscal  No  No
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not What was the actual expenditure (from the AMS system) spent year?  FY2024 The County expenditures as of 7/29/2024, is \$20,218 FY2023 The County spent \$119,744.00 FY2022 The County spent \$84,165.61  Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)  Was it part of the initial contract?	milar functions in a safety requireme e comparing costs. Fulton County builds, comparison of give any useful date for this contract for th	ents and no two s incurred on a ildings may not if fire alarm ata or previous fiscal  No  No  r a date.
It is difficult to make a reasonable cost comparison with si municipalities. Each building is unique in the design of fire buildings can probably have similar installations. Therefore different group of buildings with that for a certain group of yield useful information. Even within Fulton County building systems between two buildings of the same size may not What was the actual expenditure (from the AMS system) spent year?  FY2024 The County expenditures as of 7/29/2024, is \$20,218 FY2023 The County spent \$119,744.00 FY2022 The County spent \$84,165.61  Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)  Was it part of the initial contract?  ate of last purchase: ice paid:	milar functions in a safety requireme e comparing costs. Fulton County builds, comparison of give any useful date for this contract for th	ents and no two s incurred on a ildings may not if fire alarm ata or previous fiscal  No  No  No  r a date. r text.

3.

4.

**Explanation / Notes:** 

5.	Is this a seasonal item or service? ☐ Yes ☐	☑ No			
6.	Has an analysis been conducted to determine if this service can be performed in-house? $\square$ Yes $\boxtimes$ No $\square$ If yes, attach the analysis.				
	Level of expertise and certifications required for requires most part of this service to be out-so requirements, which the Georgia State Fire Mars inspected and tested by agencies licensed for the	urced. National Fire Protection Association's hal has adopted, requires that the systems be			
7.	What would be the impact on your department if the	nis contract was not approved?			
	If this contract is not approved, Fulton County would be out of compliance with the Fire and Life Safety Codes because it cannot complete the annual fire alarm system testing mandated in the code. County would also not conform to insurance carrier recommendations for maintaining these systems. Additionally, by not ensuring the compliant operating status of these types of systems, County increases liability of exposure against the potential fire safety risks and resulting legal troubles.				
,	√ijay Nair, Building Maintenance Manager <u>Viyay</u>	August 27, 2024			
	Prepared by Date				
	Joseph N. Davis, Director	August 29, 2024			
	Department Head	Date			



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-0623 Meet	ing Date: 10/2/2024
Department	
Real Estate and Asset Management	
Requested Action (Identify appropriate Actio	n or Motion, purpose, cost, timeframe, etc.)
23ITB138782C-JNJ, Glass and Plexiglas R \$105,000.00 with (A) Brad Construction Co exceed \$30,000.00; and (B) P & E Mirror a \$75,000.00, to provide glass and Plexiglas	ets - Department of Real Estate and Asset Management, Repair and Replacement in the total amount not to exceed impany II, LLC (Fayetteville, GA) in an amount not to end Glass, LLC (Atlanta, GA) in an amount not to exceed repair and replacement on an "as needed" basis" for first of two renewal options. One renewal option remains. December 31, 2025.
	on 102-394(6), the Purchasing Department shall present issioners at least 90 days prior to the contract renewal
Strategic Priority Area related to this Open and Responsible Government	item (If yes, note strategic priority area below)
Commission Districts Affected  All Districts   District 1   District 2   District 3   District 4   District 5   District 6	
Is this a purchasing item? Yes	

**Summary & Background** Approval to renew existing contracts to provide Glass and Plexiglas Repair and Replacement on "as-needed" basis for Fulton County for FY2025.

**Scope of Work:** These contracts furnish repair, installation and/or replacement of glass and/or Plexiglas at various locations on an "as needed" basis. The detailed scope of work will vary by

Agenda Item No.: 24-0623 Meeting Date: 10/2/2024

individual projects as assigned over the term of the contract. The scope of work includes the removal and replacement of existing damaged glass for items such as, but not limited to, plate glass, table-top glass, storefront glass, passageway door glass, shower door glass, mirrors, glass supplies and materials. Glass products exclude automobiles and truck window glass.

These Countywide contracts are considered a stand-by contract that is used on an "as-needed" basis that provide repairs and replacement of damaged glass and/or Plexiglas due to vandalism of County properties.

**Community Impact:** None of which the Department is aware.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

These are time and material contracts and the requested spending authorities in the total amount of \$105,000.00 is sufficient to cover the costs for labor, materials, and pending repairs and replacement of glass windows and Plexiglas projects which is coming out warranty due to increase of climate related damages for FY2025.

**Project Implications:** These contracts require specialty tools, equipment, training, and skills. Glass and Plexiglas repair and replacement will not be performed in a timely or cost-effective manner if this contract is not approved.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If these renewal contracts are not approved, the Department cannot provide glass and Plexiglas repair and replacement for Countywide facilities.

#### **Contract Modification**

### (A) Brad Construction Company II

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	24-0057	1/24/24	\$65,000.00
1st Renewal			\$30,000.00
Total Revised Amount			\$95,000.00

### (B) P & E Mirror and Glass, LLC

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	24-0057	1/24/24	\$40,000.00
1st Renewal			\$75,000.00
Total Revised Amount			\$115,000.00

## Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Agenda Item No.: 24-0623 Meeting Date: 10/2/2024

Contract Value: \$105,000.00

(A)

Prime Vendor: Brad Construction Company II, LLC

Prime Status: African American Male Business Enterprise

Location: Fayetteville, GA County: Fayette County

Prime Value: \$75,000.00 or 100.00%

Total Contract Value: \$75,000.00 or 100.00% Total Certified Value: \$75,000.00 or 100.00%

(B)

Prime Vendor: P & E Mirror and Glass, LLC

Prime Status: African American Female Business Enterprise

Location: Atlanta, GA
County: Fulton County

Prime Value: \$30,000.00 or 100.00%

Total Contract Value: \$30,000.00 or 100.00% Total Certified Value: \$30,000.00 or 100.00%

Grand Contract Value: \$105,000.00 or 100.00% Grand Certified Value: \$105,000.00 or 100.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Agreements
Exhibit 2: Performance Evaluation Reports
Exhibit 3: Contract Renewal Evaluation Form

**Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

#### **Contract Attached**

Yes

#### **Previous Contracts**

Yes

#### **Total Contract Value**

Original Approved Amount: \$105,000.00

Agenda Item No.: 24-0623 **Meeting Date:** 10/2/2024 Previous Adjustments: \$0.00 This Request: \$105,000.00 TOTAL: \$210,000.00 **Grant Information Summary** Amount Requested: Cash In-Kind Match Required: Start Date: Approval to Award End Date: Apply & Accept

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

Match Account \$:

100-520-5220-1116: General, Real Estate and Asset Management, Building Maintenance- \$55,000 "Subject to availability of funding adopted for FY2025 by BOC"

## Funding Line 2:

100-520-5221-1116: General, Real Estate and Asset Management, Building Maintenance- \$50,000 "Subject to availability of funding adopted for FY2025 by BOC"

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: One renewal option remains

## **Overall Contractor Performance Rating:**

Brad Construction Company II, LLC 79 P & E Mirror & Glass, LLC 76

## Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### **CONTRACT RENEWAL AGREEMENT**

DEPARTMENT: Real Estate and Asset Management
BID/RFP# NUMBER: 23ITB138782C-JNJ (A)
BID/RFP# TITLE: Glass and Plexiglas Repair and Replacement
ORIGINAL APPROVAL DATE: 1/24/2024
RENEWAL EFFECTIVE DATES: 1/ 1/ 2025 THROUGH 12/ 31/2025
RENEWAL OPTION #: 1 OF 2
NUMBER OF RENEWAL OPTIONS: 2
RENEWAL AMOUNT: \$30,000.00
COMPANY'S NAME: Brad Construction Company II, LLC
ADDRESS: 550 W. Lanier Ave., Suite 801
CITY: Fayetteville
STATE: GA
<b>ZIP:</b> 30214
This Renewal Agreement No was approved by the Fulton County Board of
Commissioners on BOC DATE: BOC NUMBER:
<b>CERTIFICATE OF INSURANCE:</b> The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be

SIGNATURES: SEE NEXT PAGE

of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	BRAD CONSTRUCTION COMPANY II, LLC		
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Jameel Hanif  Principal		
ATTEST:	ATTEST:		
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary		
(Affix County Seal)	(Affix Corporate Seal)		
AUTHORIZATION OF RENEWAL:	ATTEST:		
Joseph N. Davis, Director Department of Real Estate and Asset Management	Notary Public		
Management	County:		
	Commission Expires:		
	(Affix Notary Seal)		
ITEM#: RM:			
REGULAR MEETING	SECOND REGULAR MEETING		

# **CERTIFICATE OF INSURANCE**



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 23ITB138782C-JNJ (B) BID/RFP# TITLE: Glass and Plexiglas Repair and Replacement **ORIGINAL APPROVAL DATE: 1/24/2024 RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025 RENEWAL OPTION #**: 1 **OF** 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$75,000.00** COMPANY'S NAME: P & E Mirror and Glass, LLC ADDRESS: 2790 Lakewood Ave SW, STE C **CITY:** Atlanta STATE: GA **ZIP:** 30315 This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	P & E MIRROR AND GLASS, LLC
Robert L. Pitts, Chairman Fulton County Board of Commissio	Thernisa Hindsman ners Partner
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asse	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
	LITTING OND DAG
ITEM#: RM:	
REGULAR MEETING	SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

#### Performance Evaluation Details

ID E9

Project Glass and Plexiglas Repair and Maintenance

Project Number 20ITB126868C-CG

Supplier Brad Construction Company II

Supplier Project Contact Neal Morrison (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/08/2024
Evaluation Type Formal

Interview DateNot SpecifiedExpectations Meeting DateNot SpecifiedStatusCompleted

 Publication Date
 07/08/2024 04:42 PM EDT

 Completion Date
 07/08/2024 04:42 PM EDT

**Evaluation Score** 79

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

Evaluation Score Range Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

**Comments** Vendor provided services and material of good quality. There were no issues

resulting from poor quality of material or poor workmanship. Contractor employed skilled workers and complied with technical specifications in the

contract

**TIMELINESS OF PERFORMANCE** 

14/20

Rating

Satisfactory: There are no, or minimal, delays that impact achievement of

contract requirements.

**Comments** Vendor provided services within agreed upon schedule. There has been no delay

in execution of work except where manufacturer may have caused some delays

BUSINESS RELATIONS 17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

**Comments**Vendor maintained very good business contact with the project manager and

always responded to quotes and requests for information. Vendor was also able to facilitate dialogue with the manufacturer when certain design/manufacturing

issues were discussed

CUSTOMER SATISFACTION 17/20

Rating

**Excellent:** Contractor representative communicates routinely with the User Department, professional and responsive to User Department's request for

information.

**Comments** Contactor communicated with Fulton County routinely and effectively. Where

information was requested, contractor provided detailed notes anmd included

manufacturer's cut sheets or web site information

COST CONTROL 14/20

Rating

Satisfactory: Minimal contract pricing issues, cost discrepancies identified by

User Department that require explanation, cost/price issues resolved in timely

manner.

Comments Invoices were submitted by the vendor in a timely manner and with minimum or no

delays. Vendor cooperated with the County during the cyber-attack, when

payments were subjected to unusual delays

**GENERAL COMMENTS** 

**Comments** Recommend maintaining the contract considering the quality of their work.

#### Performance Evaluation Details

ID E9

Project Glass and Plexiglas Repair and Maintenance

Project Number 20ITB126868C-CG

**Supplier** P & E Mirror and Glass LLC

Supplier Project Contact Neicy Hindsman (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/08/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/08/2024 07:14 PM EDT

 Completion Date
 07/08/2024 07:14 PM EDT

**Evaluation Score** 76

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79% Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

14/20

Rating

Satisfactory: Overall compliance requires minor User Department resources to

ensure achievement of contract requirements.

Comments Vendor was not involved in many projects. However, the vendor provided goods

and services of good quality in assigned projects

TIMELINESS OF PERFORMANCE

14/20

Rating

Satisfactory: There are no, or minimal, delays that impact achievement of

contract requirements.

Comments Vendor provided services as scheduled and without any delay.

**BUSINESS RELATIONS** 14/20

Rating

Satisfactory: Response to inquiries and/or technical, service, administrative

issues is consistently effective.

Comments Contractor provided very prompt response to inquiries and request for quotes etc.

Their back-office staff was well informed

**CUSTOMER SATISFACTION** 17/20

Rating

**Excellent:** Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Contractor's account representative represented the contractor very well and

assisted the County in getting things done fast.

**COST CONTROL** 17/20

Rating

Excellent: Compliance with contract pricing, minor cost discrepancies identified

by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly.

Comments

Contractor's pricing of work was in compliance with contract pricing and in comparison, with the second vendor, less expensive. Invoices were prompt and in

time. No errors or corrections observed.

**GENERAL COMMENTS** 

Comments Vendor is a good alternate resource where work does not involve multi-story

buildings

## **Contract Renewal Evaluation Form**

Date:	July 30, 2024
Department:	Real Estate and Asset Management
Contract Number:	23ITB1387828C-JNJ
Contract Title:	Glass and Plexiglas Repair and Replacement

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

This contract is used mainly for repair of glass windows and other similar glass structural parts of the building that are damaged by vandalism, storms, or leaks. This is also used where glass/mirror to be replaced are very heavy or are located at locations not accessible to County technicians.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☑ Internet search of pricing for same product or service:

g pg p	
Date of search:	July 22, 2022
Price found:	Click here to enter text.
Different features / Conditions:	Click here to enter text.
Percent difference between internet price and renewal price:	Click here to enter text.

**Explanation / Notes:** Prices we find on the internet or with other agencies do not provide accurate comparison with those we pay for our services. This is because type of work in each incident is mostly unique and depends on the size of job, location (Detention cell, multi-storied building windows, sunroof etc.) and the type of glass. Prices we pay for work within the County services are different for each work and a common base cannot be defined for any of these. Internet provides average cost for standard commercial/domestic window replacements, which are not comparable in task with work intended through this contract. However each case of work is evaluated for price, specification and application

	☐ Market Survey of other jurisdictions:		
	Date contacted:	Click here	to enter a date.
	Jurisdiction Name / Contact name:	Click here	to enter text.
	Date of last purchase:	Ongoing d service.	aily maintenance &
	Price paid:	Click here	to enter text.
	Inflation rate:	Click here	to enter text.
	Adjusted price:	Click here	to enter text.
	Percent difference between past purchase price and renewal price:	Click here	to enter text.
	Are they aware of any new vendors?	☐ Yes	□ No
	Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No
	How does pricing compare to Fulton County's award contract?		
3.	What was the actual expenditure (from the AMS system) spent year? FY2024 The County allocated expenditures as of 7/30/2024, \$\frac{1}{2}\$ FY2023 The Count spent \$41,937.70 FY2022 The County spent \$14,995.00 FY2021 There were no expenditures FY2020 The County spent \$49,544.00  Does the renewal option include an adjustment for inflation?	for this contract fo	or previous fiscal ⊠ No
4.	(Information can be obtained from CPI index)	□ 1 <b>63</b>	△ NO
	Was it part of the initial contract?	☐ Yes	⊠ No
D	ate of last purchase:	Click here to enter	a date.
Pı	rice paid:	Click here to enter	text.
In	flation rate:	Click here to enter	text.
A	djusted price:	Click here to enter	text.
Pe	ercent difference between past purchase price and renewal price:	Click here to enter	text.
Ex	planation / Notes:		

3.

5.	Is this a seasonal item or service? $\ \square$ Yes	⊠ No					
6.	Has an analysis been conducted to determine if this service can be performed in-house? ☐ Yes ☑ No   If yes, attach the analysis.						
	This work cannot be completed even in parts using in-house staff because the skills used for the work are not one in County's employment. In addition, the work requires access to dangerous heights and restricted spaces, thereby increasing the potential for accidents and County's liability for injuries, work men compensation and insurance.						
7.	What would be the impact on your department if this contract was not approved?						
	If this contract is not approved, County will not be able to keep its buildings safe. With increase in vandalism we have seen over the years in Metro Atlanta, County will be failing to keep its employees and patrons safe if the contract is not approved. In addition, glass structure being an important envelope for many buildings, the buildings will be open to hazardous conditions like leak, loss of conditioned air and potential growth of mold and other hazardous conditions.						
Vi	Vijay Nair Willis Perryman jay Nair, Bldg. Maintenance Mgr, Central Villie Perryman, Bldg. Maintenance Mgr., Greater	July 30, 2024					
	Prepared by	Date					
Joseph N. Davis, Director		August 10, 2022					
	Department Head	Date					



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Iter	m <b>No.</b> : 24-0624	Meeting Date: 10/2/2024					
<b>Departmer</b> Real Estate	<b>nt</b> and Asset Managem	nent					
Requested	Action (Identify appro	opriate Action or Motion, purpose, cost, timeframe, etc.)					
Request app 22ITB13502 exceed \$135 preventive g exercises se	oroval to renew an ex 25C-MH, Generator S 5,000.00 with Power generator system mai	kisting contract - Department of Real Estate and Asset Ma System Maintenance and Repair Services in the amount n & Energy Services, Inc. (Powder Springs, GA), to provide intenance and repair services for Fulton County. This action options. No renewal options remain. Effective dates: Jar	ot to e on-site on				
In accordance all renewal r	ce with Purchasing C equests to the Board	On (Cite specific Board policy, statute or code requirement) Code Section 102-394(6), the Purchasing Department sha If of Commissioners at least 90 days prior to the contract r It is six (6) months or less.	•				
_	Priority Area relate Responsible Govern	ed to this item (If yes, note strategic priority area below)					
Commission	on Districts Affect	ed					
All Districts District 1 District 2 District 3 District 4 District 5 District 6							
<b>Is this a ρ</b> ι Yes	urchasing item?						
transportation	on, and appurtenance e and repair services	s contract furnishes all materials, parts, labor, equipment, es necessary to provide on-site preventive generator syste for Fulton County. This standby maintenance contract pre throughout Fulton County.	em				

Scope of Work: The Scope of Work also includes, but not limited to:

Agenda Item No.: 24-0624 Meeting Date: 10/2/2024

1. The regular and systematic examination, adjustment, lubrication, replacement, and preventive maintenance of all components including automatic transfer switches.

- 2. All ordinary wear and tear, regardless of cause, not including internal engine parts.
- 3. All required tests and written reports.
- 4. Replacement or repairs caused by fluctuations in the main AC power systems.
- Quarterly and Annual inspection services such as; fuel system, cooling system, lubrication system, combustion air intake system, engine system, electrical system, generator, and automatic transfer switches.

**Community Impact:** This standby maintenance contract provides back up power to 31 critical locations throughout Fulton County, including the Fulton County Executive Airport - Charlie Brown Field, North and South Service Centers, Senior Centers, and Health facilities. Failure to approve this contract could disrupt the service operation that provides quality programs to the citizens of Fulton County.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

This is a time and materials contract and the requested spending authority in the total amount of \$135,000.00 is to cover the costs for replacement of all parts/ components and labor for inspections, and maintenance repairs for FY2025.

**Project Implications:** This maintenance contract provides support to approximately 31 generator systems that provides primary emergency back-up for 31 Fulton County facilities excluding the Fulton County Jail.

Community Issues/Concerns: None of which the Department is aware.

**Department Issues/Concerns:** If this renewal contract is not approved, it will adversely affect the Department's ability to address the needs for on-site preventive generator system maintenance and repair services for Fulton County.

#### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0870	11/16/22	\$105,000.00
1st Renewal	23-0659	10/4/23	\$135,000.00
2 <sup>nd</sup> Renewal			\$135,000.00
Total Revised Amount			\$375,000.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Agenda Item No.: 24	4-0624	Meeting Da	a <b>te:</b> 10/2/	/2024
Contract Value:	\$135	5,000.00		
	African An Pow Cob	nergy Services, I nerican Male Bus der Springs, GA b County 5,000.00 or 100.00	iness Er	nterprise
· · · · · · · · · · · · · · · · · · ·		5,000.00 or 100.00 5,000.00 or 100.00		
Exhibits Attached	(Provide copie	es of originals, number e	exhibits cons	secutively, and label all exhibits in the upper right corner.
Exhibit 1: Contract R Exhibit 2: Contractor Exhibit 3: Contract R	's Perform	ance Report		
Contact Information	<b>on</b> (Type Na	me, Title, Agency and	l Phone)	
Joseph N. Davis, Dire	ector, Depa	artment of Real Es	tate and	Asset Management, (404) 612-3772
Contract Attached	l			
Yes				
Previous Contract	:s			
Yes				
Total Contract Val	ue			
Original Approved A Previous Adjustmen This Request: TOTAL:	its: \$	\$105,000.00 \$135,000.00 \$135,000.00 \$375,000.00		
Grant Information	Summary	y		
Amount Requested: Match Required: Start Date: End Date:	Click he Click he	ere to enter text. ere to enter text. ere to enter text. ere to enter text.		Cash In-Kind Approval to Award Apply & Accept

Agenda Item No.: 24-0624 Meeting Date: 10/2/2024

Match Account \$: Click here to enter text.

## **Fiscal Impact / Funding Source**

### Funding Line 1:

100-520-5220-1116: General, Real Estate and Asset Management, Building Maintenance-\$80,000.00"Subject to availability of funding adopted for FY 2025 by BOC"

### Funding Line 2:

100-520-5221-1116: General, Real Estate and Asset Management, Building Maintenance- \$55,000.00 "Subject to availability of funding adopted for FY 2025 by BOC"

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment: Click here to enter text.	Renewal/Extension Terms: renewal options remain

Overall Contractor Performance Rating: 79
Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### **CONTRACT RENEWAL AGREEMENT**

DEPARTMENT: Real Estate and Asset Management
BID/RFP# NUMBER: 22ITB135025C-MH
BID/RFP# TITLE: Generator System Maintenance and Repair Services
ORIGINAL APPROVAL DATE: 11/16/2022
RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025
RENEWAL OPTION #: 2 OF 2
NUMBER OF RENEWAL OPTIONS: 2
RENEWAL AMOUNT: \$135,000.00
COMPANY'S NAME: Power & Energy Services, Inc.
ADDRESS: P.O. Box 637
CITY: Powder Springs
STATE: Georgia
<b>ZIP:</b> 30127
This Renewal Agreement No was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:
CERTIFICATE OF INCURANCE. The Contractor/Vendor is required to maintain

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

### **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	POWER & ENERGY SERVICES, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Brandon Cummings CCO
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
REGULAR MEETING	ITEM#: RM: SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

### Performance Evaluation Details

**ID** E4

Project Generator System Maintenance and Repair Services

Project Number 22ITB135025C-MH

**Supplier** Power And Energy Services, Inc.

**Supplier Project Contact** Brandon Cummings (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 09/06/2024

Evaluation Type Formal
Interview Date Not Specified
Expectations Meeting Date Not Specified
Status Completed

 Publication Date
 09/06/2024 01:06 AM EDT

 Completion Date
 09/06/2024 01:06 AM EDT

Evaluation Score 79

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79% Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Contractor has provided services and parts of very good quality. They have met Comments

the service requirements as laid down in the contract

TIMELINESS OF PERFORMANCE

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments

Contractor has been working with the Fulton County staff in developing a schedule for preventicve maintenance. In almost all cases the schedules thus created have been respected and work completed accordingly.

**BUSINESS RELATIONS** 14/20

Rating

Satisfactory: Response to inquiries and/or technical, service, administrative

issues is consistently effective.

The contractor's staff have been very responsive to questions of technical and Comments

commercial nature. Responses are normally received within 24-48 hours

**CUSTOMER SATISFACTION** 14/20

Rating

**Satisfactory:** Contractor representative is reasonably responsive to User Department request for information and professional.

Contractor's work have been maintaing a consistent, good, quality. There have been no complaints from any of teh building occupants or technicians about the Comments

contractor/his work.

**COST CONTROL** 17/20

Rating

Excellent: Compliance with contract pricing, minor cost discrepancies identified

by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly

Contractor's invoices are timely and straight forward. The price used in the invoices are in agreement with prices quoted in the bid. There have been no occasion when an invoice had to be returned for correction Comments

**GENERAL COMMENTS** 

The contractor has been providing service for past six years and has maintained acceptable quality in service and parts. Comments

# **Contract Renewal Evaluation Form**

Date:	August 31, 2024
Department:	Real Estate and Asset Management
Contract Number:	22ITB135025C-MH
Contract Title:	Generator System Maintenance and Repair Services

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

We cannot reduce the scope of this contract because the scope is based on manufacturer's recommendations to ensure reliable performance and longevity in service. Maintaining this equipment requires advanced skills in troubleshooting and repair of diesel/gasoline engines, generators, and automatic transfer switches. Technicians employed by Fulton County do not have these skills to perform this type of maintenance and repair. This contract furnishes all materials, parts, labor, equipment, transportation, and appurtenances necessary to provide back-up power to 28 critical locations through-out Fulton County which includes: Charlie Brown Airport, North and South Service Centers, Senior Centers, Elections Operations Center and Warehouse and health facilities apart from the 911 Center and Medical Examiner Building. Also provide on-site preventive maintenance and repair services on monthly and annual inspections basis.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

□ Internet search of pricing for same product or service:

□ Date of search: Click here to enter a date.

□ Price found: Click here to enter text.

□ Different features / Conditions: Click here to enter text.

□ Percent difference between internet price and renewal price: Click here to enter text.

#### Explanation / Notes:

The existing prices for standby generator system maintenance reflect the current market rates as of today. This service was solicited in accordance with all applicable provisions of the Fulton County Purchasing Code Section 102-373, all Competitive Sealed Bids.

**⋈** Market Survey of other jurisdictions: Date contacted: Click here to enter a date. Jurisdiction Name / Contact name: Click here to enter text. Date of last purchase: Click here to enter a date. Price paid: Click here to enter text. Inflation rate: Click here to enter text. Adjusted price: Click here to enter text. Percent difference between past purchase price and renewal Click here to enter text. price: ☐ Yes ⊠ No Are they aware of any new vendors? ☐ Yes ⊠ No Are they aware of a reduction in pricing in this industry? How does pricing compare to Fulton County's award contract? Prices are comparable to **Fulton County.** Explanation / Notes: Click here to enter text. ☑ Other (Describe in detail the analysis conducted and the outcome): Each stand-by generator is designed for a specific application and no two generating systems can have similar design or size unless they are supplying the same type and size of load. The scope of work and magnitude of work including cost of parts varies from one generator/engine assembly to another. These depend on the size and type of electrical load, system voltage, engine, design, capabilities and age of the installation. Therefore, comparison of this work with work on any other generating system will not yield useful data. 3. What was the actual expenditure (from the AMS system) spent for this contract for previous fiscal vear? FY2024 The County expenditure as of 7/29/2024, is \$38,818.16. FY2023 The County spent \$37,031.21 FY2022 The County spent \$31,799.38 FY2021 The County spent \$67,534.50 FY2020 The County spent \$91,759.83 ☐ Yes ⊠ No 4. Does the renewal option include an adjustment for inflation?

(Information can be obtained from CPI index)		
Was it part of the initial contract?	☐ Yes	⊠ No
Date of last purchase:	Click here to enter a	a date.
Price paid:	Click here to enter t	text.
Inflation rate:	Click here to enter t	text.

Α	djusted price:	Click here to enter text.					
Р	ercent difference between past purchase price and ren	ewal price: Click here to enter text.					
Ex	planation / Notes:						
Cli	ck here to enter text.						
5.	Is this a seasonal item or service? ☐ Yes	⊠ No					
6.	Has an analysis been conducted to determine if the No If yes, attach the analysis.  This service cannot be done in house because no one Additionally, this contract includes parts as well as lab	e is trained to do this service.					
7.	What would be the impact on your department if t	his contract was not approved?					
	This contract covers services required for ensuring readiness of emergency generators supporting mission critical functions like IT Data Center, 911 Call Center and Senior Centers. If this contract is not approved, these functions will be adversely affected and facilities that provide shelter during emergency situations such as Senior Centers would not be able to do so.						
	Vijay Nair, Central Bldg. Maintenance Mgr <u>. Vijay</u> Willie Perryman, Greater Bldg. Maintenance Mgr.	August 31, 2024					
	Prepared by	Date					
	Joe Davis, Director	September 4, 2024					
	Department Head	Date					



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iten	<b>n No.</b> : 24-0625	Meeting Date: 10	/2/2024
<b>Departmen</b> Real Estate	i <b>t</b> and Asset Manager	ment	
	_		
Request app County, Geo poles on Ceo Agreement a	proval of a Resolution orgia, and Greystone dar Grove Road; to and related docume	e Power Corporation for authorize the Chairman ents; to authorize the Cou	Way Easement Agreement between Fulton the purpose of relocating and installing utility to execute the Right of Way Easement unty Attorney to approve the Right of Way ar, and for other purposes.
Pursuant to oprocess. Fu exclusive jur	O.C.G.A. § 36-9-3, rther, pursuant to F	ulton County Code § 1-1 ol over directing and cont	statute or code requirement) zed to grant easements without a competitive 17, the Board of Commissioners has rolling all the property of the county, as they
_	Priority Area relat		ote strategic priority area below)
Commissio	on Districts Affec	ted	
All Districts			
District 1			
District 2			
District 3			
District 4 District 5			
District 6			
<b>Is this a pu</b> No	rchasing item?		

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

**Scope of Work:** Greystone Power Corporation ("Greystone") has requested that Fulton County grant a Right of Way Easement for the relocation and installation of utility poles and electrical grid upgrades necessary to accommodate planned roadway improvements being undertaken by the City

Agenda Item No.: 24-0625 Meeting Date: 10/2/2024

of South Fulton for their Rivertown Road at Cedar Grove Road Intersection Improvement project and to improve electrical services within the community.

Greystone requires access to Fulton County-owned real property for the construction and maintenance of slopes prior to Greystone's installation of an onsite utility service pole. Pending an onsite assessment by Greystone, planned utility improvements may also include replacement of existing service poles as necessary to ensure the reliability and safety of the power lines in the area. Greystone's development regulations require that all utility service line connections acknowledge Greystone's legal access rights in the area(s) in which a connection is being made prior to the installation of the service line(s) and utility pole(s) into that area. The easement area to be conveyed is in Land Lot 138 of the 7<sup>th</sup> District of Fulton County, Georgia

**Community Impact:** Approval of the Right of Way Easement Agreement and related documents are necessary prior to Greystone's installation of planned improvements to their electrical grid system and in conjunction with the City of South Fulton's planned improvements to its roadway system.

**Department Recommendation:** DREAM recommends that the Right of Way Easement Agreement with Greystone be approved to allow Greystone to relocate and install utility poles and to complete upgrades to their electrical grid system.

**Project Implications:** Greystone's planned improvements will allow Greystone to expand its power distribution network, enhance the availability of electrical services, improve service distribution, reliability, and accessibility to electrical services for local residents and new developments.

Community Issues/Concerns: None

**Department Issues/Concerns: None** 

### **Fiscal Impact / Funding Source**

#### Funding Line 1:

Approval of the requested easement agreement does not involve the payment or receipt of funds.

GreyStone Power Corporation P. O. Box 897 Douglasville, Georgia 30133-0897

#### STATE OF GEORGIA FULTON COUNTY

#### RIGHT OF WAY EASEMENT

This **RIGHT OF WAY EASEMENT** granted and conveyed by grantor, Fulton County, a political subdivision of the State of Georgia whose mailing address is 141 Pryor Street, Suite 8021, Atlanta, Georgia 30303 ("Grantor") to GreyStone Power Corporation, an Electric Membership Corporation, whose post office address is P.O. Box 897, DOUGLASVILLE, GEORGIA, 30133 ("Grantee"), as of this \_\_\_\_ day of \_\_\_\_\_\_ 2024. The terms Grantor and Grantee include each party named if more than one, each party's respective heirs, executors, administrators, successors and assigns, and the masculine, feminine and neuter gender where the context requires or permits. Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Grantor, does hereby grant unto Grantee the perpetual right and easement to go in and upon and occupy the property of Grantor described below (the "Property") for the following uses and purposes:

CONSTRUCT AND RECONSTRUCT. To install, reinstall, construct, reconstruct, replace, relocate, operate, maintain, use, inspect, repair, alter, improve, substitute for, extend and remove above ground, surface and underground lines, cables, apparatus and facilities (separately or collectively, the "System"), including, without limitation, poles, towers, crossarms, fixtures, conduits, manholes, vaults, transformers, pads, equipment and appliances, guywires, anchors and stub poles (which anchors and stub poles may be located outside the exterior boundaries of the right-of-way easement area described herein) as may now or hereafter be necessary or convenient for the transmission and distribution of electric energy, data, TV and communication signals and any other tangible or intangible commodity.

<u>INGRESS AND EGRESS</u>. To enter upon the property through any adjacent property of Grantor at any time for any of the purposes enumerated above.

**RIGHT-OF-WAY MAINTENANCE**. To keep and maintain the right-of-way easement area clear, by mechanical or chemical means or otherwise, of all structures, trees, stumps, roots, shrubbery and undergrowth within the right-of-way area described below. To cut and remove any tree or trees ("danger tree(s)") outside of the right-of-way area which, in the opinion of Grantee or its representatives, constitutes a hazard to or may endanger the safe and proper operation or maintenance of said lines and System. As used herein, a danger tree is a tree whose height plus five feet is equal to, or greater than, the distance from the base thereof to a point on the ground directly beneath the nearest portion of the System. Grantor may cut any such vegetation within the easement area.

<u>MISCELLANEOUS</u>. Grantor warrants and represents that Grantor owns the property. Grantor covenants and agrees that the System installed incident to this right-of-way easement by Grantee or its representatives shall be and remain the property of Grantee which shall be removable and replaceable at its option.

**RIGHT-OF-WAY EASEMENT AREA.** The right-of-way easement area shall be twenty feet (20) in width and shall be: Ten Feet (10) on either side of the center line shown on Exhibit "A" annexed hereto and by reference incorporated herein.

**<u>DESCRIPTION OF PROPERTY</u>**. All that tract of land, including abutting waterways, streets, roads and highways, being in Land Lot 1700, 7<sup>th</sup> District, Fulton County, Georgia, more particularly described as follows:

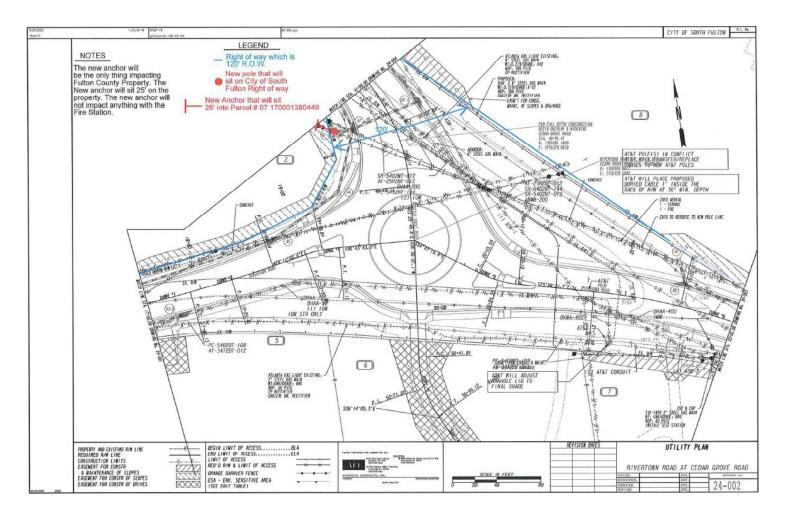
The property of Grantor has an address of 0 Rivertown Rd, South Fulton, Georgia.

Parcel # 07 170001380449

IN WITNESS WHEREOF, the undersigned Grantor has set his hand and seal the year and date first above written.

Signed, s				this	day	of of	FULTON COUNTY, a political subdivision of the State of Georgia
		, 2024	4				
in the prese	ence of:						
							By:
							Robert L. Pitts, Chairman
							Fulton County Board of Commissioners
Witness					Tuton county Board of Commissioners		
ſΝ	Notarial S	[eal					Attest:
-		-					Tonya R. Grier
							Clerk to the Commission
APPROVE	ED AS T	O FC	ORM				
Y. Soo Jo,	County	Attorn	ev	_			

#### Exhibit A



A RESOLUTION APPROVING A RIGHT OF WAY EASEMENT AGREEMENT BETWEEN FULTON COUNTY, GEORGIA AND GREYSTONE POWER CORPORATION FOR THE PURPOSE OF RELOCATING AND INSTALLING UTILITY POLES ON CEDAR GROVE ROAD; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE RIGHT OF WAY EASEMENT AGREEMENT AND RELATED DOCUMENTS; TO AUTHORIZE THE COUNTY ATTORNEY TO APPROVE THE RIGHT OF WAY EASEMENT AGREEMENT AND RELATED DOCUMENTS AS TO FORM; AND FOR OTHER PURPOSES.

**WHEREAS**, Fulton County, Georgia is a political subdivision of the State of Georgia, existing as such under and by the Constitution, statutes, and laws of the State of Georgia; and

WHEREAS, Fulton County is the fee simple owner of 0 Rivertown Road, South
Fulton located in Land Lot 138 of the 7<sup>th</sup> District of Fulton County, Georgia (Tax Parcel ID:
07 170001380449) (the "Property"); and

**WHEREAS**, Greystone Power Corporation, an electric membership corporation, is committed to maintaining and improving its power infrastructure within the various communities and municipalities that it serves within Fulton County; and

WHEREAS, the Rivertown Road at Cedar Grove Road Intersection Improvement Project (the "Project"), planned by the City of South Fulton, requires the Greystone Power Corporation to relocate and install utility poles, and complete electrical grid upgrades, along Cedar Grove Road and Rivertown Road; and

WHEREAS, Greystone Power Corporation has requested that Fulton County approve a Right of Way Easement Agreement to provide access to the Property to complete necessary work for the Project; and

WHEREAS, the Fulton County Department of Real Estate and Asset Management recommends granting a Right of Way Easement to Greystone Power Corporation so it may access the Property to complete necessary work for the Project; and

WHEREAS, pursuant to O.C.G.A. § 36-9-3, Fulton County is authorized to grar	١t
easements without a competitive process; and	

WHEREAS, pursuant to Fulton County Code § 1-117, the Board of Commissioners has exclusive jurisdiction and control over directing and controlling all the property of the County, as they may deem expedient, according to law.

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners of Fulton County, Georgia, hereby approves the Right of Way Easement Agreement with the Greystone Power Corporation, in substantially the form attached hereto as Exhibit A, so as to grant access to 0 Rivertown Road, South Fulton (Tax Parcel ID: 07 170001380449) for the Rivertown Road at Cedar Grove Road Intersection Improvement Project.

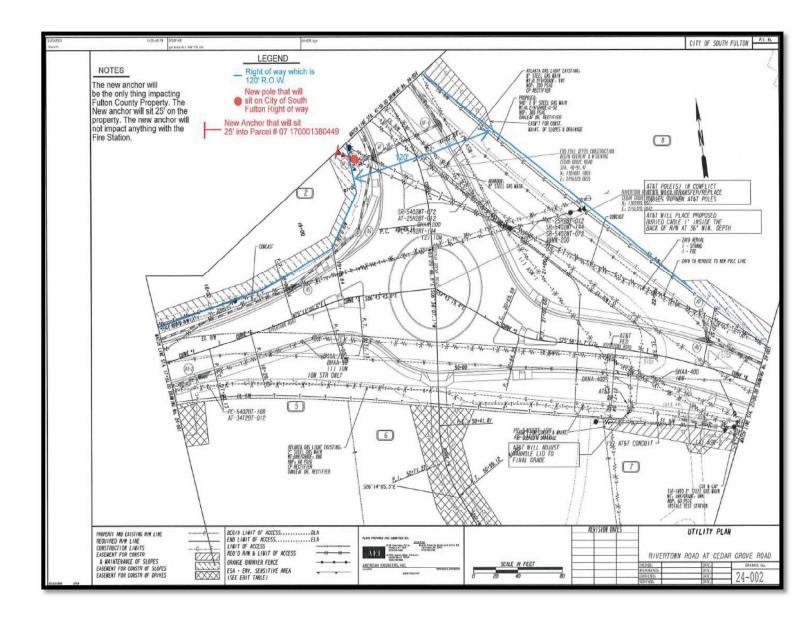
**BE IT FURTHER RESOLVED,** that the Chairman of the Board of Commissioners is authorized and directed to execute and deliver the Right of Way Easement Agreement and any related documents to Greystone Power Corporation.

**BE IT FURTHER RESOLVED,** that prior to execution of the Right of Way Easement Agreement and any related documents, the County Attorney shall approve all documents as to form and make any necessary revisions thereto to protect the County's interests.

**BE IT FINALLY RESOLVED,** that this Resolution shall become effective upon its adoption and that all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to the extent of such conflict.

1	SO PASSED AND ADOPTED, this _	day of 2024.
2		
3		
4		BY:
5 6 7 8 9 10		Robert L. Pitts, Chairman Fulton County Board of Commissioners
11 12	ATTEST:	
13 14 15 16 17 18 19	Tonya R. Grier Clerk to the Commission	
21 22	APPROVED AS TO FORM:	
23 24 25	Y. Soo Jo Office of the County Attorney	

#### **EXHIBIT A**





# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iter	<b>m No.</b> : 24-0626	Meeting Date: 10/2/2024
<b>Departmer</b>	<b>nt</b> and Asset Manager	nent
i Lotate	and Asset Manager	ient
Request app from Roswe	oroval of a Sewer Ea Il Creekview Unit Ov	opriate Action or Motion, purpose, cost, timeframe, etc.) assement Dedication of 307.28 square feet to Fulton County, Georgia, wners Association, Inc., for the purpose of constructing the 275 South wer Land Drive, Roswell, Georgia 30075.
		<b>on</b> (Cite specific Board policy, statute or code requirement) velopment Regulations, 34.4.1 Land disturbance permit prerequisites
_	-	ed to this item (If yes, note strategic priority area below)
Open and R	esponsible Governn	nent
Commissi	on Districts Affec	tod
All Districts		leu
District 1	$\boxtimes$	
District 2		
District 3		
District 4		
District 5		
District 6		
<b>ls this a ρι</b> Νο	urchasing item?	
Summary	•	st sentence includes Agency recommendation. Provide an executive summary of the action

that gives an overview of the relevant details for the item.)

**Scope of Work:** The proposed 275 South Atlanta Street Project, a residential development, requires a connection to the County's sewer system. Fulton County development regulations require that all new sewer service line connections acknowledge Fulton County's access rights in the area(s) in which a connection is being made to the County's sewer system before issuing a Land Disturbance Permit. The easement area to be conveyed to the County consists of 307.28 square feet and is located in Land Lot 417 of the 1st District, 2nd Section of Fulton County, Georgia.

Community Impact: The community will benefit from the extension of the County's sewer system

Agenda Item No.: 24-0626 Meeting Date: 10/2/2024

and the addition of a residential development.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends acceptance of the easement dedication.

**Project Implications:** Easement dedications by the owner of the record to Fulton County are made a part of the public record and grant Fulton County access to perform construction, maintenance, and upgrades to the County's sewer system once the proposed improvements are installed.

Community Issues/Concerns: None

**Department Issues/Concerns: None** 

History of BOC Agenda Item: None

## Fiscal Impact / Funding Source

### Funding Line 1:

Acceptance of this easement dedication does not involve the expenditure or the receipt of funds.

	[BLANK SPACE	ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SU	PERIOR COURT]
***THIS	DOCUMENT MAY BE RECO	ORDED ONLY BY PERSONNEL OF THE FU	LTON COUNTY LAND DIVISION***
Return Recorded I Fulton County Lar 141 Pryor Street, S Atlanta, Georgia 3	nd Division .W. – Suite 8021	Project Name: Tax Parcel Identification No.: Land Disturbance Permit No.: Zoning/Special Use Permit No.: (if applicable)	1292404170C01
			For Fulton County Use Only  Approval Date: 5/8/2024  Initials: 4 M
		SEWER LINE EASEMENT (Corporate Form)	
STATE OF GEORGIA COUNTY OF FULTO			
This indenture enter	ed into this	a day of Janu	aux , 2074, between
Roswell Creekview Unit Owners	Association, Inc.		corporation duly organized
under the laws of the	e State of _Georgia, pa	rty of the first part (hereinafter ref	erred to as Grantor), and Fulton County, a
	the State of Georgia, par		
the receipt whereof is construction of a sew property from the conconveyed and by the assigns the right, title, District, 2nd Se	hereby acknowledged a er line through subject instruction of a sewer lin se presents does grant, l and privilege of an ease	nd in consideration of the benefit when property, and in consideration of the through the subject property, said bargain, sell and convey to the party ement on subject property located in ton County, Georgia, and more particular.	
275	South Atlanta Stree		<del></del>
		Project Name	

[ See Exhibit "A" attached hereto and made a part hereof ]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through my property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

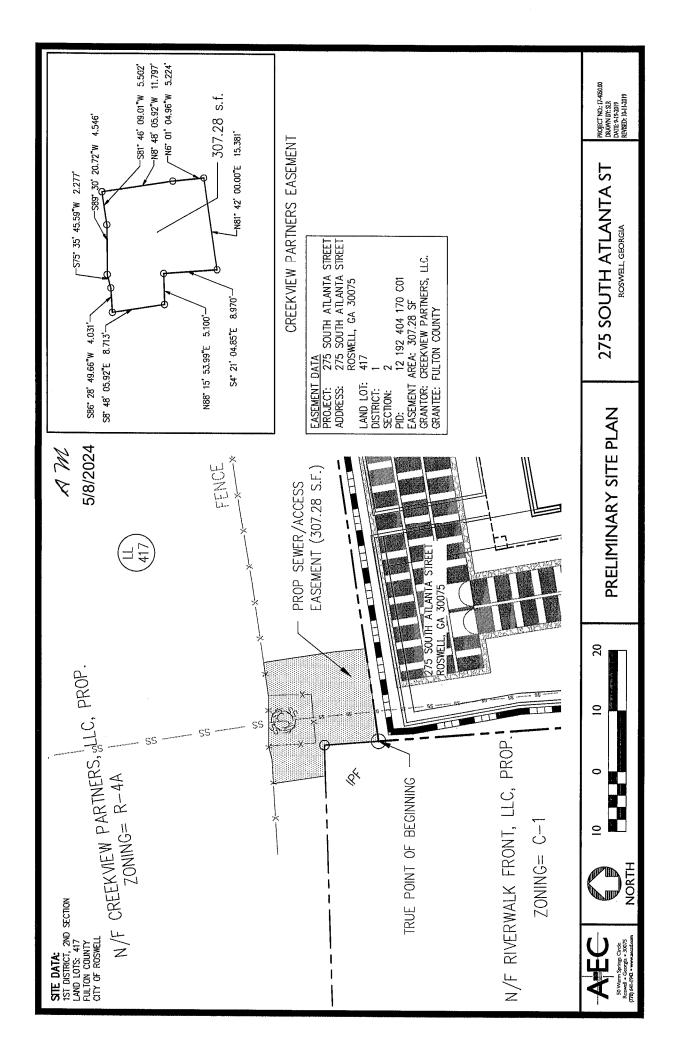
For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey said sewer easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 20 24 in the presence of:	GRANTOR:	Roswell Creekview Unit Owners Association, Inc CORPORATE NAME
Withess	By: Print Name:	Ann Duffy
2201	Title:	President
Notagy Public Mudum	Ву:	
	Print Name:	
[NOTARIAL SEAL]  John B. Anderson Fulton County, Georgia Notary Public Commission No. W-00634176 My Commission Expires December 10, 2027	Title:	[CORPORATE SEAL]





# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agondo Ito	m No : 24 0627	Mosting Date: 10/2/2024
Agenda ite	<b>m No.</b> : 24-0627	Meeting Date: 10/2/2024
<b>Departme</b> Real Estate	<b>nt</b> and Asset Managem	nent
Request ap a political si	proval of a Sewer Re ubdivision of the State g the Plummer Road	opriate Action or Motion, purpose, cost, timeframe, etc.) Iocation Easement Dedication of 9,435 square feet to Fulton County e of Georgia from Microsoft Corporation for the purpose of SS Revision Project at 0 Fulton Industrial Boulevard, South Fulton,
	o Article XXXIV De	On (Cite specific Board policy, statute or code requirement) velopment Regulations, 34.4.1 Land disturbance permit
_	<b>Priority Area relate</b> Responsible Governm	ed to this item (If yes, note strategic priority area below) nent
Commissi	on Districts Affect	ed
All Districts		
District 1		
District 2		
District 3		
District 4		
District 5		
District 6		
<b>ls this a p</b> No	urchasing item?	
Summary	& Background (Firs	t sentence includes Agency recommendation. Provide an executive summary of the action

that gives an overview of the relevant details for the item.)

Scope of Work: The proposed Plummer Road SS Revision Project, an industrial development, requires the installation of sewer facilities and the relocation of an existing easement that is recorded in Deed Book 10502/Page 461-462. Fulton County development regulations require that all new sewer line connections acknowledge Fulton County's ownership interests in the area(s) in which a connection is being made to the County's sewer system prior to the issuance of a Land Disturbance Permit. The new easement area to be conveyed to the County consists of 9,435 square feet and is

Agenda Item No.: 24-0627 Meeting Date: 10/2/2024

located in Land Lot 133 of the 14th District of Fulton County, Georgia

**Community Impact:** The community will benefit from the extension of the County's sewer system.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends acceptance of the easement dedication.

**Project Implications:** Easement dedications by the owner of record to Fulton County are made a part of the public record and grant Fulton County access to perform construction, maintenance and upgrades to the County's sewer system once the proposed improvements are installed.

Community Issues/Concerns: None

**Department Issues/Concerns: None** 

History of BOC Agenda Item: None

### **Fiscal Impact / Funding Source**

#### **Funding Line 1:**

Acceptance of this easement dedication does not involve the expenditure or the receipt of funds.

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT

#### \*\*\*THIS DOCUMENT MUST ONLY BE RECORDED BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION\*\*\*

Return Recorded Document to: Fulton County Land Division 141 Pryor Street, S.W. – Suite 8021 Atlanta, Georgia 30303 Project Name : Plummer Road SS Revision

Tax Parcel Identification No.:
Land Disturbance Permit No.:
Zoning/Special Use Permit No.:
(if applicable)

For Fulton County Use Only

Approval Date:

Initials:

Cross Reference: Deed Book 10502, pages 461

# SEWER EASEMENT (Corporate Form)

STATE OF GEORGIA, COUNTY OF FULTON

This indenture entered into this 30th day of July , 2024 , between MICROSOFT CORPORATION, a corporation duly organized under the laws of the State of Washington, party of the first part (hereinafter referred to as Grantor) and FULTON COUNTY, a Political Subdivision of the State of Georgia, party of the second part and Grantee.

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the existence of a sewer line through subject property, and in consideration of the benefits which will accrue to the subject property from the existence of a sewer line through subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to FULTON COUNTY and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) 133, -- Section (if applicable) of District 14F, Fulton County, Georgia, and more particularly described as follows (the "Property"): To wit:

#### **Plummer Road SS Revision Project**

Project Name

[ See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy the Property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through the Property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

Said sewer easement was originally recorded in the Fulton County records in Deed Book 10502, pages 461 - 462. The Grantor has requested that the original sewer alignment associated with this document be altered as shown on attached Exhibit "A". With the execution of this document, the original easement recorded in Deed Book 10502, pages 461-462 is considered modified to the extent that the description on the exhibits are corrected herein. Said sewer easement modification shall not become effective until the new sewer alignment shown on Exhibit "A" has been approved and accepted by the Fulton County Department of Public Works.

For the same consideration, Grantor hereby conveys and relinquishes to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

Said Grantor hereby warrants that it has the right to sell and convey said sewer line easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the Property as herein agreed.

Witness

By: Bowen Wallace

Print Name: Bowen Wallace

Title:

Corporate Vice President

[NOTARIAL SEAL]

Notary Public

WILL SARBAUGH NOTARY PUBLIC #21029425 STATE OF WASHINGTON COMMISSION EXPIRES AUGUST 19, 2025

Signed, sealed and delivered this day of  $\mathcal{L}(y)$ ,

20 2024

Attest:

Print Name:

Aditya Dalmia

in the presence of:

Title:

Corporate Vice President

Witness

Notary Public

[CORPORATE SEAL]

[NOTARIAL SEAL]

WILL SARBAUGH NOTARY PUBLIC #21029425 STATE OF WASHINGTON COMMISSION EXPIRES AUGUST 19, 2025 Exhibit "A"

#### LEGAL DESCRIPTION

#### RELOCATED SEWER EASEMENT

All that tract or parcel of land lying and being in Land Lot 133 of the 14<sup>th</sup> District of Fulton County, Georgia and being more particularly described as follows:

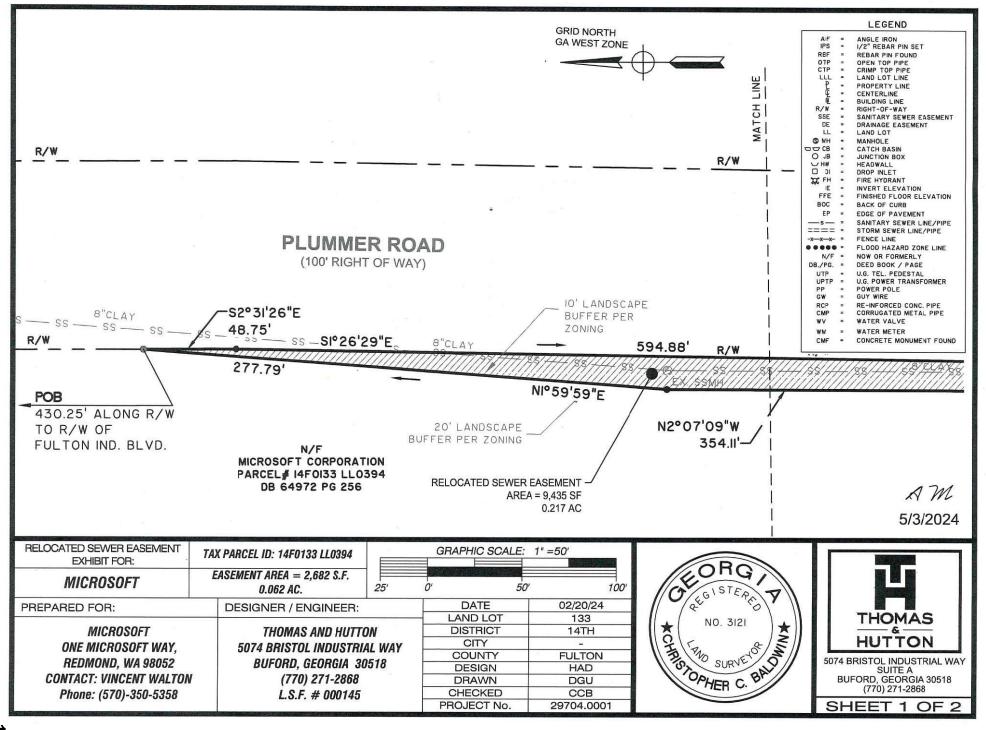
To find the TRUE POINT OF BEGINNING, begin at the intersection of the southeasterly right-of-way of Fulton Industrial Blvd (200' R/W) and the southwesterly right-of-way of Plummer Road (100' R/W); THENCE along said right-of-way South 73 degrees 46 minutes 48 seconds East a distance of 6.11 feet to a point; THENCE along a curve to the right for an arc length of 295.42 feet, having a radius of 250.00 feet, being subtended by a chord bearing South 39 degrees 31 minutes 14 seconds East, for a distance of 278.53 feet to a point; THENCE South 06 degrees 16 minutes 27 seconds East a distance of 47.26 feet to a point; THENCE South 02 degrees 31 minutes 26 seconds East a distance of 81.46 feet to a point, said point being THE TRUE POINT OF BEGINNING.

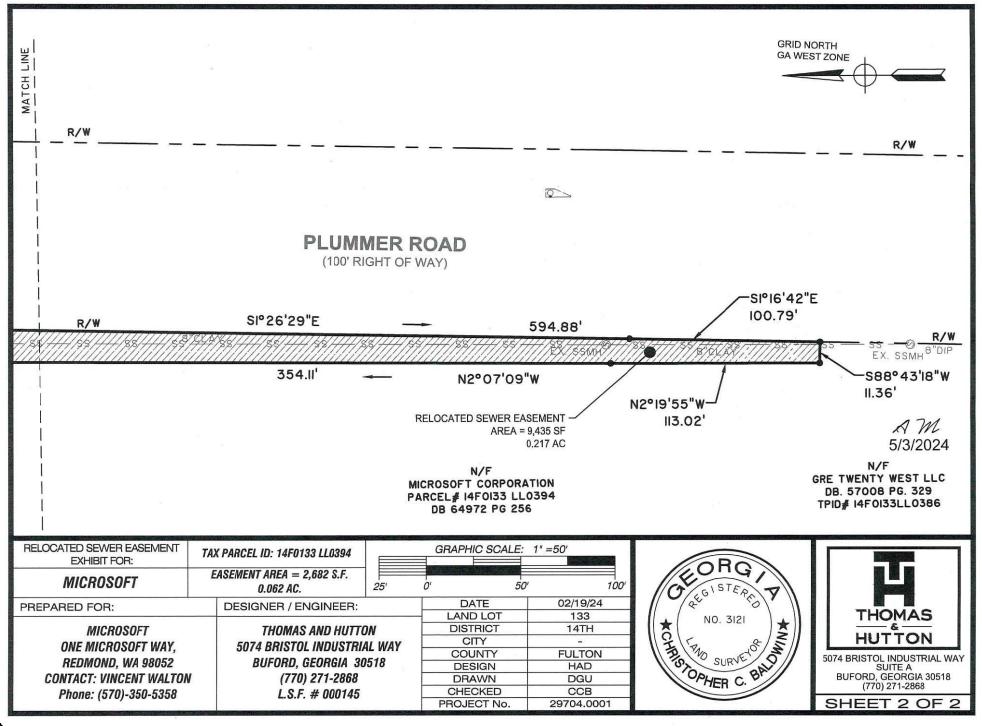
THENCE continuing along the right-of-way of Plummer Road (100' R/W) South 02 degrees 31 minutes 26 seconds East a distance of 48.75 feet to a point;

THENCE South 01 degrees 26 minutes 29 seconds East a distance of 594.88 feet to a point;
THENCE South 01 degrees 16 minutes 42 seconds East a distance of 100.79 feet to a point;
THENCE leaving right-of-way of Plummer Road (100' R/W) South 88 degrees 43 minutes 18
seconds West a distance of 11.36 feet to a point on the property line now or formerly GRE Twenty West LLC;

THENCE North 02 degrees 19 minutes 55 seconds West a distance of 113.02 feet to a point; THENCE North 02 degrees 07 minutes 09 seconds West a distance of 354.11 feet to a point; THENCE North 01 degrees 59 minutes 59 seconds East a distance of 277.79 feet to a point, said point being THE TRUE POINT OF BEGINNING.

The above-described tract contains an area of 0.217 acres (9,435 square feet).







# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0628	<b>Meeting Date:</b> 10/2/2024	

## **Department**

**Public Works** 

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to renew an existing contract - Department of Public Works, 23ITB08012023A-JWT, Water Quality Monitoring in the amount of \$129,254.00 with Integrated Science Engineering, Inc. (Newman, GA), to provide water quality monitoring services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date, 60 days if the contract term is six (6) months or less.

## **Department**

**Public Works** 

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to renew existing contract - Department of Public Works, 23ITB08012023A-JWT, Water Quality Monitoring in the amount of \$129,254.00 with Integrated Science Engineering, Inc. (Newman, GA), to provide water quality monitoring services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025, through December 31, 2025.

Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date, 60 days if the contract term is six (6) months or less.

Strategic Priority Area related to this item (If yes, note strategic priority area below) **Health and Human Services** 

Commission	n	<b>Districts</b>	<b>Affected</b>
All Districts		]	

Agenda Item	າ <b>No</b> .: 24-0628	<b>Meeting Date:</b> 10/2/2024
District 1	$\boxtimes$	
District 2	$\boxtimes$	
District 3	$\boxtimes$	
District 4		
District 5	$\boxtimes$	
District 6	$\boxtimes$	

## Is this a purchasing item?

Yes

Summary & Background: The Department of Public Works recommends approval to renew existing contract with Integrated Science Engineering, Inc. to provide water quality monitoring services.

**Scope of Work:** This contract with Integrated Science Engineering, Inc., provides water quality monitoring and related services necessary to comply with Fulton County's National Pollution Discharge Elimination System (NPDES) Permits for Wastewater Treatment, specifically the permits require water quality monitoring in support of the Watershed Protection Plan. The scope of work includes regular stream water quality monitoring and the collection of samples for laboratory analysis. The annual data collected must be submitted to the state Environmental Protection Division by June 15<sup>th</sup> of each year for the County to remain in permit compliance with the State of Georgia.

**Community Impact:** Water quality monitoring provides the necessary data to determine if Fulton County's efforts to reduce pollution in receiving streams and rivers are effective and meeting the intent of the state permits. This data is provided to the State of Georgia to assist in developing the environmental capacity of receiving streams to accept treated water discharges.

**Department Recommendation:** The Department of Public Works recommends approval.

**Project Implications:** Water quality monitoring is a regulatory requirement of the County's National Pollution Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) permits and wastewater discharge permits. Without this contract, the program would be negatively impacted, and the County will likely be in violation of its permits, which could expose the County to fines and possible criminal prosecution.

Community Issues/Concerns: No issues/concerns were raised by the community concerning this contract.

Department Issues/Concerns: Public Works staff did not raise any issues or concerns regarding the award of this contract.

### **Contract Modification:**

Current Contract History	BOC	Date	Dollar Amount
	Item		

Agenda Item No.: 24-0628 **Meeting Date:** 10/2/2024

Original Award Amount	23-0827	11/15/23	\$100,512.00
1st Renewal			\$129,254.00
2 <sup>nd</sup> Renewal			\$0.00
Total Revised Amount			\$229,766.00

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$129,254.00

Integrated Science Engineering, Inc Prime Vendor:

**Prime Status: Non-Minority** 

Location: Newman, GA County: **Coweta County** 

Prime Value: \$63,140.58 or 48.85%

Subcontractor: **Analytical Environmental Services Inc** 

**Subcontractor Status: White American Female Business Enterprise** 

Location: Atlanta, GA **Fulton County** County:

**Contract Value:** \$29,146.78 or 22.55%

Subcontractor: Vanasse Hangen Brustlin, Inc (VHB)

**Subcontractor Status: Non-Minority** Location: Atlanta, GA County: **Fulton County** 

**Contract Value:** \$39,966.64 or 28.60%

**Total Contract Value:** \$129,254.00 or 100.00% Total Certified Value: \$29,146.78 or 22.55%

### **Exhibits Attached**

Exhibit 1: Contract Renewal Agreement

Exhibit 2: Contract Renewal Evaluation Form

Exhibit 3: Contractor Performance Report

**Contact Information** (Type Name, Title, Agency and Phone)

Roy Barnes, Deputy Director, Public Works, 404-612-6317

### Contract Attached

No

### **Previous Contracts**

Agenda Item No.: 24-0628	<b>Meeting Date:</b> 10/2/2024

Yes

### **Total Contract Value**

Original Approved Amount: \$100,512.00 Previous Adjustments:

\$0.00 This Request: \$129,254.00

TOTAL: \$229,766.00

## **Grant Information Summary**

Amount Requested:	Cash
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept
Match Account \$:	

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

201-540-5420-1160: Water & Sewer Revenue, Public Works, Professional Services - \$129,254.00.

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: One renewal option remains

**Overall Contractor Performance Rating: 85** Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Public Works** BID/RFP NUMBER: 23ITB08012023A-JWT **BID/RFP TITLE: Water Quality Monitoring** ORIGINAL APPROVAL DATE: November 15, 2023 **RENEWAL EFFECTIVE DATES: January 1, 2025** RENEWAL OPTION #: 1 OF 2 **NUMBER OF RENEWAL OPTIONS:** One renewal option remains **RENEWAL AMOUNT: \$129,254.00 COMPANY'S NAME: Integrated Science & Engineering, Inc.** ADDRESS: 1039 Sullivan Road, Suite 200 **CITY: Newnan** STATE: GA ZIP: 30265 This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_\_ BOC NUMBER:

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

### **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	Integrated Science & Engineering, Inc.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Lawrence Davis, Jr. President
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
David Clark, Director Public Works	Notary Public
	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RCS:   ITEI	M#: RM:
RECESS MEETING REC	ALII AR MEETING

# **CERTIFICATE OF INSURANCE**

# **Contract Renewal Evaluation Form**

Date:	August 1, 2024
Department:	Public Works
Contract Number:	23ITB08012023A-JWT
Contract Title:	Water Quality Monitoring

### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

To reduce the scope and cost of a Water Quality Monitoring contract while maintaining essential functions, the department considered the following strategies: adjusting monitoring frequency and streamlining tested parameters. We reviewed historical data to identify opportunities for reducing sampling frequency without compromising data quality. For example, if a particular parameter shows consistent improvement, the site could potentially be removed from the "Impaired Waters List," allowing for less frequent monitoring.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

Internet search of pricing for same product or service:

Minternet search of pricing for same product of service.	
Date of search:	August 20, 2024
Price found:	\$168,097
Different features / Conditions:	None
Percent difference between internet price and renewal price:	28.6%

### **Explanation / Notes:**

☐ Market Survey of other jurisdictions:

Date contacted:	
Jurisdiction Name / Contact name:	
Date of last purchase:	
Price paid:	
Inflation rate:	
Adjusted price:	Click here to enter text.

	Percent difference between past purchase price and renewal price:		
	Are they aware of any new vendors?	☐ Yes	□ No
	Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No
	How does pricing compare to Fulton County's award contract?		
	Explanation / Notes:		
	$\Box$ Other (Describe in detail the analysis conducted and the outcomes	ne):	
	What was the actual expenditure (from the AMS system) spent for year?	this contract for p	revious fiscal
	\$100,000		
4.	Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)	⊠ Yes	□ No
	Was it part of the initial contract?	⊠ Yes	□ No
Da	ite of last purchase:	ecember 31, 2023	
Pri	ce paid: \$1	00,000	
Inf	lation rate: 3%	6	
Ad	justed price: \$1	20,000	
Pe	rcent difference between past purchase price and renewal price: 20	%	
Ехр	planation / Notes:		
The	adjusted price includes extra testing, such as the Biological Macroinver	tebrate testing.	
5.	Is this a seasonal item or service? ☐ Yes ☐ No		
6.	Has an analysis been conducted to determine if this service can be $\  \  \  \  \  \  \  \  \  \  \  \  \ $	e performed in-ho	use? □ Yes
7.	What would be the impact on your department if this contract was	not approved?	
on t fall	If the contract for Water Quality Monitoring throughout the watershed the department could be significant. Without regular water quality mo out of compliance with federal, state, and local environmental regula. This could result in legal penalties, fines, and enforcement actions.	nitoring, the depar	tment could

### Performance Evaluation Details

ID E1

ProjectWater Quality MonitoringProject Number23ITB08012023A-JWT

**Supplier** Integrated Science & Engineering

Supplier Project Contact Ansley Houston (preferred language: English)

At Ch

8/7/2024

Performance Program Professional Services
Evaluation Period 04/01/2024 to 06/30/2024

Effective Date 08/02/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date 06/21/2024

Status Completed

 Publication Date
 08/02/2024 12:07 PM EDT

 Completion Date
 08/02/2024 12:07 PM EDT

Evaluation Score 85

### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - PROFESSIONAL SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**PROJECT MANAGEMENT** 17/20

Rating

**Excellent:** Project Management that exceeds in some areas. Understanding of project objectives, risks and Contract requirements was above average and required little direction from the User Department.

Comments Excellent rating in this category.

**SCHEDULE** 17/20

Rating

**Excellent:** Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments Excellent job with staying on schedule.

**QUALITY OF DESIGN, REPORTS AND DELIVERABLES** 17/20

Rating

Excellent: Deliverables exceed requirements in some areas and remainder of

items delivered are high quality.

Comments Report is professional and high quality.

**COMMUNICATIONS AND CO-OPERATION** 17/20

Rating

**Excellent:** Co-operative and timely response to the User Department concerns.

Comments Timely communications consistently.

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Excellent job with oversight.

**GENERAL COMMENTS** 

Comments Not Specified



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item N	<b>o.</b> : 24-0629	Meeting Date: 10/2/2024
<b>Department</b> Department for	HIV Elimination	
Request approv A" grant subrect amount of \$1,90 no Fulton Count selected subrect approve the cor the Chairman. Award #2 H89H Requirement O.C.G.A. § 36-1	ral to amend existing of ipients pursuant to the 00,000.00 for FY24, suty match. Request autipients. To protect the ntracts as to form and 1A00007 32 00  for Board Action (Cited 10-1 requires all official)	Action or Motion, purpose, cost, timeframe, etc.) contracts to increase the spending authority of "Ryan White Part e Health Resources and Services Administration award in the subject to Federal funding. Contracts are 100% grant funded with chorization for the Chairman to execute contracts with six (6) e interest of the County, the County Attorney is authorized to make any necessary modifications thereto prior to execution by  ite specific Board policy, statute or code requirement) all contracts entered by the County governing authority with other a writing and entered on its minutes.
Strategic Prio Health and Hum	•	this item (If yes, note strategic priority area below)
Commission I All Districts  District 1  District 2  District 3  District 4  District 5  District 6		
<b>ls this a purch</b> No	nasing item?	

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

**Scope of Work:** The Department for HIV Elimination recommends approval of increased spending authority

Agenda Item No.: 24-0629 Meeting Date: 10/2/2024

for selected subrecipients to provide HIV care and support services using 100% "Ryan White Part A" grant funds with no required County match. Ryan White Part A has a project period from 3/1/2022 through 2/28/2025 with an award of \$30,441,668 per year subject to the availability of federal funding. The Board of Commissioners previously approved "Ryan White Part A" grant funding through #21-0800 for project period ending 02/28/2025. Subrecipients were recommended by a Review Committee pursuant to 21RWRFP1112B-PS. By increasing the spending authority of these 6 agencies, the Department for HIV Elimination will be able to move funds to these agencies that have demonstrated an increased need. In addition, carryover funds are available which have been approved for future years which can be obligated to these agencies to offer sustained services for clients. The 6 agencies provide various services to clients including medical care, oral health, mental health, housing, case management, food, and medical transportation, etc. A total of 7,931 clients were served by these 6 agencies in FY2023. We estimate that with the increased spending authority under this request of \$1,900,000 these agencies will be able to provide services to 8,724 clients. Funds are recommended to increase spending authority for the following subrecipients:

Ryan White Part A Agencies	Additional Funding Under This Request		
	FY24		
Emory University	\$100,000		
AID Atlanta	\$500,000		
Dekalb County Board of Health	\$100,000		
Cherokee County Board of Health	\$200,000		
Open Hand	\$500,000		
Positive Impact Health Center	\$500,000		
TOTAL	\$1,900,000 (FY24)		

**Community Impact:** Ryan White part A funding will support essential core and support services for Persons Living with HIV (PLWH) in the eligible metropolitan area (EMA) to decrease the number of new HIV cases. Populations of Focus are African American Men who Have Sex with Men, African Men, African American Women, Transgender Men and Women. Funds will support the provision of medical services, case management, mental health services, housing services, and initiative projects. All services have as their main goal increased viral suppression rates.

**Department Recommendation:** The Department for HIV Elimination recommends approval of increased spending authority for "Ryan White Part A" grant subrecipient's in the amount of \$1,900,000 FY24.

**Project Implications: :** No change in budget. These contracts are 100% grant-funded with no County match.

**Community Issues/Concerns:** The Department for HIV Elimination is not aware of any community issues/concerns regarding the agenda item.

**Department Issues/Concerns:** There are no Department issues/concerns regarding the agenda item



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iten	<b>n No.:</b> 24-0630	Meeting Date: 10	0/2/2024	
Departmen	t			
County Mana	ager			
Requested	Action (Identify app	ropriate Action or Motion, pu	urpose, cost, timeframe, etc.)	
Fulton Count information. It their research	ty to provide data or Data will be provide h back to Fulton Co	n the jail population, cha ed at no cost to GSU and ounty, specifically focuse	nt with Georgia State University (GSU) for arges, bookings, and other court case d GSU will provide findings and reports of ed on potential impacts to the Fulton County ve dates: Upon BOC approval through June	
Pursuant to figures jurisdiction at the county, a granted by la	Fulton County Code nd control over the as they may deem e aw, or are indispens	e Section 1-117, the Boa following matters, to-wit expedient, according to I eable to their jurisdiction	icy, statute or code requirement) ard of Commissioners has exclusive t: In directing and controlling all the property law and to exercise such other powers as ar over county matters and county finances; he county shall be in writing and spread on	
Strategic P Justice and	•	ed to this item (If yes,	note strategic priority area below)	
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	on Districts Affec	ted		
Is this a pu	rchasing item?			

# **Summary & Background**

Senate Bill 63 was passed on May 1, 2024, expanding the list of offences for which bail or surety is required for defendants. Additionally, new restrictions are in place regarding the number of times a

Agenda Item No.: 24-0630 Meeting Date: 10/2/2024

third-party can pay bonds to defendants. GSU is conducting research on potential impacts from Senate Bill 63 to the Fulton County justice system and is requesting jail and inmate data to conduct this research. In exchange, GSU will share findings from their research with the County to help assess and identify any possible strategies the County may consider undertaking. Findings and reports from the GSU study on Senate Bill 63 will provide increased visibility into potential impacts to the County's justice system and an opportunity to work with Justice Partners to develop mitigation strategies, if needed.

**Scope of Work:** Fulton County will provide data on the jail population, charges, bookings, and other court case information on a monthly basis to the GSU research team.

**Community Impact:** No anticipated impact on the community at large.

**Department Recommendation:** Department recommends approval.

**Project Implications:** BOC approval will allow transfer of data which otherwise would not be readily available to the GSU research team and limit their ability to conduct research.

Community Issues/Concerns: None.

Department Issues/Concerns: None.

**Fiscal Impact / Funding Source** 

**Funding Line 1:** 

N/A

Key Contract Terms	
Start Date: Upon approval of BOC	End Date: 6/30/2025
Cost Adjustment: \$0	Renewal/Extension Terms: N/A

# MEMORANDUM OF AGREEMENT BETWEEN FULTON COUNTY, GEORGIA AND

# BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA BY AND ON BEHALF OF GEORGIA STATE UNIVERSITY

This Data Use Memorandum of Agreement (the "Agreement"), effective as of the \_\_\_\_\_ day of \_\_\_\_\_\_, 2024, is by and between the Fulton County, Georgia ("Fulton County") and The Board of Regents of the University System of Georgia by and on behalf of Georgia State University (hereinafter referred to as "GSU") and collectively the "Parties".

WHEREAS, the research contemplated by this Agreement will further the instructional and research objectives of GSU in a manner consistent with its status as a State of Georgia research and educational institution.

WHEREAS, Fulton County shall make Data, as defined below, available to GSU as described herein to aid GSU in its research.

WHERAS, in exchange for the Date, GSU shall share certain research findings with Fulton County.

**NOW, THEREFORE,** the Parties hereto agree as follows:

### 1. Purpose

- 1.1 Senate Bill 63, which was signed into law and effective July 1, 2024, expands the list of offences for which bail or surety is required for defendants. Additionally, Senate Bill 63 restricts the number of times a third-party can pay bonds for defendants. To measure the impacts of Senate Bill 63 on the Fulton County inmate population, GSU is requesting assistance from Fulton County to provide (1) relevant court case, (2) jail booking, (3) charge, (4) intake, and (5) supervision information from the County's criminal justice database to assess changes to the County's jail population, among other things set forth in Exhibit A hereto, hereinafter, the "Data".
- 1.2 The Data is provided at no cost to GSU, provided that GSU shall share research information with Fulton County as sufficient consideration of Fulton County providing GSU access to the Data. The Data shall not be used except as authorized under this Agreement.
- 1.3 For purposes of this Agreement, a "GSU Researcher" is an individual researcher who needs to access the Data for the Purpose stated above and is either a faculty member, fellow, student, or employee of GSU. The Data shall not be used for commercial purposes, unless provided herein, and shall not be further distributed to others, including without limitation, employees or representatives of GSU other than the GSU Researchers, without Fulton County's prior written consent.

### 2 Data

"Data" means the confidential and proprietary information that is described in Exhibit A.

### 3. Use of Data

3.1 Subject to the terms and conditions of this Agreement, Fulton County hereby grants to GSU and GSU Researchers the non-exclusive rights (i) to use the Data for research and related scholarly activities such as teaching, including those listed in the Purpose section of this Agreement; (ii) to use the research results in further research; and (iii) subject to Section 5 of this Agreement, to publish, reproduce or use the research results and other products of the research in works such as (without limitation) academic journals, books, online publications, unpublished working papers, and reports, materials and information included in

presentations for academic seminars and conferences and similar events. Fulton County shall retain ownership of any rights it may have in the Data.

3.2 The Data may be used in the form of raw data and aggregated form. The Data may be combined with other data sets.

### 4. Data Provider Obligations

- 4.1 Fulton County acknowledges and agrees that GSU may use, disclose, process, transfer and store the Data in order for GSU to fulfill the Purpose and as otherwise authorized under this Agreement. Fulton County shall ensure that it is authorized to transfer or disclose the Data to GSU in order that GSU may lawfully use, disclose, process and transfer the Data in accordance with this Agreement. Fulton County shall ensure that it is authorized and has the right to transfer and disclose the Data to GSU in accordance with this Agreement. Fulton County shall ensure that allowable uses and disclosures under their privacy requirements and notice practices will allow GSU to use the Data for research and analytics in furtherance of the Purpose, including the right to disclose to third parties for analytics, research and collaboration. Fulton County hereby grants GSU a worldwide, non-exclusive, irrevocable license to use, disclose, and create derivative works of the Data, as permitted by applicable law and regulation, including the right to sublicense. Nothing herein shall be construed as Fulton County having waived its sovereign immunity or any governmental immunity available to Fulton County's officers, officials, employees or agents in providing the Data to GSU.
- **4.2** Fulton County shall have no responsibility for the accuracy and quality of the Data.
- **4.3** Fulton County agrees to comply with all applicable federal and state privacy and security laws in providing the Data.

### 5. Data Recipient Obligations

- **5.1** As a condition of receiving the Data for carrying out the Purpose set forth above and as authorized under this Agreement, GSU agrees to comply with applicable federal and state privacy and security laws. In addition, GSU agrees to comply with relevant state and federal standards addressing the gathering, use and protection of personal data and information.
- **5.2** GSU further agrees not to use, disclose, process or transfer the Data except to fulfill the purposes of this Agreement as described in Sections 1 and 3 above and as authorized under this Agreement.
- **5.3** GSU agrees to use appropriate and reasonable safeguards designed to prevent the use or disclosure of the Data other than as provided for by this Agreement. GSU shall take appropriate technical and organizational measures against unauthorized or unlawful processing of all Data or its accidental loss, destruction or damage.
- 5.4 GSU agrees that its internal disclosure of the Data will only allow for relevant and necessary access.
- 5.5 GSU will comply with applicable law related to a breach of the security of the Data.
- **5.6** Fulton County does not obtain any right, title, or interest in any of the Data provided by GSU other than that authorized or allowed by this Agreement.

### 6. Confidentiality

**6.1** GSU (i) will use reasonable care to protect the security of Data; (ii) will limit access to Data to authorized recipients as provided in Section 1; and (iii) will not at any time during or after the term of this Agreement disclose Data to any other person without first obtaining Fulton County's prior written consent

(except as otherwise required by law in which case GSU shall, unless otherwise prohibited by law, notify Fulton County prior to such disclosure). GSU will report promptly to Fulton County any disclosure of Data not provided for by this Agreement of which it becomes aware.

- **6.2** Notwithstanding the foregoing, in no event is information considered to be Data if it (a) was lawfully in the possession of GSU or GSU Researchers before receipt from Fulton County; (b) is or becomes publicly available through no breach of this agreement; (c) is received by GSU or GSU Researchers, without restriction as to further disclosure, from a third party having an apparent bona fide right to disclose the information to GSU; or (d) is independently developed by GSU or GSU Researchers without use of the Data.
- **6.3** Fulton County may be identified as the source of the Data. Furthermore, each Party may disclose both the relationship with the other and this Agreement. These obligations of confidentiality herein shall survive for five (5) years following termination or expiration of this Agreement.

### 7. Information Security

Fulton County and GSU will, as applicable to the process set out in this Agreement, store the information so that it is secure from unauthorized access and maintain appropriate and reasonable administrative, physical and technical safeguards designed to prevent unauthorized access, use, or disclosure of the Data.

### 8. Term and Termination

The Term commences on the Effective Date. The expiration of the Term is the earlier of: (i) June 30, 2025 or (ii) termination for any reason upon thirty (30) days' prior written notice to the other Party. Fulton County may terminate this Agreement immediately if GSU is determined to be in breach of this Agreement. If the Agreement is terminated because of GSU's breach, then GSU shall return the Data to Fulton County or destroy the Data.

### 9. Dispute Resolution

If a dispute arises under this Agreement, the Parties shall attempt to resolve it informally and at the lowest level of intervention before elevating the dispute up their respective chains of command for resolution in accordance with applicable law and the terms of this Agreement. During any dispute, the Parties shall continue with their respective responsibilities under this Agreement.

### 10. Contact Persons

- 10.1 To facilitate successful administration of this Agreement and for purposes of the initiation of this Agreement, the representatives designated as "Fulton County Representative" and "GSU Representative" will act as the contact persons for each Party. The representatives are identified in Section 11.1. Notices.
- 10.2 Either Party may change its representative by notifying the other Party in writing of such change within five (5) business days. Any such change will become effective upon the receipt of such notice by the other Party to this Agreement.

### 11. Miscellaneous.

11.1 Notices. Any notices pertaining to this Agreement shall be given in writing and shall be deemed duly given when personally delivered to a Party or a Party's authorized representative as listed below or sent by means of a reputable overnight carrier, or sent by means of certified mail, return receipt requested, postage prepaid. A notice sent by certified mail shall be deemed given on the date of receipt or refusal of receipt. All notices shall be addressed to the appropriate Party as follows:

Notices to County shall be addressed as follows:

Steve Nawrocki Office of the County Manager 141 Pryor Street, Suite 2045 Atlanta, GA 30303

With a copy to: Fulton County Office of the County Attorney 141 Pryor Street, SW, Suite 4038 Atlanta, Georgia 30303

Notice to GSU, shall be addressed as follows:

Dr. William Sabol Georgia State University Department of Criminal Justice & Criminology 55 Park Place, Room 510 Atlanta, GA 30303

With a copy to: Office of Legal Affairs 100 Auburn Ave. NE, Ste. 315, Atlanta, GA30303
Attn: Kerry L. Heyward, JD

- 11.2 This Agreement may not be changed or modified in any manner except by an instrument in writing signed by a duly authorized representative of each of the Parties hereto.
- 11.3 This Agreement and the rights and the obligations of the Parties hereunder shall be governed by and construed under the laws of the State of Georgia, without regard to applicable conflict of laws principles. Any dispute arising out of or relating to this Agreement shall be exclusively adjudicated in the Superior Court of Fulton County, Georgia. Each Party agrees and submits to the personal jurisdiction and venue thereof
- 11.4 This Agreement is binding upon and inures to the benefit of the Parties hereto and their respective successors and permitted assigns.
- 11.5 Failure or delay on the part of either Party to exercise any right, power, privilege or remedy hereunder shall not constitute a waiver thereof. No provision of this Agreement may be waived by either Party except by a writing signed by an authorized representative of the Party making the waiver.
- 11.6 The provisions of this Agreement shall be severable and, if any provision of this Agreement shall be held or declared to be illegal, invalid or unenforceable, the remainder of this Agreement shall continue in full force and effect as though such illegal, invalid or unenforceable provision had not been contained herein.
- 11.7 Nothing in this Agreement is intended to confer on any person other than the Parties to this Agreement or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement. Nothing in this Agreement shall be considered or construed as conferring any right or benefit on a person not a Party to this Agreement nor imposing any obligations on either Party hereto to persons not a Party to this Agreement.

11.8 Entire Agreement. This Agreement, together with all attachments, exhibits, schedules, riders, and amendments, if applicable, which are fully completed and signed by authorized persons on behalf of both Parties from time to time while this Agreement is in effect, constitutes the entire Agreement between the Parties hereto with respect to the subject matter hereof and supersedes all previous written or oral understandings, agreements, negotiations, commitments, and any other writing and communication by or between the Parties with respect to the subject matter hereof. In the event of any inconsistencies between any provisions of this Agreement in any provisions of the exhibits, schedules, or riders, the provisions of this Agreement shall control.

[Signature page to follow]

**IN WITNESS WHEREOF**, the parties in agreement to ensure the success of this Memorandum of Agreement on the date set forth below.

Board of Regents of the University System of Georgia by and on behalf of Georgia State University:
Dated: 08/29/2004
Name: Denise Jenkins
Title: Assistant Dean of Finance and CFO Andrew Young School of Policy Studies
Signature: Ohne William
FULTON COUNTY, GEORGIA
Robert L. Pitts, Chairman
Board of Commissioners
ATTEST:
Tonya Grier Clerk to the Commission
(Affix County Seal)
APPROVED AS TO FORM:
Office of the County Attorney

Steven Nawrocki Justice Performance Management Officer

APPROVED AS TO CONTENT;

### Exhibit A

The following data will be shared by Fulton County, GA ("Fulton County") with Georgia State University ("GSU") for the purposes described in **Section 1 - Purpose** of the Agreement:

- 1. Inmate general population: Detailed information about all jail inmates such as booking and release dates, bond information, name, demographics, addresses, and unique identifiers for each party.
- 2. Inmate population charges: Arrest, charge, and bond information associated with each current booking record in the Inmate General Population.
- 3. Prior bookings: Any prior jail booking records for PartyIDs listed in the Inmate General Population.
- 4. Prior booking charges: Arrest, charge, and bond information associated with any prior jail booking records for PartyIDs listed in the Inmate General Population.
- 5. Inmate general population all court cases: All court cases and associated case category, charge, and statute found from a search for all PartyIDs in the Inmate General Population.
- 6. Pretrial intake: Interview information, such as current status, decisions, and recommendations, for PartyIDs contained in the Inmate General Population.
- 7. Pretrial supervision conditions: Supervision Case Information
- 8. Pretrial supervision Failure to Appear (FTA)

Fulton County shall send GSU data on a monthly basis for the term of the agreement, no later than second Monday of each month.



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0633 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Presentation of Proclamations and Certificates.

Proclamation recognizing "Customer Service Week." (Pitts/Abdur-Rahman)

Proclamation recognizing "Domestic Violence Awareness Month." (Abdur-Rahman/Pitts)

Proclamation recognizing "Breast Cancer Awareness Month." (Abdur-Rahman/Pitts)



Yes

# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iten	n <b>No</b> .: 24-0635	Meeting Date: 10/2/2024	
<b>Departmen</b> Real Estate a	<b>it</b> and Asset Managem	nent	
Request app 23ITB138283 to exceed \$2 asphalt/conc This action e	proval to renew an ex 7C-JNJ, Asphalt/Cor 200,000.00 with Com crete pavement maint	opriate Action or Motion, purpose, cost, timeframe, etc kisting contract - Department of Real Estate a ncrete Pavement Maintenance and Repair So aplete Contracting Partners LLC (Powder Spr tenance and repair services on an "as needed two renewal options. One renewal option remains	and Asset Management, ervices in an amount not rings, GA), to provide ed" basis for the County.
In accordance all renewal r	ce with Purchasing ( requests to the Boar	On (Cite specific Board policy, statute or code require Code Section 102-394(6), the Purchasing Dord of Commissioners at least 90 days prior erm is six (6) months or less.	epartment shall present
_	Priority Area relate esponsible Govern	ed to this item (If yes, note strategic priority area	below)
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	on Districts Affect	ed	
Is this a pu	rchasing item?		

Summary & Background Approval to renew existing contract for Asphalt/Concrete Pavement

Maintenance and Repair Services on an "as needed" basis for Fulton County for FY2025.

Scope of Work: The contract furnishes all materials, labor, tools, equipment, and appurtenances necessary to provide asphalt/concrete pavement maintenance and repair services on an "as needed" basis for Fulton County.

Agenda Item No.: 24-0635 **Meeting Date:** 10/2/2024

The Scope of Work includes, but is not limited to:

- (A) Asphalt Maintenance and Repair
  - Asphalt Milling Overlay
  - · Potholes Repair
- Asphalt Seal Coating and Crack Repair (B)
- Pavement Striping, Stenciling and Wheel Stops (C)
- (D) Concrete Maintenance and Repair
  - Driveway Apron Replacement
  - Drive Apron Repair
  - Sidewalk Repair
  - New Sidewalk
  - New Steps
  - Concrete Curb and Cutter Replacement

Community Impact: This contract provides the ability to preserve and extend the life of the concrete pavement at County-own properties.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

This is a time and material contract and the requested spending authority in the total amount of \$200,000.00 covers the cost for materials and labor hours for the maintenance and repairs for the asphalt/concrete pavement for FY2025.

**Project Implications:** This contract requires specialty tools, equipment, training, and skills. If not immediately repaired, over time the structure of the asphalt and pavement surfaces will weaken and could cause damage to the County and patron vehicles at these County-own facilities.

**Community Issues/Concerns:** None of which the Department is aware.

Department Issues/Concerns: If the renewal contract is not approved, the County cannot provide asphalt/concrete pavement maintenance and repair services for County-owned facilities for FY2025.

### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0899	12/20/23	\$200,000.00
1st Renewal			\$200,000.00
Total Revised Amount			\$400,000.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$200,000.00

Agenda Item No.: 24-0635 Meeting Date: 10/2/2024			
Prime Status: Africar Location: I County:	ete Contracting Partners American Male Busine Powder Springs, GA Cobb County \$160,000.00 or 80.00%	-	
Subcontractor Status: // Location: // County: I	CGC (Collins General Co African American Male E Atlanta, GA Fulton County \$40,000.00 or 20.00%		•
	\$200,000.00 or 100.00% \$200,000.00 or 100.00%		
Exhibits Attached (Provide	copies of originals, number exhibit	its cons	ecutively, and label all exhibits in the upper right corner.)
Exhibit 1: Contract Renewa Exhibit 2: Contractor's Perf Exhibit 3: Contract Renewa	ll Agreement ormance Report		
Contact Information (Тур	e Name, Title, Agency and Pho	one)	
Joseph N. Davis, Director, [	Department of Real Estate	and	Asset Management, (404) 612-3772
Contract Attached			
Yes			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount Previous Adjustments: This Request: TOTAL:	\$200,000.00 \$0.00 \$200,000.00 \$400,000.00		
Grant Information Sumr	nary		
Amount Requested: Match Required: Start Date:			Cash In-Kind Approval to Award

Agenda Item No.: 24-0635	Meeting Date: 10/2/2024	
End Date: Match Account \$:	☐ Apply & Accept	

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

500-520-5200-TBD: Capital, Real Estate and Asset Management, To-Be Determine -\$200,000.00. This is a Standby Contract that is dependent on the availability of resources provided in the adopted for FY2025.

Key Contract Terms	
Start Date: 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: One renewal option remains

**Overall Contractor Performance Rating: 82** 

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 23ITB138287C-JNJ

BID/RFP# TITLE: Asphalt/Concrete Pavement Maintenance and Repair Services

**ORIGINAL APPROVAL DATE**: 12/20/2023

RENEWAL EFFECTIVE DATES: 1/1/2025 through 12/31/2025

**RENEWAL OPTION #**: 1 **OF** 2

**NUMBER OF RENEWAL OPTIONS: 2** 

**RENEWAL AMOUNT:** \$200,000.00

**COMPANY'S NAME:** Complete Contracting Partners LLC

ADDRESS: 3721 New Macland Road, Ste. 200-316

**CITY:** Powder Springs

**STATE:** Georgia

**ZIP:** 30127

This Renewal Agreement No	_ was approved by the Fulton County Board of
Commissioners on BOC DATE:	BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	COMPLETE CONTRACTING PARTNERS, LLC
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Anquinson (Quincy) Collins CEO
Fullon County Board of Commissioners	CEO
ATTEST:	ATTEST:
Tamus D. Osian	On a material
Tonya R. Grier Clerk to the Commission	Secretary/
Cierk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset Management	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING	SECOND REGIII AR MEETING

### Performance Evaluation Details

ID E1

Project Asphalt/Concrete Pavement Maintenance and Repair

Project Number 23ITB138287C-JNJ

Supplier Complete Contracting Partners LLC

Supplier Project Contact Quincy Collins (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

 Effective Date
 08/07/2024

 Evaluation Type
 Formal

 Interview Date
 08/07/2024

 Expectations Meeting Date
 08/07/2024

 Status
 Completed

 Publication Date
 08/07/2024 12:01 PM EDT

 Completion Date
 08/07/2024 12:01 PM EDT

Evaluation Score 82

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments Quality of goods and services are excellent. Personnel are qualified and

experienced with

good technical excellence. Products and final product are mostly satisfactory. Meets contract requirements.

TIMELINESS OF PERFORMANCE

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

Generally descent with response times for projects communicative with callbacks, emails etc. Even for simple projects. Responds well to change in directions, new Comments

requests

or change in scope.

**BUSINESS RELATIONS** 14/20

Rating

Satisfactory: Response to inquiries and/or technical, service, administrative

issues is consistently effective.

Comments Good business relations; effective and efficient with problem notifications or

updates on

schedules. Continuous delays in receiving proposals as well as invoices.

**CUSTOMER SATISFACTION** 17/20

Rating

**Excellent:** Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Good Communication. Info and request promptness is generally good. Customers Comments

were always satisfied and projects met specs stated in the contract. User quality

was good, Within budget.

**COST CONTROL** 17/20

Rating

Comments

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly

Costs mostly stay within budget. Resolves price issue when requested for

clarification. Cost have increased due to inflation so costs.

**GENERAL COMMENTS** 

Comments Not Specified

# **Contract Renewal Evaluation Form**

Date:	July 23, 2024
Department:	Real Estate and Asset Management
Contract Number:	23ITB13287C-JNJ
Contract Title:	Asphalt/Concrete Pavement Maintenance and Repair Services

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope of work for this contract cannot be reduced because we do not have equipment, skills, and in-house staff to provide this service. This contract furnishes all materials, labor, tools, equipment, and appurtenances necessary to provide asphalt/concrete pavement stripping, stenciling, wheel stops, concrete curb and cutter replacement, maintenance, and repair services on "as needed" basis only for Fulton County, DREAM. The cost was determined in the bid process as the lowest and responsible cost for repairs for asphalt, concrete, and pavement repairs.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

□ Internet search of pricing for same product or service:

□ Date of search: Click here to enter a date.

□ Price found: Click here to enter text.

□ Different features / Conditions: Click here to enter text.

□ Percent difference between internet price and renewal price: Click here to enter text.

#### **Explanation / Notes:**

Prices received under this newly formed contract are compared to historical pricing and the current market from other vendors that provide this service. Also, prices were compared to the Gordian Price book. Initially, this procurement was conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is code Selection 102-373, Competitive Sealed Bid.

☐ Market Survey of other jurisdictions:		
Date contacted:	Click here	to enter a date.
Jurisdiction Name / Contact name:	Click here	to enter text.
Date of last purchase:	Click here	to enter a date.
Price paid:	Click here	to enter text.
Inflation rate:	Click here	to enter text.
Adjusted price:	Click here	to enter text.
Percent difference between past purchase price and renewal price:	Click here	to enter text.
Are they aware of any new vendors?	□ Yes	□ No
Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No
How does pricing compare to Fulton County's award contract?	Pricing Co	omparable
□ Other (Describe in detail the analysis conducted and the out Click here to enter text.  What was the actual expenditure (from the AMS system) spent year?  FY2024 The County has allocated expenditure of \$1,910.54 as of 8 FY2023 The County spent \$56,937.00  FY2022 The County spent \$19,620.50  FY2021 There were no expenditures  FY2020 The County spent \$210,514.75  Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)  Was it part of the initial contract?	for this contract fo	r previous fiscal  ☑ No ☑ No
ate of last purchase: rice paid:	Click here to enter	
	Click here to enter	text.
flation rate:	Click here to enter	
djusted price:		
ercent difference between past purchase price and renewal price:	Click here to enter	text.

3.

4.

5.	Is this a seasonal item or service? ☐ Ye	s ⊠ No		
6.	Has an analysis been conducted to determin  ☑ No If yes, attach the analysis.	e if this service can be performed in-house? ☐ Yes		
7.	What would be the impact on your departme	nt if this contract was not approved?		
	If these contract renewals are not approved, emergency repairs for anything dealing with asphalt, concrete and pavement maintenance repairs would not be available to customers. Even though the funding for this contract is limited and many times it is up to each individual Department to pay for the repair, the availability of these contractors are essential for repair, upkeep, and emergencies for all of Fulton County facilities.			
	Mark Moore			
	Mark Moore, Landscape Architect I	August 12, 2024		
	Prepared by	Date		
	<i>9</i> D			
	Joseph N. Davis, Director	August 12, 2024		

Date

**Explanation / Notes:**Click here to enter text.

Department Head



# **Fulton County Board of Commissioners**

# Agenda Item Summary

COONTI		
Agenda Item No.: 24-0636	Meeting Date: 10/2/2024	
<b>Department</b> Real Estate and Asset Manageme	ent	
Requested Action (Identify appro	priate Action or Motion, purpose, cost, timeframe, etc.)	
23ITB138304C-JNJ, Standby Fen \$200,000.00 with Allied Fence Co and repair on an "as needed" basi	sting contract - Department of Real Estate and Asset Managemoring Installation and Repair in an amount not to exceed impany, Inc. (Mableton, GA), to provide standby fencing installates for Fulton County. This action exercises the first of two renewalins. Effective dates: January 1, 2025, through December 31,	ion
In accordance with Purchasing C	<b>n</b> (Cite specific Board policy, statute or code requirement)  sode Section 102-394(6), the Purchasing Department shall pres d of Commissioners at least 90 days prior to the contract rene m is six (6) months or less.	
Strategic Priority Area related Open and Responsible Governr	d to this item (If yes, note strategic priority area below) ment	
Commission Districts Affecte All Districts  □ District 1 □ District 2 □ District 3 □ District 4 □ District 5 □ District 6 □	ed	
Is this a purchasing item? Yes		
appurtenances necessary to provi	s contract furnishes all materials, labor, tools, equipment, and ide standby fencing installation of new fence and replacement of basis for Fulton County facilities. The fencing types consist of	f

chain link, ornamental iron, and steel fencing.

Community Impact: This contract ensures the security of County properties.

Agenda Item No.: 24-0636 Meeting Date: 10/2/2024

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

This is a time and material contract and the requested spending authority in the total amount of \$200,000 covers the cost for materials and labor associated with the repair, replacement, or installation of fencing at County facilities/properties for FY 2025. installation of galvanized chain link fencing for FY2025.

**Project Implications:** This contract requires specialty tools, equipment, training, and skills. Fencing repairs and installation will not be performed in a timely or cost-effective such as, securing all generators and HVAC systems at County facilities to prevent theft and vandalism.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this renewal contract is not approved, the County cannot provide standby fencing installation and repair to secure Fulton County facilities.

### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0768	11/1/23	\$200,000.00
1st Renewal			\$200,000.00
Total Revised Amount			\$400,000.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$200,000.00

Prime Vendor: Allied Fence Company, Inc.

Prime Status: Non-Minority
Location: Mableton, GA
County: Cobb County

Prime Value: \$200,000.00 or 100.00%

Total Contract Value: \$200,000.00 or 100.00%

Total Certified Value: \$0.00 or 0.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Agreement
Exhibit 2: Contractor's Performance Report
Exhibit 3: Contract Renewal Evaluation Form

Agenda Item No.: 24-0636 Meeting Date: 10/2/2024

**Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

### **Contract Attached**

Yes

### **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount: \$200,000.00

Previous Adjustments: \$0.00

This Request: \$200,000.00 TOTAL: \$400,000.00

# **Grant Information Summary**

Amount Requested:	Click here to enter text.	Cash
Match Required:	Click here to enter text.	In-Kind

Start Date: Click here to enter text. 

Click here to enter text. 

Approval to Award Click here to enter text. 

Apply & Accept

Match Account \$: Click here to enter text.

# **Fiscal Impact / Funding Source**

### **Funding Line 1:**

500-520-5200-TBD: Capital, Real Estate and Asset Management, To-Be Determine -\$200,000.00.

This is a Standby Contract that is dependent on the availability of resources provided as part of DREAM's annual operating budget and/or capital improvement programs, and end-user/departmental operating/capital funding as identified" adopted for FY2025.

Key Contract Terms	
<b>Start Date:</b> 1/1/2024	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms: One renewal option remains

Agenda Item No.: 24-0636 **Meeting Date:** 10/2/2024

**Overall Contractor Performance Rating**: 100

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 23ITB138304C-JNJ BID/RFP# TITLE: Standby Fencing Installation and Repair **ORIGINAL APPROVAL DATE: 11/1/2023** RENEWAL EFFECTIVE DATES: 1/1/2025 through 12/31/2025 **RENEWAL OPTION #**: 1 **OF** 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$200,000.00 COMPANY'S NAME:** Allied Fence Company, Inc. ADDRESS: P. O. Box 276 **CITY:** Mableton **STATE:** Georgia **ZIP:** 30126 This Renewal Agreement No. was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	ALLIED FENCE COMPANY, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Todd Edlin, CFO, President
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING	SECOND REGULAR MEETING

### Performance Evaluation Details

ID E1

Project Standby Fencing Installation and Repair

Project Number 23ITB138304C-JNJ Supplier Allied Fence Co

**Supplier Project Contact** Todd Edlin (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/06/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Not Specifie Not Specifie Completed

 Publication Date
 08/06/2024 11:29 AM EDT

 Completion Date
 08/06/2024 11:29 AM EDT

Evaluation Score 100

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

Evaluation Score Range
Outstanding = 90-100%
Excellent = 80-89%
Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

20/20

Rating

Comments

**Outstanding:** The contractor has demonstrated an outstanding performance level, no quality problems, all performance/specification requirements met, minor problems, highly effective corrective actions.

Allied always completes projects that meet spec compliance; Technical

Excellence with

Personnel Qualification. Reports are on time and administration is prompt and

efficient.

**TIMELINESS OF PERFORMANCE** 

20/20

Rating

**Outstanding:** The contractor has demonstrated an outstanding performance level, significantly exceeded delivery requirements, all on-time deliveries to the Government's benefit.

**Comments** Always meet milestones with projects. Responsiveness to directions and changes

to scope

are prompt. Immediately responsive.

BUSINESS RELATIONS 20/20

Rating

**Outstanding:** The contractor has demonstrated an outstanding performance level that justifies adding a point to the score. It is expected that this rating will be used in those rare circumstances where contractor performance clearly exceeds the performance levels described as "Excellent".

Comments Good business relation

Good business relations and responds to inquiries and requests in efficient and

prompt

manner. When problems arise the supervisor is always available and responsive.

CUSTOMER SATISFACTION 20/20

Rating

Outstanding: Contractor representative proactively communicates

performance/specification issues to the User Department, highly professional and

responsive

**Comments**Users and customers are always satisfied; expectations are met. Specifications

are met and

projects come in within budget with proper invoicing and no substitutions.

COST CONTROL 20/20

Rating

**Outstanding:** Compliance with contract pricing, all cost discrepancies are clearly identified with explanation; compliance with invoice submission requirements/price substantiation.

Comments Supervisor are always available; responds promptly to requests and always

available.

Key personnel are experienced and efficient in getting projects completed.

**GENERAL COMMENTS** 

Comments Not Specified

# **Contract Renewal Evaluation Form**

Date:	July 23, 2024
Department:	Real Estate and Asset Management
Contract Number:	23ITB138304C-JNJ
Contract Title:	Standby Fencing Installation and Repair

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope of work for this contract cannot be reduced because we do not have equipment, skills, and in-house staff to provide this service. This contract furnishes all material, labor, tools, equipment, and appurtenances necessary to provide installation of new chain link, ornamental iron and steel fencing and replacement of existing fence for all Fulton County facilities on an "as needed" basis only. The cost was determined in the bid process as the lowest and responsible cost for repairs for fencing installation and repair.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☐ Internet search of pricing for same product or service:

g pg p p. c	
Date of search:	Click here to enter a date.
Price found:	Click here to enter text.
Different features / Conditions:	Click here to enter text.
Percent difference between internet price and renewal price:	Click here to enter text.

### **Explanation / Notes:**

The prices for fencing installation do reflect the current market. Prices received under this newly formed contract are compared to historical pricing and the current market from other vendors that provide this service. Initially, this procurement was conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is code Selection 102-373, Competitive Sealed Bid.

	☐ Market Survey of other jurisdictions:			
	Date contacted:	Click here to	o enter a date.	
	Jurisdiction Name / Contact name:	Click here to	o enter text.	
	Date of last purchase:	Click here to	o enter a date.	
	Price paid:	Click here to	o enter text.	
	Inflation rate:	Click here to	o enter text.	
	Adjusted price:	Click here to	o enter text.	
	Percent difference between past purchase price and renewal price:	Click here to	o enter text.	
	Are they aware of any new vendors?	☐ Yes	□ No	
	Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No	
	How does pricing compare to Fulton County's award contract?	Pricing Co	mparable	
3.	year?  FY2024 The County expenditure as of 7/23/2024, \$18,997.00  FY2023 The County spent \$78,556.00  FY2022 The County spent \$46,886.00  FY2021 The County spent \$252,066.10  FY2020 The County spent \$210,514.75   Does the renewal option include an adjustment for inflation?   Yes			
	(Information can be obtained from CPI index)  Was it part of the initial contract?	□ Yes	⊠ No	
D:		Click here to enter a		
		Click here to enter text.		
Inflation rate:		Click here to enter to	ext.	
		Click here to enter text.		
	ajusteu price.	Click here to enter to		

**Explanation / Notes:** 

3.

4.

5.	Is this a seasonal item or service?	□ Yes	⊠ No	
6.	Has an analysis been conducted to ⊠ No If yes, attach the analysis		this service can be perfo	ormed in-house? □ Yes
7.	What would be the impact on your	department i	f this contract was not ap	proved?
fer ca	the contract renewal is not approvencing installation and repair would repair would repair would repair would repair would repacity in-house to provide this serence for all of Fulton County face.	not be availa	ble to customers. The I	Department does not the
7/	Nark Moore			
M	lark Moore, Landscape Architect I		July 23, 2023	
	Prepared by		Da	nte
	<b>g</b> D			
Jo	oseph N. Davis, Director		August	12, 2024
	Department Head		Da	nte



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Summary & Background: Approval to renew an existing contract to provide full on-site preventive maintenance services for approximately 75 various types of passenger and freight elevators for County facilities for FY2025.

Scope of Work: This contract furnishes all materials, labor, tools, equipment, and appurtenances necessary to provide full maintenance coverage including, cleaning, painting, lubrication, adjusting, Agenda Item No.: 24-0637 Meeting Date: 10/2/2024

parts replacement, repairs and testing on all parts of the elevator equipment including, but not limited to: machines, worms, gears, thrust bearings, drive sheaves, sheave bearings, brake pulleys, brakes, brake coils, linings, motors, motor generator, hydraulic power units, hydraulic pumps and valves silencers, mufflers, controllers, selectors, relays, contacts, solid state devices, transformers, resistors and all related control hardware.

The also includes but not limited to the following preventive maintenance task to be perform as indicted in the scope of work:

Speed governors, governor sheaves, car safeties, counterweight safeties, hydraulic plunger, bolster plate, jack packing, deflector and secondary sheaves, bearings, car and counterweight buffers, car and counterweight guide rails, limit switches, guide shoes (slide and roller), door operators, car and hoist way door hangers, contacts, interlocks, auxiliary door closing devices, safety edges, photo eyes, car emergency light systems including batteries, car fans, car frames, platforms and all other elevator related devices.

**Community Impact:** The impact on the community to ensure safe and efficient elevator access to all floors for County's employees and citizens to include persons with disabilities according to ADA appliances.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

This is a time and material contract, and the requested spending authority in the amount of \$400,000.00 will cover for full preventive elevator maintenance repairs, inspections, replacement parts/components, and labor rates for FY2025.

**Project Implications:** This service keeps the County in compliance because each existing elevator: escalator, boiler and pressure vessel will be thoroughly inspected as to their construction, installation, and condition on an annual basis. A permit is required and issued in accordance with the safety standards set forth for this equipment.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this renewal contract is not approved, the Department cannot provide preventive elevator maintenance services in Fulton County facilities, this will jeopardize Fulton County not being in compliance with the State of Georgia laws and rules regulating existing elevators inspection and permits for Fulton County facilities.

### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0824	11/15/23	\$400,000.00
1st Renewal			\$400,000.00

Agenda Item No.: 24-0637 **Meeting Date:** 10/2/2024 Total Revised Amount \$800,000.00 Contract & Compliance Information (Provide Contractor and Subcontractor details.) **Contract Value:** \$400,000.00 **Prime Vendor:** Mowrey Elevator Company of Florida, Inc. Prime Status: **Non-Minority** Location: Marianna, FL Jackson County County: Prime Value: \$400,000.00 or 100.00% **Total Contract Value:** \$400,000.00 or 100.00% Total Certified Value: \$0.00 or 0.00% **Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.) Exhibit 1: Contract Renewal Agreement Exhibit 2: Performance Evaluation Report Exhibit 3: Contract Renewal Evaluation Form **Contact Information** (Type Name, Title, Agency and Phone) Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772 **Contract Attached** Yes **Previous Contracts** Yes **Total Contract Value** Original Approved Amount: \$400.000.00 **Previous Adjustments:** \$0.00 This Request: \$400.000.00 TOTAL: \$800,000.00 **Grant Information Summary** Amount Requested: Cash Match Required: In-Kind

Approval to Award

Apply & Accept

Start Date:

End Date:

Agenda Item No.: 24-0637 **Meeting Date:** 10/2/2024

Match Account \$:

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

100-520-5221-1116: General, Real Estate and Asset Management, Building Maintenance- \$400,000.00 "Subject to availability of funding adopted for FY2025 by BOC"

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment: Click	Renewal/Extension Terms:
here to enter text.	One renewal option remains

**Overall Contractor Performance Rating: 76** 

Would you select/recommend this vendor again? Yes

**Report Period Start:** Report Period End:

4/1/2024 6/30/2024



### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 23ITB073123C-MH **BID/RFP# TITLE:** Elevator and Escalator Maintenance Services **ORIGINAL APPROVAL DATE:** 11/15/2023 **RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025 RENEWAL OPTION #**: 1 **OF** 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$400,000.00 COMPANY'S NAME:** Mowrey Elevator Company of Florida, Inc. **ADDRESS:** 4518 Lafavette Street **CITY**: Marianna STATE: FL **ZIP:** 32446 This Renewal Agreement No. was approved by the Fulton County Board of BOC NUMBER: \_\_\_\_ Commissioners on BOC DATE: **CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required

SIGNATURES: SEE NEXT PAGE

of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORG	BIA	MOWREY ELEVATOR COMPNAY OF FLORIDA, INC.
Robert L. Pitts, Chairman Fulton County Board of Co	ommissioners	Jim Roth Area Representative
ATTEST:		ATTEST:
Tonya R. Grier Clerk to the Commission		Secretary/ Assistant Secretary
(Affix County Seal)		(Affix Corporate Seal)
AUTHORIZATION OF RENI	EWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate	and Asset	Notary Public
Management		County:
		Commission Expires:
		(Affix Notary Seal)
ITEM#:	RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING		SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

### Performance Evaluation Details

ID E2

Project ITB Elevator and Escalator Maintenance Services FY2024

Project Number 23ITB073123C-MH

SupplierMOWREY ELEVATOR COMPANY OF FLORIDA, INCSupplier Project ContactSHANNON YOUNG (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/08/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/08/2024 02:36 PM EDT

 Completion Date
 07/08/2024 02:36 PM EDT

Evaluation Score 76

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

14/20

Rating

Satisfactory: Overall compliance requires minor User Department resources to

ensure achievement of contract requirements.

Comments Vendor's technicians are knowledgeable and provided service complying with

requirements in contract and technical specifications. Some improvements have been made in providing report about preventive maintenance and repairs. There has to be sustaining effort to provide timely feed back from the field

TIMELINESS OF PERFORMANCE

14/20

Rating

Satisfactory: There are no, or minimal, delays that impact achievement of

contract requirements.

Vendor provides services as and when called for minor services. Response time Comments

is in compliance with requirements. Major repairs like re-roping are delayed and no definite time line were available. There is no change in this performance

criteria from previous quarter

**BUSINESS RELATIONS** 17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Vendor's Atlanta Regional Office has established very good relationship with the Comments

Contracts Administrator and keeps good communication. Response to inquiries

and submission of estimates are satisfactory.

**CUSTOMER SATISFACTION** 14/20

Rating

Satisfactory: Contractor representative is reasonably responsive to User

Department request for information and professional

Comments Some customers have complained about the operation of elevators. Failure on a

daily average rate remains a concern. It looks like the design and/or execution of modernization was not well thought out. There has been slight improvement but lot more needs to be done. No change in performance criteria

since previous quarter

**COST CONTROL** 17/20

Rating

Excellent: Compliance with contract pricing, minor cost discrepancies identified

by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly

Vendor is compliant with contract pricing and always uses this fo invoices. Comments

Invoices are submitted in a regular, timely manner and the invoices are accurate.

**GENERAL COMMENTS** 

Comments Vendor recommended for continued engagement

# **Contract Renewal Evaluation Form**

Date:	July 26, 2024	
Department:	Real Estate and Asset Management	
Contract Number:	23ITB073123C-MH	
Contract Title:	Elevator and Escalator Maintenance Services	

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope of work for this contract cannot be reduced because we do not have the necessary required replacement parts and components on hand to provide full on-site preventive and corrective maintenance services for all 75 passenger and freight elevators located in Fulton County facilities. This contract that provides all materials, labor, tools, equipment, and appurtenances necessary to provide full maintenance coverage including, cleaning, painting, lubrication, adjustments, parts replacement, repairs and testing of all elevator equipment including, but not limited to, machines, gears, bearings, drive sheaves, sheave bearings, brake pulleys, brakes, brake coils, linings, motors, motor generator, hydraulic power units, hydraulic pumps, valves silencers, mufflers, controllers, selectors, relays, contacts, solid state devices, transformers, resistors and all related control hardware.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

□ Internet search of pricing for same product or service:

□ Date of search: Click here to enter a date.

□ Price found: Click here to enter text.

□ Different features / Conditions: Click here to enter text.

□ Percent difference between internet price and renewal price: Click here to enter text.

#### Explanation / Notes:

The prices for Elevator Maintenance do reflect the current market. This procurement was conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is code Selection 102-373, Competitive Sealed Bid.

	☐ Market Survey of other jurisdictions:				
	Date contacted:	Click here	to enter a date.		
	Jurisdiction Name / Contact name:	Click here	to enter text.		
	Date of last purchase:	Click here	to enter a date.		
	Price paid:	Click here	to enter text.		
	Inflation rate:	Click here	to enter text.		
	Adjusted price:	Click here	to enter text.		
	Percent difference between past purchase price and renewal price:	Click here	to enter text.		
	Are they aware of any new vendors?	☐ Yes	□ No		
	Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No		
	How does pricing compare to Fulton County's award contract?	Yes, the c			
3.	□ Other (Describe in detail the analysis conducted and the outcome):  It yields no useful data in comparing cost with similar functions in other jurisdictions. Each elevator is unique in the design and is tailored to the traffic requirements in the building and no two buildings can probably have similar installations. Therefore, comparing cost of maintenance of one elevator to another even in a building of similar functionalities, may not yield useful information. Even within Fulton County buildings, comparison of elevator systems between two buildings of the same size may not give any useful data  3. What was the actual expenditure (from the AMS system) spent for this contract for previous fiscal year?  FY2024 The County expenditure as of 7/26/2024, \$164,737.80  FY2023 The County spent \$350,000.00  FY2022 The County spent \$350,000.00				
4.	Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)	□ Yes	X No		
	Was it part of the initial contract?	☐ Yes	□ No		
Da	te of last purchase:	Click here to enter	a date.		
Pri	ce paid:	Click here to enter	Click here to enter text.		
Infl	ation rate:	Click here to enter	text.		
Ad	justed price:	Click here to enter	text.		

Percent difference between past purchase price and rene	ewal price: Click here to enter text.				
Explanation / Notes:					
Click here to enter text.					
5. Is this a seasonal item or service? ☐ Yes	x No				
<ol><li>Has an analysis been conducted to determine if the X No If yes, attach the analysis.</li></ol>	nis service can be performed in-house? ☐ Yes				
DREAM does not have enough qualified and experienced tradesman necessary to perform this kind of work to provide preventive elevator maintenance services in Fulton County facilities. County has installed various types and makes of elevators and it is cost effective and efficient to engage a well experienced contractor to maintain the equipment. Well-maintained elevators is also a requirement for compliance with ADA.					
7. What would be the impact on your department if t	his contract was not approved?				
If this contract is not renewed, the department will not be in compliance with Georgia Department of Labor regulations regarding passenger and freight elevator operation according to Rules and Regulations of the Safety Fire Commissioner §§ 120-3-25 and 120-3-26.					
Vijay Nair, Building Maintenance Manager_ \( \textstyle{\textstyle					
Prepared by Date					
$g_{\mathcal{D}}$					
Joe Davis, Director	8/29/2024				
Department Head	Date				



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0638	<b>Meeting Date:</b> 10/2/2024
<b>Department</b> Real Estate and Asset Manager	ment
Request approval to renew an e 23ITB136993C-GS, Medical and \$440,290.00 with Intercontinent and clinical cleaning services fo	existing contract - Department of Real Estate and Asset Management, d Clinical General Cleaning Services in an amount not to exceed al Commercial Services, Inc. (Lawrenceville, GA) to provide medical or five (5) selected Fulton County Health facilities. This action newal options. No renewal options remain. Effective dates: January 1, 225.
In accordance with Purchasing	ion (Cite specific Board policy, statute or code requirement) Code Section 102-394(6), the Purchasing Department shall present of of Commissioners at least 90 days prior to the contract renewal erm is six (6) months or less.
Strategic Priority Area relat Open and Responsible Gover	ted to this item (If yes, note strategic priority area below)
Commission Districts Affect All Districts  District 1  District 2  District 3  District 4  District 5  District 6	:ted
Is this a purchasing item? Yes	
Summary & Background: T	his contract furnishes all materials, labor, equipment, and

appurtenances necessary to provide specialized cleaning services for five (5) selected Fulton County Health facilities for FY2025.

Scope of Work: To provide medical and clinical level cleaning services for five (5) selected Fulton County Health facilities:

Agenda Item No.: 24-0638 **Meeting Date:** 10/2/2024

1. Adamsville Regional Health Center with a total cleanable sq. ft. of 25,200

- 2. Center for Rehabilitation with a total cleanable sq. ft. of 44,520
- 3. Fulton County Public Health at 10 Park Place with a total cleanable sq. ft. of 40,221
- 4. Oakhill Child, Adolescent and Family Center with a total cleanable sq. ft. of 30,576
- 5. College Park Regional Health Center with a total cleanable sq. ft. of 35,280

**Community Impact:** The overall community impact is to provide clean and sanitary facilities for the selected County health facilities.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

This is a time and material contract and the total requested spending authority in the amount of \$440,290.00 covers the cost for materials, cleaning supplies and labor hours to maintain the required cleaning services for the full 12-months of FY2025.

Project Implications: This contract is to provide and maintain clean and environmentally safe County facilities. An effective cleaning program is critical to ensure a healthy and productive environment

**Community Issues/Concerns:** None of which the Department is aware.

Department Issues/Concerns: If this renewal contract is not approved, the Department will not be able to provide medical and clinical cleaning services for selected County health facilities.

### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0309	5/3/23	\$330,218.00
1st Renewal	23-0713	10/18/23	\$440,290.00
2 <sup>nd</sup> Renewal			\$440,290.00
Total Revised Amount			\$1,210,798.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$440,290.00

Prime Vendor: Intercontinental Commercial Services, Inc. Prime Status: **Asian American Male Business Enterprise** 

Location: Lawrenceville, GA **Gwinnett County** County:

Prime Value: \$440,290.00 or 100.00%

**Total Contract Value:** \$440,290.00 or 100.00% Total Certified Value: \$440,290.00 or 100.00% Agenda Item No.: 24-0638 **Meeting Date:** 10/2/2024

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Agreement Exhibit 2: Performance Evaluation Report Exhibit 3: Contract Renewal Evaluation Form

**Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

## **Contract Attached**

Yes

### **Previous Contracts**

Yes

### **Total Contract Value**

Amount Doguested

Original Approved Amount: \$330,218.00 **Previous Adjustments:** \$440,290.00 This Request: \$440,290.00 TOTAL: \$1,210,798.00

## **Grant Information Summary**

Amount Requested.	Casn
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept
Match Account \$:	

# **Fiscal Impact / Funding Source**

### **Funding Line 1:**

100-520-5212-1176: General, Real Estate and Asset Management, Cleaning Services- \$440, 290.00 "Subject to availability of funding adopted for FY 2025 by BOC"

Cook

Key Contract Terms		
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025	
Cost Adjustment: Click	Renewal/Extension Terms:	
here to enter text.	renewal options remain	

Agenda Item No.: 24-0638 **Meeting Date:** 10/2/2024

**Overall Contractor Performance Rating**: 76

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Department of Real Estate and Asset Management BID/RFP# NUMBER: 23ITB136993C-GS BID/RFP# TITLE: Medical and Clinical General Cleaning Services **ORIGINAL APPROVAL DATE: 5/3/2023** RENEWAL EFFECTIVE DATES: 1/01/2025 THROUGH 12/31/2025 **RENEWAL OPTION #**: 2 of 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$440,290.00 COMPANY'S NAME:** Intercontinental Commercial Services, Inc. (ICS, Inc.) ADDRESS: 912 Hurricane Shoals Road, NE **CITY:** Lawrenceville STATE: GA **ZIP**: 30043 This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	INTERCONTINENTAL COMMERCIAL SERVICES, INC. (ICS, INC.)		
Robert L. Pitts, Chairman	Kelly B. Adamson		
Fulton County Board of Commissioners			
ATTEST:	ATTEST:		
Tonya R. Grier	Secretary/		
Clerk to the Commission	Assistant Secretary		
(Affix County Seal)	(Affix Corporate Seal)		
AUTHORIZATION OF RENEWAL:	ATTEST:		
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public		
Management	County:		
	Commission Expires:		
	(Affix Notary Seal)		
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:		
REGULAR MEETING	SECOND REGULAR MEETING		

# **CERTIFICATE OF INSURANCE**

## Performance Evaluation Details

ID E5

Project Medical and Clinical General Cleaning Services

Project Number 23ITB136993C-GS

Supplier Intercontinental Commercial Services, Inc. (ICS, Inc.)

Supplier Project ContactTony Kim (preferred language: English)Performance ProgramGoods and Commodity Services

**Evaluation Period** 04/01/2024 to 06/30/2024

Effective Date 07/15/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/15/2024 11:55 AM EDT

 Completion Date
 07/15/2024 11:55 AM EDT

Evaluation Score 76

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

14/20

Rating

Satisfactory: Overall compliance requires minor User Department resources to

ensure achievement of contract requirements.

Comments

ICS is consistent with providing supplies and monitoring/managing staff to ensure a good quality of cleaning is being provided. The communication remains good between contractor, staff, and County. The overall general cleaning of the

contracted facilities is satisfactory.

TIMELINESS OF PERFORMANCE

14/20

Rating

Satisfactory: There are no, or minimal, delays that impact achievement of

contract requirements.

Comments

ICS remains receptive to the needs or concerns of the facilities and has responded to either in a timely manner. They ensure the buildings are staffed. They have been slow on getting the buildings waxed, stripped, and carpets cleaned but they are working the issue. ICS performance has been consistent and well received by staff in the buildings and center managers.

**BUSINESS RELATIONS** 14/20

Rating

Satisfactory: Response to inquiries and/or technical, service, administrative

issues is consistently effective.

Comments ICS has remained consistently available and willing to address issues or

concerns. An open line of communication has remained and any issue or concern

is addressed in a professional manner.

**CUSTOMER SATISFACTION** 17/20

Rating

**Excellent:** Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

ICS has been and continue to be accommodating and continually working to provide customer satisfaction for cleaning of the facilities. Comments

COST CONTROL 17/20

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly

Comments ICS has not had any major issues with invoicing, or cost/price issues.

**GENERAL COMMENTS** 

Comments Not Specified

## **Contract Renewal Evaluation Form**

Date:	July 24, 2023
Department:	Real Estate and Asset Management
Contract Number:	23ITB136993C-GS
Contract Title:	Medical and Clinical General Cleaning Services

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope of work for this contract cannot be reduced because we do not have the inhouse capabilities to furnish all janitorial services and labor, materials, cleaning supplies (soap, toilet seat covers, toilet tissue, paper towels, and other required supplies) and equipment necessary to provide the highest quality of janitorial services at these County health facilities.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☐ Internet search of pricing for same product or service:

Date of search:	Click here to enter a date.
Price found:	Click here to enter text.
Different features / Conditions:	Click here to enter text.
Percent difference between internet price and renewal price:	Click here to enter text.

### **Explanation / Notes:**

The prices for Janitorial Services do reflect the current market value in the Atlanta metro area. This procurement was conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is code Selection 102-373, Competitive Sealed Bid.

☐ Market Survey of other jurisdictions:		
Date contacted:	Click her	re to enter a date.
Jurisdiction Name / Contact name:	City of A	Atlanta/Vince
Date of last purchase:	Click her	re to enter a date.
Price paid:	Click her	re to enter text.
Inflation rate:	Click her	re to enter text.
Adjusted price:	Click her	re to enter text.
Percent difference between past purchase price and renewal price:	Click her	re to enter text.
Are they aware of any new vendors?	☐ Yes	⊠ No
Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No
How does pricing compare to Fulton County's award contract?	Yes, the pr comparabl	
☐ Other (Describe in detail the analysis conducted and the out Click here to enter text.	tcome):	
What was the actual expenditure (from the AMS system) spent for this contract for previous fiscal year?  FY2024 The County expenditures as of 7/29/2024 is \$146,763.28  FY2023 The County spent \$243,099.74  FY2022 The County spent \$346,160.00  FY2021 The County spent \$315,069.67  FY2020 The County spent \$275,020.34 (Partial 10-month service)		
Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)	□ Yes	
Nas it part of the initial contract?	⊠ Yes	⊠ No
		⊠ No □ No
e of last purchase:	Click here to ente	□ No
e of last purchase: e paid:		□ <b>No</b> er a date.
	Click here to ente	□ <b>No</b> er a date. er text.

3.

4.

Р	ercent difference between past purchase price and	renewal price:	Click here to enter text.
Ex	planation / Notes:		
Cli	ck here to enter text.		
5.	Is this a seasonal item or service? ☐ Yes	⊠ No	
6.	Has an analysis been conducted to determine i ⊠ No If yes, attach the analysis.	f this service ca	an be performed in-house? ☐ Yes
	Couple of these health facilities was performent particular a work control environment the sanitary cleaning that is sustainable environment. Outsourcing this service to maintaining the highest quality medical are effective option.	at requires re to keeping professional	strictive measures for as detail a healthy productive medical trained cleaning contractor for
7.	What would be the impact on your department	if this contract	was not approved?
	If this award is not approved, there will be a delay in providing Janitorial Services for selected Fulton County Health Facilities. The overall impact is that clean and sanitary facilities will reduce any potential decease and sickness to County employees and patrons in these facilities.		
	Richie Carter Richie Carter, Building Services Mgr.	July 29, 2024	
	Prepared by		Date
	్రా Joe Davis, Director	September 6,	2024
	Department Head		Date



## **Fulton County Board of Commissioners**

## Agenda Item Summary

<b>Agenda Item No.</b> : 24-0639	
<b>Department</b> Real Estate and Asset Management	
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)	
Request approval to renew existing contracts - Department of Real Estate and Asset Management 22RFP135756C-GS, Janitorial Services for Fulton County's Government Center Complex (Group And Justice Center Facilities (Group B) in the total amount not to exceed \$2,269,832.00 with (A) All Industry Groups, LLC (Atlanta, GA) in the amount not to exceed \$903,588.00; and (B) American Facility Services, Inc. (Alpharetta, GA) in the amount not to exceed \$1,366,244.00, to provide janitorial services for the Government Center Complex and the Justice Center Complex for Fulton County. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.	A)
Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall presen all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date or 60 days if the contract term is six (6) months or less.	t
Strategic Priority Area related to this item (If yes, note strategic priority area below) Open and Responsible Government	
Commission Districts Affected  All Districts  District 1  District 2  District 3  District 4  District 5  District 6	
Is this a purchasing item? Yes	

Summary & Background This contract provides general cleaning for Government Center Complex (Group A) and Justice Center Complex (Group B) for the Department of Real Estate and Asset Management (DREAM). Janitorial contractors shall furnish all labor, materials, cleaning supplies, restroom supplies (including feminine products, soap, toilet seat covers, toilet tissue, paper Agenda Item No.: 24-0639 Meeting Date: 10/2/2024

towels, and other required supplies) and equipment necessary to provide janitorial services at these facilities.

- (A) ABM Industry Groups, LLC: Is responsible for the Fulton County Government Center Complex (Group A) which consists of; three (3) facilities: The Government Center; the Public Safety Building and Health and Human Services building a total of 656,424 sq. ft./551,397 cleanable sq. ft.
- (B) American Facility Services, Inc.: Is responsible for the Justice Center Complex (Group B) which consists of; six (6) facilities: Justice Center Tower; Carnes Justice Center Building; Lewis Slaton Fulton County Court House; Judge Romae T. Powell Juvenile Justice Center; State of Georgia Department of a Human Services (DHS), and the Medical Examiner's Office for a total of 1,306,434 sq. ft./1,097,405 cleanable sq. ft.

**Community Impact:** Provision of clean and sanitary facilities for County citizens and staff.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

These are a time and material contracts and the total requested spending authority in the amount of \$2,269,832.00 is sufficient to cover the costs for cleaning materials, janitorial supplies, labor hours to include day porters, and additional events and unanticipated emergencies that require additional janit orial support.

**Project Implications:** An effective cleaning program is critical in ensuring the County provides a health facility environment for citizens and staff.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If these renewal contracts are not approved, DREAM does not have the capacity to provide sufficient janitorial services for the affected facilities in FY 20225.

### **Contract Modification**

## (A) ABM Industry Groups, LLC

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0310	5/3/23	\$570,430.00
1st Renewal	23-0758	11/1/23	\$885,528.00
2 <sup>nd</sup> Renewal			\$903,588.00
Total Revised Amount			\$2,359,546.00

(B) American Facility Services, Inc.

Agenda Item No.: 24-0639 **Meeting Date:** 10/2/2024

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0310	5/3/23	\$906,299.00
1st Renewal	23-0758	11/1/23	\$1,366,244.00
2 <sup>nd</sup> Renewal			\$1,366,244.00
Total Revised Amount			\$3,638,787.00

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

**Total Contract Value:** \$2,269,832.00

(A)

**Contract Value:** \$903,588.00

**Prime Vendor: ABM Industry Groups, LLC** 

Prime Status: **Non-Minority** Atlanta, GA Location: County: **Fulton County** 

\$903,588.00or 100.00% Prime Value:

**Total Contract Value:** \$903,588.00 or 100.00%

Total Certified Value: \$0.00 or 0.00%

(B)

**Contract Value:** \$1,366,244.00

American Facility Services, Inc. Prime Vendor:

Prime Status: **Non-Minority** 

Location: Alpharetta, GA County: **Fulton County** 

Prime Value: \$956,370.80 or 70.00%

Subcontractor: Simplee Clean, LLC

**Subcontractor Status: African American Female Business Enterprise** 

Atlanta, GA Location: County: **Fulton County** 

**Subcontractor Value:** \$136,624.40 or 10.00%

Subcontractor: Phenomenal Janitorial & Maintenance

Subcontractor Status: African American Female Business Enterprise

Location: Jonesboro, GA County: **Clayton County** 

\$273,248.80 or 20.00% Subcontractor Value:

**Total Contract Value:** \$1,366,244.00 or 100.00% **Total Certified Value:** \$409,873.20 or 30.00%

Agenda Item No.: 24-0639	Meeting Date	e: 10/2/	2024
	\$2,269,832.00 or 100.00 \$409,873.20 or 18.06%	)%	
Exhibits Attached (Provide	copies of originals, number exh	nibits cons	ecutively, and label all exhibits in the upper right corner.)
Exhibit 1: Contract Renewa Exhibit 2: Contractor's Perfo Exhibit 3: Contract Renewa	ormance Reports		
Contact Information (Тур	e Name, Title, Agency and F	Phone)	
Joseph N. Davis, Director, I	Department of Real Esta	ite and	Asset Management, (404) 612-3772
Contract Attached			
Yes			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount Previous Adjustments: This Request: TOTAL:	\$1,476,729.00 \$2,251,772.00 \$2,269,832.00 \$5,998,333.00		
Grant Information Sumr	mary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:			Cash In-Kind Approval to Award Apply & Accept

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

100-520-5221-1176: General, Real Estate and Asset Management, Cleaning Services - \$2,269,832.00 "Subject to availability of funding adopted for FY2025 by BOC"

Agenda Item No.: 24-0639 **Meeting Date:** 10/2/2024

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: renewal options remain

## **Overall Contractor Performance Rating:**

ABM Industry Groups, LLC- 85 American Facility Services, Inc.-85

Would you select/recommend this vendor again? Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 22RFP135756C-GS

BID/RFP# TITLE: Janitorial Services for Fulton County Government Center Complex (Group A)

and Justice Center Facilities (Group B)

**ORIGINAL APPROVAL DATE: 5/3/2023** 

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2025 THROUGH 12/ 31/2025

**RENEWAL OPTION #**: 2 **OF** 2

**NUMBER OF RENEWAL OPTIONS: 2** 

**RENEWAL AMOUNT: \$903,588.00** 

COMPANY'S NAME: ABM Industry Group, LLC

ADDRESS: 4151 Ashford Dunwoody Rd, Suite 600

**CITY:** Atlanta

STATE: GA

**ZIP:** 30319

This Renewal Agreement No	_ was approved by the Fulton County Board of
Commissioners on BOC DATE: _	BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein

FULTON COUNTY, GEORGIA	ABM INDUSTRY GROUP, LLC
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Mark Deal Regional Vice President
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RCS: REGULAR MEETING	ITEM#: RM: SECOND REGULAR MEETING



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 22RFP135756C-GS

BID/RFP# TITLE: Janitorial Services for Fulton County Government Center Complex (Group A)

and Justice Center Facilities (Group B)

**ORIGINAL APPROVAL DATE: 5/3/2023** 

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2025 THROUGH 12/ 31/2025

**RENEWAL OPTION #**: 2 **OF** 2

**NUMBER OF RENEWAL OPTIONS: 2** 

RENEWAL AMOUNT: \$1,366,244.00

**COMPANY'S NAME:** American Facility Services, Inc.

ADDRESS: 1325 Union Hill Industrial Court, Suite A

**CITY**: Alpharetta

STATE: GA

**ZIP:** 30004

This Renewal Agreement No	$_{ extstyle }$ was approved by the Fulton County Board of
Commissioners on BOC DATE: _	BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein

FULTON COUNTY, GEORGIA	AMERICAN FACILITY SERVICES, INC.
Robert L. Pitts, Chairman	Kevin McCann
Fulton County Board of Commissioners	President
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Clerk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management State and Asset	
	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RCS:	ITEM#:RM: SECOND REGULAR MEETING
KEGUI AK WEETING	SECUND REGULAR MEETING

## Performance Evaluation Details

ID E2

Project Janitorial Services for Fulton County Government Group A and B

Project Number 22RFP135756C-GS

**Supplier** American Facility Services, Inc.

Supplier Project Contact Andrea Nugent (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period01/01/2024 to 03/31/2024

Effective Date 04/15/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 04/15/2024 12:25 PM EDT

 Completion Date
 04/15/2024 12:25 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100%

Excellent = 80-89%

Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments Not Specified

**TIMELINESS OF PERFORMANCE** 

17/20

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments Not Specified

**BUSINESS RELATIONS** 

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Not Specified

**CUSTOMER SATISFACTION** 17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Not Specified

**COST CONTROL** 17/20

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

## Performance Evaluation Details

ID E4

Project Janitorial Services for Fulton County Government Group A and B

Project Number 22RFP135756C-GS

Supplier ABM

Supplier Project Contact Michele Forman (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/15/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/15/2024 06:10 AM EDT

 Completion Date
 07/15/2024 06:10 AM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100%

Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments Not Specified

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments Not Specified

**BUSINESS RELATIONS** 

17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Not Specified

**CUSTOMER SATISFACTION** 

17/20

17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Not Specified

**COST CONTROL** 

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

## **Contract Renewal Evaluation Form**

Date:	July 29, 2024
Department:	Real Estate and Asset Management
Contract Number:	22RFP135756C-GS
Contract Title:	Janitorial Services for Fulton County Government Center Complex (Group A) and Justice Center Facilities (Group B)

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope of work for this contract cannot be reduced because we do not have the inhouse capabilities to furnish all janitorial services and labor, materials, cleaning supplies (soap, toilet seat covers, toilet tissue, paper towels, and other required supplies) and equipment necessary to provide the highest quality of janitorial services at these County facilities.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

□ Internet search of pricing for same product or service:

□ Date of search: Click here to enter a date.

□ Price found: Click here to enter text.

□ Different features / Conditions: Click here to enter text.

□ Percent difference between internet price and renewal price: Click here to enter text.

#### **Explanation / Notes:**

The prices for Janitorial Services do reflect the current market value in the Atlanta metro area. This procurement was conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is code Selection 102-373, Competitive Sealed Bid.

☐ Market Survey of other jurisdictions:		
Date contacted:	Click here	e to enter a date.
		tlanta/Vince
Jurisdiction Name / Contact name:	Williams	
Date of last purchase:	Click here	e to enter a date.
Price paid:	Click here	e to enter text.
Inflation rate:	Click here	e to enter text.
Adjusted price:	Click here	e to enter text.
Percent difference between past purchase price and renewal price:	Click here	e to enter text.
Are they aware of any new vendors?	☐ Yes	⊠ No
Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No
How does pricing compare to Fulton County's award contract?	Yes, the pri	
Costs vary considerably depending on how much you was pricing is not at all clear-cut it depends a great deal on the Many janitorial cleaning companies will charge a flat rate. Square foot is approximately range from \$1.08 to 1.45. Constants is possible price for inside services.	he company ar The average c	nd building typ cost to clean p
pricing is not at all clear-cut it depends a great deal on t Many janitorial cleaning companies will charge a flat rate. square foot is approximately range from \$1.08 to 1.45. Co County is paying comparable price for janitorial services.	he company ar The average c ompared to Cit	nd building typ cost to clean p
pricing is not at all clear-cut it depends a great deal on to Many janitorial cleaning companies will charge a flat rate. square foot is approximately range from \$1.08 to 1.45. Company is paying comparable price for janitorial services.   Other (Describe in detail the analysis conducted and the outcome.)	he company ar The average c ompared to Cit	nd building typ cost to clean p
pricing is not at all clear-cut it depends a great deal on t Many janitorial cleaning companies will charge a flat rate. square foot is approximately range from \$1.08 to 1.45. Co County is paying comparable price for janitorial services.	he company ar The average c ompared to Cit	nd building typ cost to clean p
pricing is not at all clear-cut it depends a great deal on to Many janitorial cleaning companies will charge a flat rate. Square foot is approximately range from \$1.08 to 1.45. Company is paying comparable price for janitorial services.  Other (Describe in detail the analysis conducted and the outcome of the content of the content is approximately range from the AMS system) spent for the two systems are the content in the content is approximately range from the AMS system) spent for the two systems are the content in the content is approximately range from the two systems are the content in the c	he company ar The average compared to Cit	nd building typ cost to clean p y of Atlanta, th
pricing is not at all clear-cut it depends a great deal on to Many janitorial cleaning companies will charge a flat rate. square foot is approximately range from \$1.08 to 1.45. Company is paying comparable price for janitorial services.   Other (Describe in detail the analysis conducted and the outcome click here to enter text.	he company ar The average compared to Cit	nd building typ cost to clean p y of Atlanta, th
pricing is not at all clear-cut it depends a great deal on to Many janitorial cleaning companies will charge a flat rate. Square foot is approximately range from \$1.08 to 1.45. Compared to the county is paying comparable price for janitorial services.  Other (Describe in detail the analysis conducted and the outcompared to the county detail the analysis conducted and the outco	he company ar The average compared to Cit	nd building typ cost to clean p y of Atlanta, th
pricing is not at all clear-cut it depends a great deal on the Many janitorial cleaning companies will charge a flat rate. Square foot is approximately range from \$1.08 to 1.45. Compared to the county is paying comparable price for janitorial services.  Other (Describe in detail the analysis conducted and the outcome link here to enter text.  What was the actual expenditure (from the AMS system) spent for year?  FY2024 The County expenditures as of 7/29/2024, \$1,109,218.08  FY2023 The County spent \$1,474,728.16  FY2022 The County spent \$2,014,909.04  FY2021 The County spent \$1,199,928.64  FY2020 The County spent \$1,196,118.21  Does the renewal option include an adjustment for inflation?	he company ar The average compared to Cit ome):	nd building typ cost to clean p y of Atlanta, th
pricing is not at all clear-cut it depends a great deal on to Many janitorial cleaning companies will charge a flat rate. Square foot is approximately range from \$1.08 to 1.45. Compared to	he company ar The average of compared to Cit ome):  The average of compared to Cit ompared to Cit ompared to Cit	nd building typ cost to clean p y of Atlanta, th for previous fisc ⊠ No

3.

4.

Click here to enter text.
Click here to enter text.
renewal price: Click here to enter text.
⊠ No
if this service can be performed in-house? ⊠ Yes
oximately 3 years but proved to be costly and Care requirement, high absenteeism rate and ive to outsource the services.
if this contract was not approved? a delay in providing Janitorial Services for eact is that clean and sanitary facilities will s to County employees and patrons in these
August 16, 2024
Date
August 16, 2024
Date



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item	<b>No</b> .: 24-0640	<b>Meeting Date:</b> 10/2/2024	
<b>Department</b> Real Estate ar	nd Asset Managem	ent	
	· ·		
Request appro 22ITB134621k amount not to the amount no amount not to the amount no replacement s	oval to renew existing C-JAJ, Roof Maintel exceed \$1,500,000 of to exceed \$500,000.0 of to exceed \$500,000 of	nance, Repair and Replacement 0.00 with (A) solicitation RYCARS 00.00, (B) Ideal Building Solutior 00, and (C) Ben Hill Roofing and 00.00, to provide standby roof m needed" basis for Countywide fac	al Estate and Asset Management, t Services Countywide in the total S Construction, LLC (Atlanta, GA) in ns, LLC. (Norcross, GA) in the Siding Co, Inc (Douglasville, GA) in paintenance, repair, and
In accordance all renewal re-	with Purchasing C quests to the Boar		or code requirement) urchasing Department shall present days prior to the contract renewal
_	ority Area relate	d to this item (If yes, note strategement	ic priority area below)
All Districts	n Districts Affecto	ed	
Is this a pure	chasing item?		

Summary & Background Approval to renew existing contracts to provide standby roof maintenance, repair, and replacement services on an "as-needed" basis for Countywide facilities for FY2025.

Agenda Item No.: 24-0640 **Meeting Date:** 10/2/2024

Scope of Work: These contracts furnish all materials, parts, labor, equipment, and appurtenances necessary to provide standby roof maintenance, repair, and replacement services an "as-needed" basis for Countywide facilities. The work includes removing and disposing of existing roofing systems; permits and licenses necessary to complete projects.

This standby contract is necessary to address aging roofing systems that have reached the end of their life cycle. It is in the County's best interest to have multiple contractors to provide the maximum flexibility in accomplishing these repairs on a timely and efficient basis.

**Community Impact:** This contract impacts the community in having the ability to provide and maintain sustainable roofing systems on Countywide facilities.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

These are a time and materials contracts and the requested total spending authority in the total amount of \$1,500,000.00, is covering the costs for maintenance repairs/ replacement materials and labor rates for standby roof maintenance and replacement services for FY2025.

**Project Implications:** To provide timely and efficient repairs/replacements of the roofing systems that are beyond industry life cycles.

**Community Issues/Concerns:** Not being able to have adequate roof covering could affect community members when visiting the public buildings including Libraries and Health Clinics.

Department Issues/Concerns: If these renewal contracts are not approved, the Department ability to address the needs for roof repairs /replacement for Fulton County facilities will be negatively impacted.

### **Contract Modification**

#### (A) **RAYCARS Construction, LLC**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0985	12/21/22	\$700,000.00
1st Renewal	23-0675	10/4/23	\$700,000.00
2 <sup>nd</sup> Renewal			\$500,000.00
Total Revised Amount			\$1,900,000.00

#### Ideal Building Solutions, LLC (B)

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0985	12/21/22	\$500,000.00
Increase Spending Authority No. 1	23-0458	7/12/23	\$494,624.40

Agenda Item No.: 24-0640 **Meeting Date:** 10/2/2024

1st Renewal	23-0675	10/4/23	\$500,000.00
2 <sup>nd</sup> Renewal			\$500,000.00
Total Revised Amount			\$1,994,624.40

## (C) Ben Hill Roofing and Siding Co., Inc.

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0985	12/21/22	\$300,000.00
1st Renewal	23-0675	10/4/23	\$300,000.00
2 <sup>nd</sup> Renewal			\$500,000.00
Total Revised Amount			\$1,100,000.00

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

**Total Contract Value:** \$1,500,000.00

(A)

Contract Value: \$500,000.00

**Prime Vendor: RYCARS Construction, LLC** 

**Prime Status: African American Male Business Enterprise** 

Location: Atlanta, GA **Fulton County** County:

Prime Value: \$400,000.00 or 80.00%

Subcontractor: Cross Roof

**Subcontractor Status: African American Male Business Enterprise** 

Location: Atlanta, GA County: **Fulton County** 

**Subcontractor Value:** \$100,000.00 or 20.00%

**Total Contract Value:** \$500,000.00 or 100.00% **Total Certified Value:** \$500,000.00 or 100.00%

(B)

Contract Value: \$500,000.00

Prime Vendor: Ideal Building Solutions, LLC.

**Prime Status: Non-Minority** 

Location: Norcross, GA **Gwinnett County** County:

Agenda Item No.: 24-0640 **Meeting Date:** 10/2/2024

**Prime Value:** \$500,000.00 or 100.00%

**Total Contract Value:** \$500,000.00 or 100.00%

**Total Certified Value:** \$0.00 or 0.00%

(C)

Contract Value: \$500,000.00

**Prime Vendor:** Ben Hill Roofing and Siding Co, Inc

Prime Status: **Non-Minority** 

Location: Douglasville, GA County: **Douglas County** 

**Prime Value:** \$500,000.00 or 100.00%

**Total Contract Value:** \$500,000.00 or 100.00%

**Total Certified Value:** \$0.00 or 0.00%

**Grand Contract Value:** \$1,500,000.00 or 100.00% **Grand Certified Value:** \$500,000.00 or 33.33%

#### **Exhibits Attached**

Exhibit 1: Contract Renewal Agreements Exhibit 2: Contractor's Performance Reports Exhibit 3: Contract Renewal Evaluation Form

## **Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

### **Contract Attached**

Yes

### **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount: \$1,500,000.00 Previous Adjustments: \$1,994,624.40 Agenda Item No.: 24-0640 **Meeting Date:** 10/2/2024 This Request: \$1,500,000.00 TOTAL: \$4,994,624.40 **Grant Information Summary** Cash Amount Requested: Match Required: In-Kind Start Date: Approval to Award End Date: Apply & Accept

## **Fiscal Impact / Funding Source**

## Funding Line 1:

Match Account \$:

500-520-5200-TBD: Capital, Real Estate and Asset Management, To-Be Determine \$1,500,000.00. Funds will be dependent on the availability of resources provided by end user/departmental operating/capital funding as identified" for FY2025.

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: renewal options remain

## **Overall Contractor Performance Rating:**

RYCARS Construction, LLC 85 Ideal Building Solutions, LLC 85 Ben Hill Roofing and Siding Co., Inc. 85

## Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 22ITB134621K-JAJ BID/RFP# TITLE: Roof Maintenance, Repair and Replacement Services Countywide **ORIGINAL APPROVAL DATE:** 12/21/2022 **RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025** RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$500,000.00** COMPANY'S NAME: RYCARS Construction, LLC ADDRESS: 3450 Buffington Center, Suite B **CITY:** Atlanta STATE: GA **ZIP:** 30349 This Renewal Agreement No. was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FUL	TON COUNTY, GEOR	GIA	RYCARS CONSTRUCTION, LLC	
Doh	ort I Ditte Chairman		 Ryan E. Burks	
Robert L. Pitts, Chairman Fulton County Board of Commissioners			President	
ATTEST:			ATTEST:	
Tonya R. Grier			Secretary/	
Clerk to the Commission			Assistant Secretary	
(Aff	ix County Seal)		(Affix Corporate Seal)	
AUTHORIZATION OF RENEWAL:			ATTEST:	
Joseph N. Davis, Director Department of Real Estate and Asset			Notary Public	
Management			County:	
			Commission Expires:	_
			(Affix Notary Seal)	
ſ	ITEM#:	RM:	ITEM#: 2 <sup>ND</sup> RM:	
	REGULAR MEETING		SECOND REGULAR MEETING	

# **CERTIFICATE OF INSURANCE**



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 22ITB134621K-JAJ BID/RFP# TITLE: Roof Maintenance, Repair and Replacement Services Countywide **ORIGINAL APPROVAL DATE:** 12/21/2022 **RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025 RENEWAL OPTION #**: 2 **OF** 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT:** \$500,000.00 COMPANY'S NAME: Ideal Building Solutions, LLC ADDRESS: 2578 Old Rockbridge Road **CITY:** Norcross STATE: GA **ZIP:** 30092 This Renewal Agreement No. was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA		IDEAL BUILDING SOLUTIONS, LLC	
Robert L. Pitts, Chairm Fulton County Board o		Jason Finney Vice President	
ATTEST:		ATTEST:	
Tonya R. Grier Clerk to the Commission	on	Secretary/ Assistant Secretary	
(Affix County Seal)		(Affix Corporate Seal)	
AUTHORIZATION OF R	ENEWAL:	ATTEST:	
Joseph N. Davis, Director Department of Real Estate and Asset		Notary Public	
Management		County:	
		Commission Expires:	
		(Affix Notary Seal)	
ITEM#:	RM:	ITEM#: 2 <sup>ND</sup> RM:	
REGULAR MEETING		SECOND REGULAR MEETING	

# **CERTIFICATE OF INSURANCE**



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 22ITB134621K-JAJ BID/RFP# TITLE: Roof Maintenance, Repair and Replacement Services Countywide **ORIGINAL APPROVAL DATE:** 12/21/2022 **RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025** RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$500,000.00 COMPANY'S NAME:** Ben Hill Roofing and Siding Company, Inc. **ADDRESS:** 13331 Veterans Memorial Hwy **CITY:** Douglasville STATE: GA **ZIP:** 30134 This Renewal Agreement No. was approved by the Fulton County Board of BOC NUMBER: \_\_\_\_ Commissioners on BOC DATE: \_\_\_\_\_

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	BEN HILL ROOFING AND SIDING COMPANY, INC.
Robert L. Pitts, Chairman	Matthew McFetridge
Fulton County Board of Commission	
ATTEST:	ATTEST:
Tamus D. Oxion	Converte med
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>ND</sup> RM:
REGULAR MEETING	SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

## Performance Evaluation Details

ID E6

Project Roof Maintenance, Repair, Replacement

Project Number 22ITB134621K-JAJ (C)

**Supplier** Ben Hill Roofing and Siding Co., Inc.

**Supplier Project Contact** Matthew McFetridge (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/29/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 08/29/2024 02:35 PM EDT

 Completion Date
 08/29/2024 02:35 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

**Evaluation Score Range** Outstanding = 90-100%

Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**SCHEDULE** 17/20

Rating

**Excellent:** Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments Not Specified

**BUDGET MANAGEMENT** 17/20

Rating

**Excellent:** Design within budget and exceeds in some areas. Changes in project scope are identified and are submitted with rational and fair costing.

Comments Not Specified

**OVERALL CONSTRUCTION PROJECT MANAGEMENT** 17/20

Rating

Excellent: Commendable Project Management that exceeds in some areas.

Not Specified Comments

**COST CONTROL** 17/20

Rating

**Excellent:** Claims process managed well and at times are expedited. At times actively sent documents to the User Department concerning potential cost

overruns.

Comments Not Specified

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

## Performance Evaluation Details

ID E6

Project Roof Maintenance, Repair, Replacement

Project Number22ITB134621K-JAJ (A)SupplierRYCARS Construction, LLC

**Supplier Project Contact** Meri Gates (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/29/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 08/29/2024 02:55 PM EDT

 Completion Date
 08/29/2024 02:55 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89%

Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**SCHEDULE** 17/20

Rating

**Excellent:** Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments Not Specified

17/20 **BUDGET MANAGEMENT** 

Rating

**Excellent:** Design within budget and exceeds in some areas. Changes in project scope are identified and are submitted with rational and fair costing.

Comments Not Specified

**OVERALL CONSTRUCTION PROJECT MANAGEMENT** 17/20

Rating

Excellent: Commendable Project Management that exceeds in some areas.

Comments Not Specified

**COST CONTROL** 17/20

Rating

**Excellent:** Claims process managed well and at times are expedited. At times actively sent documents to the User Department concerning potential cost

overruns.

Comments Not Specified

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

## Performance Evaluation Details

ID E7

Project Roof Maintenance, Repair, Replacement

Project Number22ITB134621K-JAJ (B)SupplierIdeal Building Solutions, LLC

Supplier Project Contact Carson Finney (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/29/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 08/29/2024 02:29 PM EDT

 Completion Date
 08/29/2024 02:29 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**SCHEDULE** 17/20

Rating

**Excellent:** Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments Not Specified

17/20 **BUDGET MANAGEMENT** 

Rating

**Excellent:** Design within budget and exceeds in some areas. Changes in project scope are identified and are submitted with rational and fair costing.

Comments Not Specified

**OVERALL CONSTRUCTION PROJECT MANAGEMENT** 17/20

Rating

Excellent: Commendable Project Management that exceeds in some areas.

Not Specified Comments

**COST CONTROL** 17/20

Rating

**Excellent:** Claims process managed well and at times are expedited. At times actively sent documents to the User Department concerning potential cost

overruns.

Comments Not Specified

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance

issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

## **Contract Renewal Evaluation Form**

Date:	July 23, 2024
Department:	Real Estate and Asset Management
Contract Number:	22ITB134621K-JAJ
Contract Title:	Roof Maintenance, Repair and Replacement Services Countywide

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

This service cannot afford to be reduced, because we do not have any alternative resources in-house to perform this type of service. This service provides roof maintenance, repair and replacement services for all Fulton County facilities on an as needed basis. The work includes all labor, materials, equipment, removing and disposing of existing roofing; permits and licenses necessary to complete projects.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

□ Internet search of pricing for same product or service:

□ Date of search: Click here to enter a date.

□ Price found: Click here to enter text.

□ Different features / Conditions: Click here to enter text.

□ Percent difference between internet price and renewal price: Click here to enter text.

#### Explanation / Notes:

The existing prices for roof maintenance, repairs and replacement services reflect the current market rates as of today. This service was conducted in accordance with all applicable provisions of the Fulton County Purchasing Code Section 102-373, all Competitive Sealed Bids.

☐ Market Survey of other jurisdictions:			
Date contacted:		Click here to	o enter a date.
Jurisdiction Name / Contact name:		Click here to	o enter text.
Date of last purchase:		Ongoing da	ily maintenance &
Price paid:		Click here to	o enter text.
Inflation rate:		Click here to	o enter text.
Adjusted price:		Click here to	o enter text.
Percent difference between past purchase price and renewal price:		Click here to	o enter text.
Are they aware of any new vendors?		☐ Yes	⊠ No
Are they aware of a reduction in pricing in this industry?		☐ Yes	⊠ No
How does pricing compare to Fulton County's award contract?			determine due to rmation from
<ul> <li>☑ Other (Describe in detail the analysis conducted and the outon Evaluated bids received from contractors for this service.</li> <li>What was the actual expenditure (from the AMS system) spent by year?</li> <li>FY2024 The County expenditures as of 8/12/2024 is \$353,191 FY2023 The County spent \$846,124.71 FY2022 The County spent \$1,199,536.26 FY2021 The County spent \$344,444.38 FY2020 The County spent \$652,486.73</li> </ul>	for this c	contract for	previous fiscal
Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)	⊠ Ye	s	□ No
Was it part of the initial contract?	<b>⊠</b> \	res	□ No
ate of last purchase:			
rice paid:			
ıflation rate:	Click he	ere to enter to	ext.
djusted price:	Click he	re to enter te	ext.

3.

4.

Р	ercent difference between past purchase price and re	enewal price:	Click here to enter text.
Ex	planation / Notes:		
Cli	ck here to enter text.		
5.	Is this a seasonal item or service? ☐ Yes	⊠ No	
6.	Has an analysis been conducted to determine if ☐ No ☐ If yes, attach the analysis.	this service ca	an be performed in-house? ⊠ Yes
	This service cannot be done in house because perform this service. Additionally the contract in		
7.	What would be the impact on your department is	f this contract	was not approved?
	If these contract renewals are not approved, the County will not be able to address the aging roofing systems throughout the County that have reached the end of their life cycle. The Department needs to have the ability to provide timely emergency repairs when leaking potentially exposing the County to the hazards of slips and falls.		
	Sam Bakare		
	Sam Bakare, Construction Manager		July 23, 2024
	Prepared by		Date
	$g_{\mathcal{D}}$		
	Joe N. Davis, Director		August 12, 2024
	Department Head		Date



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-0641	<b>Meeting Date:</b> 10/2/2024	
Department Public Works		

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to renew an existing contract - Public Works, 23ITB139005A-JWT, Standby Utility Pavement Patching & Paving Services in an amount not to exceed \$600,000.00 with The K&E Group USA LLC (Atlanta, GA) to provide standby utility pavement patching and paving services. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date, 60 days if the contract term is six (6) months or less.

Strategic Priority Area related to this item (If yes, note strategic priority area below) **Health and Human Services** 

Commission	on Districts Affected
All Districts	
District 1	$\boxtimes$
District 2	$\boxtimes$
District 3	$\boxtimes$
District 4	
District 5	$\boxtimes$
District 6	$\boxtimes$

## Is this a purchasing item?

Yes

**Summary & Background:** This contract provides standby utility pavement patching and paving services for small pavement projects resulting from maintenance activities by water and sewer activities.

**Scope of Work:** The work consists of providing all labor, equipment, and materials necessary for the construction, installation, and emergency repair of, among other things, streets, sidewalks, curbs, gutters, and other pavement within Fulton County. The work includes providing an emergency paving Agenda Item No.: 24-0641 **Meeting Date:** 10/2/2024

repair crew on an as-needed basis. All work shall be in conformance with the contract documents, drawings, and Fulton County standards and specifications. The work will be located in various locations throughout Fulton County.

**Community Impact:** This contract will impact the community by providing patching to pavement damaged by water and sewer maintenance, installations, and repairs.

**Department Recommendation:** The Department of Public Works requests approval to renew the existing contract.

**Project Implications:** This service ensures the immediate repair of damaged pavement and pavement patching in locations throughout Fulton County.

**Community Issues/Concerns:** The Department of Public Works is not aware of any Community issues or concerns.

Department Issues/Concerns: No issues or concerns have been raised by the Department of Public Works

#### **Contract Modification:**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0636	9/20/2023	\$300,000.00
1st Renewal	23-0947	12/20/202 3	\$300,000.00
Amendment #1	24-0443	6/26/2024	\$300,000.00
2 <sup>nd</sup> Renewal			\$600,000.00
Total Revised Amount			\$1,500,000.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

**Total Contract** \$600,000.00

Prime Vendor: The K & E Group USA LLC

Prime Status: **African American Female Business Enterprise** 

Location: Atlanta, GA County: **Fulton County** 

Prime Value: \$450,000.00 or 75.00%

Subcontractor: **Kemi Construction** 

**Subcontractor Status:** African American Male Business Enterprise

Location: College Park, GA County: **Fulton County** 

Contract Value: \$150,000.00 or 25.00% Agenda Item No.: 24-0641 **Meeting Date:** 10/2/2024 **Total Contract Value:** \$600,000.00 or 100.00% **Total Certified Value:** \$600,000.00 or 100.00% **Exhibits Attached** Exhibit 1: Contract Renewal Agreement Exhibit 2: Contract Renewal Evaluation Form Exhibit 3: Contractor Performance Report **Contact Information** (Type Name, Title, Agency and Phone) Wyvern Budram, Traffic Operations Manager, Public Works, 404-612-2249 **Contract Attached** No **Previous Contracts** Yes **Total Contract Value** Original Approved Amount: \$600,000.00 Previous Adjustments: \$300,000.00 This Request: \$600,000.00 TOTAL: \$1,500,000.00 **Grant Information Summary** Amount Requested: Cash Match Required: In-Kind Start Date: Approval to Award End Date: Apply & Accept Match Account \$: **Fiscal Impact / Funding Source** 

## **Funding Line 1:**

203-540-5400-W053: Water & Sewer R & E, Public Works, Water Security

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025

Agenda Item No.: 24-0641 **Meeting Date:** 10/2/2024

Cost Adjustment:	Renewal/Extension Terms:
	option remains

**Overall Contractor Performance Rating: 88** 

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

1/14/2024 3/13/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Public Works** BID/RFP NUMBER: 24ITB139005A-JWT BID/RFP TITLE: Standby Utility Pavement Patching & Paving Services ORIGINAL APPROVAL DATE: September 20, 2023 **RENEWAL EFFECTIVE DATES: January 1, 2025** RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS:** Zero renewal option remains **RENEWAL AMOUNT: \$600,000.00** COMPANY'S NAME: The K&E Group USA LLC **ADDRESS: 3137 Daleview Way** CITY: Atlanta STATE: GA ZIP: 30331 This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	The K&E Group USA LLC
Robert L. Pitts, Chairman Fulton County Board of Commissioner	Kemi Inegbedion rs President
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
David Clark, Director Public Works	Notary Public
	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM: REGULAR MEETING	ITEM#: 2 <sup>ND</sup> RM: SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

## **Contract Renewal Evaluation Form**

Date:	June 13, 2024
Department:	Public Works
Contract Number:	23ITB139005A-JWT
Contract Title:	Standby Utility Pavement Patching

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

Whenever possible, some tasks such as asphalt cutting, steel plates and debris removal will be done with in-house staff.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☑ Internet search of pricing for same product or service:

Date of search:	August 5, 2024
Price found:	None
Different features / Conditions:	
Percent difference between internet price and renewal price:	

#### **Explanation / Notes:**

#### **☒** Market Survey of other jurisdictions:

Date contacted:	
City of South Fulton/ Victor Robinson	Repairs are done with a 5- member inhouse staff
Date of last purchase:	
Price paid:	
Inflation rate:	
Adjusted price:	
Percent difference between past purchase price and renewal price:	

	Are they aware of any new vendors?	□ Yes	⊠ No
	Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No
	How does pricing compare to Fulton County's award contract?		
	Explanation / Notes:		
	$\square$ Other (Describe in detail the analysis conducted and the outcom	ne):	
	What was the actual expenditure (from the AMS system) spent for year?	this contract for p	revious fiscal
	2023 - \$300,000.00		
	2024 – 475,000.00 as of August 1. 2025		
4.	Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)	□ Yes	□ No
	Was it part of the initial contract?	□ Yes	□ No
Da	ite of last purchase:		
Pr	ce paid:		
Inf	lation rate:		
Ad	justed price:		
Pe	rcent difference between past purchase price and renewal price:		
Exp	xplanation / Notes:		
Ī			
5.	Is this a seasonal item or service? ☐ Yes ☒ No		
6.	Has an analysis been conducted to determine if this service can be ⊠ No If yes, attach the analysis.	e performed in-hou	ıse? □ Yes
7.	What would be the impact on your department if this contract was	not approved?	
	Roadway patching for emergency water and sewer repairs could no	ot be done.	

## Performance Evaluation Details

ID E2

**Project** Standby Utility Pavement Patching and Paving Services

8/20/2024

Project Number23ITB139005A-JWTSupplierThe K&E Group USA LLC

Supplier Project Contact Kemi Inegbedion (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period01/14/2024 to 03/13/2024

Effective Date 05/02/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 05/02/2024 07:52 AM EDT

 Completion Date
 05/02/2024 07:52 AM EDT

Evaluation Score 88

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79% Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

20/20

Rating

**Outstanding:** The contractor has demonstrated an outstanding performance level, no quality problems, all performance/specification requirements met, minor

problems, highly effective corrective actions.

Comments Quality of products and workmanship exceed expectations.

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments Inspections, mobilization and repairs are completed promptly.

**BUSINESS RELATIONS** 17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Project Manager responds quickly to emails and calls.

**CUSTOMER SATISFACTION** 17/20

Rating

**Excellent:** Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Repairs are completed promptly after notification and invoices are correctly

submitted.

**COST CONTROL** 17/20

Rating

Excellent: Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues;

compliance with invoice submission, corrections resolved quickly.

Comments Costs are kept within the contract and no price increase.

**GENERAL COMMENTS** 

Comments Contractor has been very responsive to requests for repairs and provides good

customer service.



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-	0642 <b>Meet</b>	ting Date: 10/2/2024
<b>Department</b> Public Works		
Requested Action (// Request approval to re Hydrants Maintenance Service, LLC (Conyers	enew an existing con and Repairs in the a GA), to provide fire ewal options. No rene	on or Motion, purpose, cost, timeframe, etc.) htract - Department of Public Works, 22ITB093A-KM, Fire amount not to exceed \$200,000.00 with American Flow hydrants maintenance and repairs. This action exercises ewal options remain. Effective dates: January 1, 2025,
In accordance with Pur	rchasing Code Section the Board of Comm	ecific Board policy, statute or code requirement) on 102-394(6), the Purchasing Department shall present nissioners at least 90 days prior to the contract renewal months or less.
Strategic Priority And Health and Human Se		item (If yes, note strategic priority area below)
Commission District All Districts  District 1  District 2  District 3  District 4  District 5  District 6	ts Affected	
Is this a purchasing Yes	item?	

Summary & Background: The Department of Public Works recommends approval to renew the existing contract to provide fire hydrant maintenance and repairs.

Scope of Work: This contract furnishes all materials, labor, tools, equipment, and appurtenances necessary for providing fire hydrant maintenance and repairs for the Department of Public Work. This is an indefinite quantity unit price contract.

Agenda Item No.: 24-0642 Meeting Date: 10/2/2024

**Community Impact:** Fire hydrants need to be maintained to ensure that they are properly operating for use by the various Fire Departments within the North Fulton Water System to extinguish fires when called upon during emergencies.

**Department Recommendation:** The Department of Public Works requests approval to renew the existing contract.

**Project Implications:** There are four (4) city Fire Departments, Milton, Alpharetta, Roswell, and Johns Creek, within the North Fulton Water System. Each Fire Department reports any fire hydrant issues to Fulton County as they are discovered. The fire hydrant maintenance and repair contract allows Fulton County to address these problems promptly. Proper maintenance of the water distribution system ensures effective fire extinguishing capabilities and maintains customer safety and confidence in the water system.

**Community Issues/Concerns:** None that are known by the Public Works Department.

**Department Issues/Concerns:** The Department of Public Works has no issues or concerns with this agenda item.

#### **Contract Modification:**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0248	04/12/202 3	\$200,000.00
1st Renewal	23-0717	10/18/202 3	\$200,000.00
2 <sup>nd</sup> Renewal			\$200.000.00
Total Revised Amount			\$600,000.00

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$200,000.00

Prime Vendor: American Flow Service, LLC

Prime Status: Non-Minority

Location: Conyers GA
County: Rockdale County

Prime Value: \$200,000.00 or 100.00%

Total Contract Value: \$200,000.00 or 100.00%

Total Certified Value: \$0.00

Agenda Item No.: 24-0642 **Meeting Date:** 10/2/2024

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Agreement

Exhibit 2: Contract Renewal Evaluation Form

Exhibit 3: Contractor Performance Report

**Contact Information** (Type Name, Title, Agency and Phone)

Nick Ammons, Deputy Director, Public Works, 404-612-7530

#### **Contract Attached**

No

#### **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount: \$400,000.00

Previous Adjustments: \$0.00

This Request: \$200,000.00 TOTAL: \$600,000.00

## **Grant Information Summary**

Amount Requested:	Cash
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept

Match Account \$:

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

203-540-5453-1160: Water & Sewer R & E, Public Works, Professional Services - \$200,000.00.

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: renewal option remains

Agenda Item No.: 24-0642 **Meeting Date:** 10/2/2024

**Overall Contractor Performance Rating: 85** 

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

9/23/2023 6/21/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Public Works

BID/RFP NUMBER: 22ITB093A-KM

**BID/RFP TITLE:** Fire Hydrants Maintenance and Repairs

ORIGINAL APPROVAL DATE: April 12, 2023

**RENEWAL EFFECTIVE DATES:** January 1, 2025

**RENEWAL OPTION #**: 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** No renewal options remain

**RENEWAL AMOUNT:** \$200,000.00

COMPANY'S NAME: American Flow Services, LLC

**ADDRESS:** 405 Derbyshire

**CITY:** Conyers

STATE: GA

**ZIP:** 30094

This Renewal Agreement No. <u>2</u> v	vas approved by the Fulton County Board of
Commissioners on BOC DATE: _	BOC NUMBER:

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	American Flow Services, LLC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Michael E. Moseley President
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Clerk to the Commission (Affix County Seal)	Assistant Secretary (Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
David Clark, Director Public Works	Notary Public
	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RCS: REGULAR MEETING	ITEM#:RM: SECOND REGULAR MEETING

# **CERTIFICATE OF INSURANCE**

## **Contract Renewal Evaluation Form**

Date:	June 13, 2024
Department:	Public Works
Contract Number:	22ITB093A-KM
Contract Title:	Fire Hydrant Maintenance and Repairs

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

To reduce the scope and cost of this contract, the department has discussed implementing a preventative maintenance program and standardizing fire hydrants. A proactive maintenance program focused on preventing issues before they occur—such as regular lubrication of valves, checking for leaks, and ensuring easy access to hydrants—can significantly reduce the likelihood of costly emergency repairs. Additionally, standardizing the parts used across all hydrants will reduce inventory costs and simplify repairs, which ultimately reduces the cost of the contract.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☑ Internet search of pricing for same product or service:

Date of search:	August 20, 2024
Price found:	\$3,000
Different features / Conditions:	None
Percent difference between internet price and renewal price:	6.89%

#### **Explanation / Notes:**

☐ Market Survey of other jurisdictions:

Date contacted:	
Jurisdiction Name / Contact name:	
Date of last purchase:	
Price paid:	
Inflation rate:	

	Adjusted price:			
	Percent difference between past purchase price and renewal price:			
	Are they aware of any new vendors?	☐ Yes	⊠ No	
	Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No	
	How does pricing compare to Fulton County's award contract?			
	Explanation / Notes:			
	☐ Other (Describe in detail the analysis conducted and the outcor	·	rovious fiscal	
Э.	What was the actual expenditure (from the AMS system) spent for year?	this contract for p	revious liscai	
	\$59,118.75			
4.	Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)	⊠ Yes	□ No	
	Was it part of the initial contract?	⊠ Yes	□ No	
Da	ate of last purchase: Ju	ıne 30, 2024		
Pr	rice paid: 2,8	800		
In	flation rate: 3%	<b>%</b>		
Ad	djusted price: \$2	2,884		
Pe	ercent difference between past purchase price and renewal price: 3%	<b>%</b>		
ΞxĮ	olanation / Notes:			
5.	Is this a seasonal item or service? ☐ Yes ☒ No			
6. Has an analysis been conducted to determine if this service can be performed in-house? ☐ Yes ☐ No ☐ If yes, attach the analysis.				
7. What would be the impact on your department if this contract was not approved?				
Not having a fire hydrant maintenance and repairs contract can jeopardize public safety, increase costs, strain resources, and lead to regulatory and reputational risks for the water department. It is essential to have a structured and proactive approach to maintaining and repairing fire hydrants to ensure they are				

## Performance Evaluation Details

ID E3

Project Fire Hydrant Maintenance and Repairs

Project Number 22ITB093A-KM

Supplier american flow services,llc

Supplier Project Contact Michael e Moseley (preferred language: English)

8/28/2024

Performance ProgramGoods and Commodity ServicesEvaluation Period09/23/2023 to 06/21/2024

Effective Date 08/14/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date 08/13/2024

Status Completed

 Publication Date
 08/14/2024 09:12 AM EDT

 Completion Date
 08/14/2024 09:12 AM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89%

Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments The Vendor provides excellent service.

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments The Vendor is very responsive.

**BUSINESS RELATIONS** 17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Not Specified

**CUSTOMER SATISFACTION** 17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Not Specified

**COST CONTROL** 17/20

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-0643	Meeting Date: 10/2/2024
Department	
Public Works	
Requested Action (Identify approp	riate Action or Motion, purpose, cost, timeframe, etc.)
Manholes, Frames, Grates, and Ad Waterworks (Norcross, GA), to pro	sting contract - Department of Public Works, 22ITBC089A-JWT, ccessories, in an amount not to exceed \$360,742.45 with Ferguson wide manholes, frames. grates, and accessories. This action also positions. No renewal option remains. Effective dates: January 1,

Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date, 60 days if the contract term is six (6) months or less.

Strategic Priority Area related to this item (If yes, note strategic priority area below) **Health and Human Services** 

#### **Commission Districts Affected**

2025, through December 31, 2025.

All Districts	
District 1	$\boxtimes$
District 2	$\boxtimes$
District 3	$\boxtimes$
District 4	
District 5	$\boxtimes$
District 6	$\boxtimes$

## Is this a purchasing item?

Yes

**Summary & Background:** The Department of Public Works requests approval to renew an existing contract with Ferguson Waterworks to provide manholes, frames, grates, and accessories.

Scope of Work: Ferguson Waterworks will provide manholes, frames, grates, and accessories to the Department of Public Works for use throughout the North and South Fulton sanitary sewer service areas.

Agenda Item No.: 24-0643 **Meeting Date:** 10/2/2024

Community Impact: Manholes, frames, grates, and accessories are essential in maintaining the sanitary sewer system. These materials will be used to replace aging and failing sewer infrastructure elements. The structures are also updated periodically to prevent human and environmental health issues related to sewer system failure.

**Department Recommendation:** The Department of Public Works recommends approval of the existing contract.

**Project Implications:** Without this contract, these materials will not be available to replace failing structures, which could expose Fulton County to fines and environmental hazards.

Community Issues/Concerns: Public Works staff is not aware of any community issues or concerns.

**Department Issues/Concerns:** Public Works staff has not raised any issues/concerns.

#### **Contract Modification:**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0205	03/15/202 3	\$360,742.45
1st Renewal	23-0763	11/1/2023	\$360,742.45
2 <sup>nd</sup> Renewal			\$360,742.45
Total Revised Amount			\$1,082,227.35

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$360,742.45

Prime Vendor: Ferguson Waterworks

Prime Status: **Non-Minority** Location: Norcross, GA **Gwinnett County** County:

Prime Value: \$360,742.45 or 100.00%

Subcontractor: None

**Total Contract Value:** \$360,742.45 or 100.00%

**Total Certified Value:** -0-

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Agreement

Exhibit 2: Contract Renewal Evaluation Form

Exhibit 3: Contractor Performance Report

### **Contact Information** (Type Name, Title, Agency and Phone)

Agenda Item No.: 24-0643	Meeting Date:	10/2	/2024
Roy Barnes, Deputy Director,	Public Works, 404-612-	6317	7
Contract Attached			
No			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount: Previous Adjustments: This Request: TOTAL:	721,484.90 \$0.00 \$360,742.45 \$1,082,227.35		
Grant Information Summa	ary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:			Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding S	ource		
Funding Line 1:			
201-540-5459-1450: Water &	Sewer Revenue, Public	Wor	rks, Maintenance Supplies - \$180,371.23
Funding Line 2:			
201-540-5469-1450: Water &	Sewer Revenue, Public	Wor	ks, Maintenance Supplies - \$180,371.22.

Key Contract Terms	
Start Date: 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: renewal option remains

Agenda Item No.: 24-0643 **Meeting Date:** 10/2/2024

**Overall Contractor Performance Rating**: 85

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT: Public Works BID/RFP NUMBER: 22ITBC089A - JWT** BID/RFP TITLE: Manholes, Frames, Grates and Accessories ORIGINAL APPROVAL DATE: March 15, 2023 **RENEWAL EFFECTIVE DATES: January 1, 2025** RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS:** Zero renewal options remain **RENEWAL AMOUNT: \$360,742.45 COMPANY'S NAME: Ferguson Waterworks Inc. ADDRESS: 4655 Buford Hwy CITY: Norcross** STATE: GA ZIP: 30071 This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

### **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	Ferguson Waterworks Inc.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	[Insert name] [Insert title]
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
David Clark Public Works	Notary Public
	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RCS: REGULAR MEETING	ITEM#:RM: SECOND REGULAR MEETING

## **CERTIFICATE OF INSURANCE**

## Contract Renewal Evaluation Form

Date:	June 13, 2024
Department:	Public Works
Contract Number:	22ITBC089A-JWT
Contract Title:	Manhole Frames and Grates Accessories

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope and cost reduction efforts of this contract are limited since this contract is for pre-cast concrete manhole risers, covers, base sections, iron frames, grates, and steel manhole riser extension rings. These items must be purchased, and is used for sewer extensions, repairs, maintenance, and resurfacing in Fulton County. If this contract was reduced, or not approved, the Department of Public Works response time to any sanitary sewer extensions, repairs, on, or around the sanitary sewer system, could be delayed. Also, if this contract is not approved, the Department of Public Works will not be able to provide steel manhole extension rings that are used for the adjustment of manholes due to resurfacing roads.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☐ Internet search of pricing for same product or service: Date of search: June 24, 2024 Price found: Pricing varies due to the different types and sizes of manhole risers, manhole grates, manhole covers, base sections, and riser rings. Different features / Conditions: 1" Composite Riser Rings, 1 1/2" Composite Riser Rings, Final Grade Adjustment Shims 24 in, x 1/4 inch round 5% Difference Percent difference between internet price and renewal price:

#### **Explanation / Notes:**

In accordance with Fulton County Purchasing Code, Section 102-373, contracts such as this shall have a competitive bid. Since this contract is over \$100,000.00 dollars it shall go before the Board of Commissioners.

Sample Materials: Items 1,2,3 & 5 of the contract pricing sheet.

Samples of the internet pricing of materials out of the group of materials covered in this contract. Internet's pricing of sampled items are listed below. Private commercial pricing is significantly higher than contracted municipal pricing. The internet price which is 5% higher because it is quoting gross prices, however, the County purchases several different types of grade rings, manhole rings and covers, and steel manhole extension rings, therefore the prices are lower.

For Example	Our Price	Compared Price
Line# 1- 1" Composite Riser Rings	\$185.71	\$203.12
Line# 2 – 1 1/2" Composite Riser Rings	\$192.85	\$210.94
Line# 3 – Composite Ring and Lid	\$907.80	\$987.65
Line# 5 – Final Grade Adjustment Shims,	\$27.45	\$30.61
24 in, x 1/4 inch round		

#### ☐ Market Survey of other jurisdictions:

Date contacted:	June 24, 2024	
Jurisdiction Name / Contact name:	Douglas Count Morency (No re	•
Date of last purchase:	Click here to er	nter a date.
Price paid:	Click here to er	nter text.
Inflation rate:	Click here to er	nter text.
Adjusted price:	Click here to er	nter text.
Percent difference between past purchase price and renewal price:	Click here to er	nter text.
Are they aware of any new vendors?	☐ Yes	□ No
Are they aware of a reduction in pricing in this industry?	☐ Yes	□ No
How does pricing compare to Fulton County's award contract?	Prices vary per size.	item, and per

#### **Explanation / Notes:**

Surrounding jurisdictions such as Dekalb County, Cobb County, City of Atlanta, Clayton County, and Douglas County all use manhole risers, grates, frames, and steel extension rings.

	☐ Other (Describe in detail the analysis conducted and the outcome):  Click here to enter text.				
3.	What was the actual expenditure (from the AMS system) spent year?  Click here to enter text.	for this contract fo	or previous fiscal		
4.	Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)	□ Yes	⊠ No		
	Was it part of the initial contract?	☐ Yes	⊠ No		
D	ate of last purchase:	PO has not been u	itilized at this time.		
Ρ	rice paid:	PO has not been u	itilized at this time.		
In	flation rate:	Click here to enter	text.		
Α	Adjusted price: Click here to enter text.				
Р	Percent difference between past purchase price and renewal price:  Click here to enter text.				
Ex	planation / Notes:				
Cli	ck here to enter text.				
5.	Is this a seasonal item or service? ☐ Yes ☒ No				
6.	6. Has an analysis been conducted to determine if this service can be performed in-house? ☐ Yes ☐ No ☐ If yes, attach the analysis.  An annual contract is needed by the Public Works Department on a year-round basis for manhole risers, grates, frames, and extension rings which are used to complete sewer extensions, repair and maintenance. Also, road resurfacing projects require manhole adjustment rings. The Georgia Department of Transportation (GDOT) and other municipalities determine road resurfacing projects and schedules; however, Fulton County needs to have funding available to address all projects.				
7.	. What would be the impact on your department if this contract was not approved?  If this contract renewal is not approved, the Department of Public Works will not be able to provide steel manhole extension rings that are used for the adjustment of manholes due to resurfacing roads.				

#### Performance Evaluation Details

ID E4

Project Manholes, Frames, Grates and Accessories

Project Number22ITBC089A - JWTSupplierFerguson Waterworks

Supplier Project Contact Bob Mcwhorter (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/18/2024

Evaluation Type Formal
Interview Date 07/18/2024

Expectations Meeting Date Not Specified
Status Completed

 Publication Date
 07/18/2024 04:49 PM EDT

 Completion Date
 07/18/2024 04:49 PM EDT

Evaluation Score 85

8/23/2024

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100%

Excellent = 80-89%

Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments Not Specified

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments Not Specified

**BUSINESS RELATIONS** 

17/20

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Not Specified

**CUSTOMER SATISFACTION** 

17/20

17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Not Specified

**COST CONTROL** 

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-0644	Meeting Date: 10/2/2024
<b>Department</b> Public Works	
Requested Action (Identify approp	oriate Action or Motion, purpose, cost, timeframe, etc.)
Corporation Stops and Brass Fittir (Lawrenceville, GA) to provide cor	sting contract - Department of Public Works, 22ITBC074A-JWT, and in the amount of \$412,683.51 Delta Municipal Supply Company poration stops and brass fittings. This action exercises the second all options remain. Effective dates: January 1, 2025, through
In accordance with Purchasing Co	n (Cite specific Board policy, statute or code requirement) ode Section 102-394(6), the Purchasing Department shall present of Commissioners at least 90 days prior to the contract renewal as six (6) months or less.
Strategic Priority Area related Health and Human Services	to this item (If yes, note strategic priority area below)
Commission Districts Affecte All Districts  District 1  District 2  District 3  District 4  District 5  District 6	d
Is this a purchasing item? Yes	
Summary & Background:	

Scope of Work: This contract provides for the procurement of corporation stops and brass fittings for water service installation, repair, and maintenance for the North Fulton water distribution system.

Community Impact: Failure to procure and maintain these items in stock can negatively impact the operation of the Water Services Division in maintaining water systems and services in a timely and

Agenda Item No.: 24-0644 **Meeting Date:** 10/2/2024

efficient manner.

**Department Recommendation:** The Department of Public Works recommends renewal of the existing contract.

**Project Implications:** Failure to procure and maintain these items in stock can negatively impact the operation of the Water Services Division in maintaining water systems and services.

Community Issues/Concerns: No issues/concerns have been raised by constituents or clients regarding this agenda item.

**Department Issues/Concerns:** No issues/concerns have been raised by Public Works staff.

#### **Contract Modification:**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0991	12/21/202 2	\$397,959.03
1st Renewal	23-0762	11/1/2023	\$412,683.51
2 <sup>nd</sup> Renewal			\$412,683.51
Total Revised Amount			\$1,223,326.05

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

**Contract Value:** \$412,683.51

**Prime Vendor: Delta Municipal Supply Co.** 

Prime Status: **Non-Minority** Lawrenceville, GA Location: County: **Gwinnett County** 

Prime Value: \$412,683.51 or 100.00%

Subcontractor: None

**Total Contract Value:** \$412,683.51 or 100%

**Total Certified Value:** \$-0-

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contractor Renewal Agreement

**Exhibit 2: Contractor Evaluation Form** 

Exhibit 3: Contractor Performance Report

#### **Contact Information** (Type Name, Title, Agency and Phone)

Agenda Item No.: 24-0644 **Meeting Date:** 10/2/2024

Nick Ammons, Deputy Director, Public Works, 404-612-7530

#### **Contract Attached**

No

### **Previous Contracts**

Yes

#### **Total Contract Value**

Original Approved Amount: \$810,642.54

Previous Adjustments: \$0.00

This Request: \$412,683.51 TOTAL: \$1,223,326.05

## **Grant Information Summary**

Amount Requested:		Cash
Match Required:		In-Kind
	_	

Start Date: Approval to Award End Date: Apply & Accept

Match Account \$:

## **Fiscal Impact / Funding Source**

#### Funding Line 1:

203-540-5453-1450: Water & Sewer R & E, Public Works, Maintenance Supplies - \$412,683.51.

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
Cost Adjustment:	Renewal/Extension Terms: renewal option remains

### **Overall Contractor Performance Rating: 85**

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

4/1/2024 6/30/2024 Agenda Item No.: 24-0644 **Meeting Date:** 10/2/2024



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### CONTRACT RENEWAL AGREEMENT

**DEPARTMENT: Public Works** BID/RFP NUMBER: 22ITBC074A-JWT **BID/RFP TITLE: Corporate Stops and Brass Fittings** ORIGINAL APPROVAL DATE: December 21, 2022 **RENEWAL EFFECTIVE DATES: January 1, 2025** RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS:** No renewal options remain **RENEWAL AMOUNT: \$412,683.51 COMPANY'S NAME: Delta Municipal Supply Company** ADDRESS: 408 Jesse Chronic Road **CITY: Braselton** STATE: GA ZIP: 30517 This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER:

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

### **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	Delta Municipal Supply Company		
Robert L. Pitts, Chairman	Shane Slocum		
Fulton County Board of Commissioners	Vice President		
ATTEST:	ATTEST:		
Tonya R. Grier	Secretary/		
Clerk to the Commission	Assistant Secretary		
(Affix County Seal)	(Affix Corporate Seal)		
AUTHORIZATION OF RENEWAL:	ATTEST:		
David Clark, Director Public Works	Notary Public		
	County:		
	Commission Expires:		
	(Affix Notary Seal)		
TEM#: RM:   ITEM#	::2 <sup>ND</sup> RM:		
REGULAR MEETING SECO	SECOND REGULAR MEETING		

## **CERTIFICATE OF INSURANCE**

## **Contract Renewal Evaluation Form**

Date:	June 13, 2024
Department:	Public Works
Contract Number:	22ITBC074A-JWT
Contract Title:	Corporation Stops and Brass Fittings

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed, and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

The scope and cost reduction efforts of this contract are limited since this contract is to renew existing contract for Corporation Stops and Brass Fittings. The Corporation Stops and Brass Fittings are essential for maintenance and repair of the existing and new installations of water meters within the Water Distribution System. These Corporation Stops and Brass Fittings are manufactured items which cannot be produced in-house.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

☐ Internet search of pricing for same product or service: Date of search: June 21, 2024 Price found: Pricing Varies due to the different sizes and different types of brass fittings and corporation stops Different features / Conditions: Ball Valve Curb Stops - 1" x 1" x 1" Flare Copper Inlet by Female Iron Pipe Thread Outlet, Ball Valve Curb Stops - 3/4" x 3/4" x 3/4" Grip Joint, Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint Compression, Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint, Straight Dual Cart Check Valves -5/8" x 3/4" & 3/4" Female Meter Thread Union Inlet by Male Meter **Thread Outlet** Percent difference between internet price and renewal price: 66%

#### **Explanation / Notes:**

In accordance with Fulton County Purchasing Code, Section 102-373, contracts such as this shall have a competitive bid. Since this contract is over \$100,000.00 dollars it shall go before the Board of Commissioners.

Sample Materials: Items 5, 7, 8, 9, and 16 of the contract pricing sheet, Ball Valve Curb Stops – 1" x 1" x 1" Flare Copper Inlet by Female Iron Pipe Thread Outlet, Ball Valve Curb Stops - 3/4" x 3/4" x 3/4" Grip

Joint, Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint Compression, Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint, Straight Dual Cart Check Valves - 5/8" x 3/4" & 3/4" Female Meter Thread Union Inlet by Male Meter Thread Outlet.

Samples of the internet pricing of material out of the group of materials covered in this contract. Internet's pricing of sampled items are listed below. Private commercial pricing are significantly higher than contracted municipal pricing. The internet price which is 66% higher because it is quoting gross prices, however the County purchases several different types of Corporation Stops and Brass Fittings, therefore, the prices are lower.

For Example	Our Price	Compared Price
Line# 5 – Ball Valve Curb Stops – 1" x 1" x 1" Flare Copper	\$100.00 Each	\$194.92
Inlet by Female Iron Pipe Thread Outlet		
Line# 7 – Ball Valve Curb Stops - 3/4" x 3/4" x 3/4" Grip Joint	\$74.96 Each	\$151.42
Line# 8 – Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint	\$103.86 Each	\$202.44
Compression		
Line# 9 – Ball Valve Curb Stops - 1" x 1" x 1" Grip Joint	\$113.06 Each	\$225.23
Line# 16 – Straight Dual Cart Check Valves -	\$57.79 Each	\$119.82

5/8" x 3/4" & 3/4" Female Meter Thread Union Inlet by Male Meter Thread Outlet

#### ☐ Market Survey of other jurisdictions:

Date contacted:	June 21, 2024	
Jurisdiction Name / Contact name:	Cobb County / Julie Vittum (No Response)	
Date of last purchase:		
Price paid:		
Inflation rate:		
Adjusted price:		
Percent difference between past purchase price and renewal price:		
Are they aware of any new vendors?	☐ Yes	
Are they aware of a reduction in pricing in this industry?	☐ Yes	
How does pricing compare to Fulton County's award contract?	Prices vary per type, size, style, length, width and diameter of corp stops and brass fittings.	

	Explanation / Notes:			
	Surrounding jurisdictions such as Gwinnett County, City of Atlanta, Cobb County, Douglas County, and Jackson County all use Corporation Stops and Brass Fittings.			
	☐ Other (Describe in detail the analysis conducted and the outcome):			
3.	What was the actual expenditure (from the AMS system) spent	for this contract	for previous fiscal	
	year?			
	\$430,528.41			
4.	Does the renewal option include an adjustment for inflation? (Information can be obtained from CPI index)	⊠ Yes	□ No	
_	Was it part of the initial contract?	□ Yes	⊠ No	
D	ate of last purchase:	May 28, 2024		
Р	rice paid:	\$29,863.50		
In	nflation rate:			
Α	djusted price:			
Р	ercent difference between past purchase price and renewal price:			
Ex	planation / Notes:			
_				
5.	Is this a seasonal item or service? ☐ Yes ☒ No			
6.	Has an analysis been conducted to determine if this service ca ☑ No	ın be performed i	n-house? □ Yes	
7.	What would be the impact on your department if this contract	was not approved	d?	
	Approval by the Board of Commissioners in the renewal of this contract is critical for the Public Works Department to effectively complete the process of installing new and repairing existing water service installations within the Water Distribution System. If this contract is not renewed it could delay the department's response for water service installations, repairs, and maintenance within the Water Distribution System which are essential to the on-going operations of the Public Works Department.			

#### Performance Evaluation Details

ID E5

Project Corporate Stops and Brass Fittings

Project Number 22ITBC074A-JWT

SupplierDelta Municipal Supply CompanySupplier Project ContactDavid Lyle (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/18/2024

Evaluation Type Formal

Interview Date 07/18/2024

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/18/2024 04:48 PM EDT

 Completion Date
 07/18/2024 04:48 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

9/18/24

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100%

Excellent = 80-89%

Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

Excellent: There are no, or very minimal, quality problems, and the Contractor

has met the contract requirements.

Comments Not Specified

**TIMELINESS OF PERFORMANCE** 

17/20

17/20

Rating

Excellent: There are no delays and the contractor has exceeded the agreed upon

time schedule.

Comments Not Specified

**BUSINESS RELATIONS** 

Rating

Excellent: Response to inquiries and/or technical, service, administrative issues

exceeds Government expectation.

Comments Not Specified

**CUSTOMER SATISFACTION** 17/20

Rating

Excellent: Contractor representative communicates routinely with the User

Department, professional and responsive to User Department's request for

information.

Comments Not Specified

**COST CONTROL** 17/20

Rating

**Excellent:** Compliance with contract pricing, minor cost discrepancies identified by User Department that require explanation, quickly resolved cost/price issues; compliance with invoice submission, corrections resolved quickly.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



## **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0645 Meeting Date: 10/2/2024
<b>Department</b> Medical Examiner
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request approval to renew an existing contract - Medical Examiner's Office, 22ITB135453C-MH, Pickup and Removal of Deceased Remains in an amount not to exceed \$168,000.00 with Thompson Mortuary Services LLC. (Atlanta, GA) to provide pickup and removal of deceased remains services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2025 through December 31, 2025.
Requirement for Board Action (Cite specific Board policy, statute or code requirement) In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date, 60 days if the contract term is six (6) months or less.
Strategic Priority Area related to this item (If yes, note strategic priority area below) Justice and Safety
Commission Districts Affected  All Districts  District 1  District 2  District 3  District 4  District 5  District 6
Is this a purchasing item? Yes
<b>Summary &amp; Background</b> This contract will provide transportation of decedent's remains to the Medical Examiner's Office in Fulton County.
<b>Scope of Work:</b> The Contractor will deliver all decedents picked up to the Office of the Medical Examiner in the body bags provided by the Medical Examiner.
Community Impact: N/A

Agenda Item No.: 24-0645 **Meeting Date:** 10/2/2024

**Department Recommendation:** The Medical Examiner recommends approval of this contract to provide transportation of decedent's remains in Fulton County for fiscal year 2025.

**Project Implications:** Provide transportation of deceased remains countywide

Community Issues/Concerns: N/A

Department Issues/Concerns: If this contract is not approved, the County does not have the capacity to pick up and transport decedents' remains in Fulton County.

#### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0745	10/05/202 2	\$168,000.00
1st Renewal	23-0821	11/15/202 3	\$168,000.00
2 <sup>nd</sup> Renewal			\$168,000.00
Total Revised Amount			\$504,000.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$168,000.00

**Prime Vendor:** Thompson Mortuary Services, LLC **Prime Status:** African American Male Business Enterprise

Atlanta, GA Location: **Fulton County** County:

\$168,000.00 or 100.00% Prime Value:

**Total Contract Value:** \$168,000.00 or 100.00% Total Certified Value: \$168,000.00 or 100.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Contract Renewal Evaluation Form

**Exhibit 2: Contract Renewal Agreement** 

Exhibit 3: Performance Evaluation

**Contact Information** (Type Name, Title, Agency and Phone)

Karleshia Bentley, Executive Assistant (404) 613-4400

#### **Contract Attached**

Agenda Item No.: 24-0645 **Meeting Date:** 10/2/2024

Yes

### **Previous Contracts**

Yes

#### **Total Contract Value**

Original Approved Amount: \$168,000.00 Previous Adjustments: \$168,000.00 This Request: \$168,000.00 TOTAL: \$504,000.00

### **Fiscal Impact / Funding Source**

## **Funding Line 1:**

100-340-3400-1160: General, Medical Examiner, Professional Services

Key Contract Terms		
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025	
Cost Adjustment: Click	Renewal/Extension Terms:	
here to enter text.	renewal option remains	

**Overall Contractor Performance Rating: 79** 

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

1/1/2025 12/31/2025



#### **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

#### CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Medical Examiner				
BID/RFP NUMBER: 22ITB135453C-MH				
BID/RFP TITLE: PICKUP AND REMOVAL OF DECEASED REMAINS				
ORIGINAL APPROVAL DATE: October 5, 2022				
RENEWAL EFFECTIVE DATES: January 1, 2025				
RENEWAL OPTION #: 2 OF 2				
NUMBER OF RENEWAL OPTIONS: 2				
RENEWAL AMOUNT: \$168,000.00				
COMPANY'S NAME: Thompson Mortuary Services				
ADDRESS: 3937 Makeover Court				
CITY: Atlanta				
STATE: GA				
ZIP: 30349				
This Renewal Agreement No was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:				
CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance di				

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

#### **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	Thompsons Mortuary Services			
Robert L. Pitts, Chairman Fulton County Board of Commissioners	[Insert name] [Insert title]			
ATTEST:	ATTEST:			
Tonya R. Grier	Secretary/			
Clerk to the Commission	Assistant Secretary			
(Affix County Seal)	(Affix Corporate Seal)			
AUTHORIZATION OF RENEWAL:	ATTEST:			
[Insert Department Head Name & Title]	Notary Public			
Medical Examiner				
	County:			
	Commission Expires:			
	(Affix Notary Seal)			
ITEM#. DOC-	ITCAA#. DAA.			
ITEM#: RCS:   ITEM#: RM: RM: REGULAR MEETING				

## **CERTIFICATE OF INSURANCE**

## **Contract Renewal Evaluation Form**

Date:	August 26, 2024
Department:	Medical Examiner's Office
Contract Number:	22ITB135453C-MH
Contract Title:	Pickup and Removal of Deceased Remains

#### Instructions:

It is extremely important that every contract be rigidly scrutinized to determine if the contract provides the County with value. Each renewal shall be reviewed and answers provided to determine whether services should be maintained, services/scope reduced, services brought in-house or if the contract should be terminated. Please submit a completed copy of this form with all renewal requests.

1. Describe what efforts were made to reduce the scope and cost of this contract.

This agreement is essential for facilitating the transportation of the deceased remains to the Medical Examiner's Office in Fulton County. The Contractor is responsible for ensuring that all deceased individuals are transported to the Medical Examiner's Office using the body bags supplied by the Medical Examiner.

2. Describe the analysis you made to determine if the current prices for this good or service is reflective of the current market. Check all applicable statements and provide documentation:

$\square$ Internet search of pricing for same product or service:					
Date of search:	Click here to enter a date.				
Price found:	Click here to enter text.				
Different features / Conditions:	Click here to enter text.				
Percent difference between internet price and renewal price:	Click here to enter text.				
·					

#### **Explanation / Notes:**

Click here to enter text.

☐ Market Survey of other jurisdictions:

Date contacted:	Click here to enter a date.	
Jurisdiction Name / Contact name:	Click here to enter text.	
Date of last purchase:	Click here to enter a date.	
Price paid:	Click here to enter text.	
Inflation rate:	Click here to enter text.	

	Adjusted price:	Click here to enter text.  Click here to enter text.			
	Percent difference between past purchase price and renewal price:				
	Are they aware of any new vendors?	☐ Yes	⊠ No		
	Are they aware of a reduction in pricing in this industry?	☐ Yes	⊠ No		
	How does pricing compare to Fulton County's award contract?	\$20.00 increase per removal			
	Explanation / Notes:				
	Click here to enter text.				
	☐ Other (Describe in detail the analysis conducted and the outcome Click here to enter text.	ne):			
3.	3. What was the actual expenditure (from the AMS system) spent for this contract for previous fiscal year?				
	\$168,000				
4.	Does the renewal option include an adjustment for inflation?  (Information can be obtained from CPI index)  Was it part of the initial contract?	□ Yes	⊠ No □ No		
D		ck here to enter			
		ick here to enter text.			
Ir	nflation rate:	ck here to enter text.			
Α	djusted price:	ck here to enter text.			
Р	ercent difference between past purchase price and renewal price:	ck here to enter text.			
	ck here to enter text.				
5.	Is this a seasonal item or service? ☐ Yes ☐ No				
6. Has an analysis been conducted to determine if this service can be performed in-house? ☐ Yes ☐ No ☐ If yes, attach the analysis.					
7.	What would be the impact on your department if this contract was	not approved?			
	If this contract is not approved, the County does not have the transport decedents' remains in Fulton County.	e capacity to	pick up and		

6.

7.

### Performance Evaluation Details

ID E6

Project PICKUP AND REMOVAL OF DECEASED REMAINS

Project Number 22ITB135453C-MH

**Supplier** Thompsons Mortuary Services

**Supplier Project Contact** Nykeya t thompson (preferred language: English)

Performance ProgramProfessional ServicesEvaluation Period04/01/2024 to 06/30/2024

 Effective Date
 08/27/2024

 Evaluation Type
 Formal

 Interview Date
 07/17/2024

 Expectations Meeting Date
 07/17/2024

 Status
 Completed

 Publication Date
 08/27/2024 03:23 PM EDT

 Completion Date
 08/27/2024 03:23 PM EDT

Evaluation Score 79

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - PROFESSIONAL SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79% Needs Improvement = 50-69%

Unsatisfactory = -50%

17/20 **PROJECT MANAGEMENT** 

Rating

**Excellent:** Project Management that exceeds in some areas. Understanding of project objectives, risks and Contract requirements was above average and

required little direction from the User Department.

Comments Thompson makes a concerted effort to promptly address and resolve any issues

or concerns in order to strengthen the overall rapport between the department and

the vendor.

14/20 **SCHEDULE** 

Rating

Satisfactory: Delivered on schedule or on approved amended schedule.

Monitoring and forecasting of schedule as per Contract requirements.

Thompson Transport persists in efforts to improve response times, even in the face of company resource constraints. Comments

**QUALITY OF DESIGN, REPORTS AND DELIVERABLES** 14/20

Rating

Satisfactory: Deliverables meet requirements and have an average number of

issues on reports and deliverables.

Thompson sends invoices in a prompt and efficient timeframe, ensuring that billing processes run smoothly and without delays. Comments

**COMMUNICATIONS AND CO-OPERATION** 17/20

Rating

**Excellent:** Co-operative and timely response to the User Department concerns.

Comments Provides invoices and reports to the department in a sufficient timeframe

OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS 17/20

Rating

Excellent: Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item	າ <b>No</b> .: 24-0646	Meeting Date: 10/2/2024
<b>Department</b> County Mana		
Request app	roval of a Resolution to	te Action or Motion, purpose, cost, timeframe, etc.) ratify the Declaration of a Local State of Emergency in Fulton f Hurricane Helene. Effective upon passage.
•	riority Area related to esponsible Government	o this item (If yes, note strategic priority area below)
Commissio All Districts District 1 District 2 District 3 District 4 District 5 District 6	n Districts Affected	



# ATLANTA-FULTON COUNTY EMERGENCY MANAGEMENT AGENCY

130 Peachtree Street SW | Suite G-157 | Atlanta, GA 30303 Office (404-612-5660) | afcema@afcema.com

## **Declaration of Emergency**

WHEREAS: Fulton County, Georgia has experienced an event of

critical significance as a result of Hurricane Helene on

September 26, 2024; and

WHEREAS: Fulton County, Georgia has been impacted by dangerous

weather conditions associated with Hurricane Helene

commencing on September 26, 2024; and

WHEREAS: The governor has declared a state of emergency for the

State of Georgia, including Fulton County, Georgia; and

WHEREAS: In the judgment of the Fulton County Board of

Commissioners, acting through the Chairman of the Fulton County Board of Commissioners, with advice from the Atlanta/Fulton County Emergency Management Agency, there exists emergency circumstances located in Fulton County, Georgia requiring extraordinary and immediate corrective actions for the protection of the health, safety, and welfare of the citizens of Fulton County, including individuals with household pets and service animals; and

WHEREAS: To prevent or minimize injury to people and damage to

property resulting from this event, certain actions are

required.

NOW, THEREFORE, pursuant to the authority vested in the Fulton County

Board of Commissioners under section (a) of its home rule

powers found at GA CONST Art. 9, § 2, ¶ I(a);

IT IS HEREBY DECLARED that a local state of emergency exists and shall continue until the conditions requiring this declaration are abated.



# ATLANTA-FULTON COUNTY EMERGENCY MANAGEMENT AGENCY

130 Peachtree Street SW | Suite G-157 | Atlanta, GA 30303 Office (404-612-5660) | afcema@afcema.com

### THEREFORE, IT IS ORDERED:

- 1. The Atlanta/Fulton County Emergency Management Agency activate the Emergency Operations Plan.
- The Deputy Director of the Atlanta/Fulton County Emergency Management Agency shall exercise such powers and responsibilities granted under state and local law to alleviate the emergency within Fulton County and restore Fulton County to pre-emergency conditions; and
- 3. The Atlanta/Fulton County Emergency Management Agency, through its Deputy Director, along with Fulton County elected officials, shall be authorized to request and use such resources made available by state and federal agencies as required to effectuate their responsibilities.

EFFECTIVE this 26<sup>th</sup> day of September 2024.

Robert L. Pitts
Robert L. Pitts, Chairman (At-Large)
Fulton County board of Commissioners
Attest To By:
DocuSigned by:
Tonya R. Grier
Tonya R. Grier
Clerk to the Commission Signed by:
Social Control of Cont
Approved as to Form:
Approved as to rount.
Signed by:
4 Soo Jo by EWB
Y. Soo Jo
County Attorney

-DocuSigned by:



# ATLANTA-FULTON COUNTY EMERGENCY MANAGEMENT AGENCY

130 Peachtree Street SW | Suite G-157 | Atlanta, GA 30303 Office (404-612-5660) | afcema@afcema.com

# RECOMMENDED ON BEHALF OF THE ATLANTA FULTON COUNTY EMERGENCY MANAGEMENT AGENCY

Richard "Dick" Anderson

**County Manager** 

**WHEREAS,** beginning on September 26, 2024, Fulton County, Georgia has experienced an event of critical significance as a result of Hurricane Helene; and

**WHEREAS**, Fulton County, Georgia has been impacted by dangerous weather conditions associated with Hurricane Helene commencing on September 26, 2024; and

**WHEREAS**, the Governor has declared a state of emergency for Georgia, including the area encompassing Fulton County, Georgia; and

**WHEREAS**, the duly elected governing authority of Fulton County, Georgia is the Fulton County Board of Commissioners; and

**WHEREAS**, the Fulton County Board of Commissioners is empowered to provide for the health, safety, and welfare of the residents, employees, businesses and visitors within Fulton County; and

WHEREAS, in the judgment of the Fulton County Board of Commissioners, with advice from the Atlanta/Fulton County Emergency Management Agency, there exists emergency circumstances located in Fulton County, Georgia requiring extraordinary and immediate corrective actions for the protection of the health, safety, and welfare of the citizens of Fulton County, including individuals with household pets and service animals; and

WHEREAS, the Atlanta/Fulton County Emergency Management Agency has requested that Fulton County, Georgia declare a state of local emergency in order to coordinate the response between federal, state and local officials; and

**WHEREAS**, pursuant to Fulton County Code Sec. 1-73, the Chairman of Fulton County, Georgia is authorized to sign all official papers and other instruments and documents on behalf of the Board of Commissioners as directed or authorized by ordinance, resolution, or policy of the Board of Commissioners; and

**WHEREAS**, on September 26, 2026, due to existence of emergency circumstances that could not be delayed until the Board of Commissioners could address the emergency at its regularly scheduled meeting on October 2, 2024, the Chairman of Fulton County took action on the emergency by executing a Declaration of Emergency

33	for Fulton County, Georgia, a copy of which is attached as Exhibit A; and
34	WHEREAS, the purpose of the Emergency Declaration is to immediately prevent
35	or minimize injury to people and damage to property resulting from the impact of
36	Hurricane Helene; and
37	WHEREAS, pursuant to the authority granted to the Fulton County Board of
38	Commissioners under section (a) of its home rule powers found at GA CONST Art. 9, §
39	2, ¶ I(a) and by Fulton County Code Sec. 1-117, the Fulton County Board of
40	Commissioners finds it necessary and to be in the best interest and safety and welfare of
41	its citizens to ratify and authorize all actions taken by the Fulton County Chairman on
42	September 26, 2024 relating to the signing of the Declaration of Emergency for Fulton
43	County, Georgia.
44	NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of
45	Commissioners finds and declares that weather conditions require the declaration of a
46	local state of emergency encompassing all of Fulton County, Georgia as a result of the
47	impact from Hurricane Helene and that this local state of emergency and shall continue
48	until the conditions requiring this declaration are abated in order to protect the public
49	health, preserve public safety, minimize damage to property and for the economic benefit
50	of the impacted areas in Fulton County.
51	BE IT FURTHER RESOLVED, that the Fulton County Board of Commissioners
52	hereby ratifies all action taken by the Chairman of Fulton County on September 26, 2024,
53	including signing and effectuating the Declaration of Emergency for Fulton County,
54	Georgia, attached hereto as <u>Exhibit A</u> .
55	BE IT FURTHER RESOLVED, that this Resolution shall become effective upon
56	adoption.
57	BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions in conflict
58	with this Resolution are hereby repealed to the extent of the conflict.
59	SO PASSED AND ADOPTED, this 2 <sup>nd</sup> day of October, 2024.
60 61 62 63	BOARD OF COMMISSIONERS OF FULTON COUNTY

Robert L. Pitts, Chairman

66 67 68 69		At-Large
70	Attest:	
71		
72		
73		
74	Tonya R. Grier	
75	Clerk to the Commission	
76		
77		
78		
79		
80	Approved as to Form:	
81		
82		
83		
84	Y. Soo Jo	
85	County Attorney	



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item	<b>No</b> .: 24-0647	Meeting I	<b>Date</b> : 10/2/2024		
<b>Department</b> Information Te	echnology				
Requested A Request appr 23RFP139160 authority \$404	Action (Identify approval to amend an e 0B-EC, Digital Mult	existing contractional Devolutional Devolutional Devolutional Devolutional Devolution	t - Fulton County vices and Suppor tems of Atlanta, I	et, timeframe, etc.) Information Technologet Services to increase Inc. (Duluth, GA) to inc	the spending
In accordance contract and reperformance of	necessary for contr	Code Section 10 act completion	02-420, contract of the contract, in	or code requirement) modifications within the n the specifications, se warded to the Board of	rvices, time of
_	ority Area related sponsible Governm		(If yes, note strate	gic priority area below)	
All Districts District 1 District 2 District 3 District 4 District 5 District 6	Districts Affected  Districts Affected				
District 2 District 3 District 4 District 5 District 6					

Summary & Background: To amend the existing contract to include usage costs and to increase the spending authority to cover the forecasted leasing and usage costs for the remainder of FY2024. The additional spending authority of \$404,097.64 is needed to cover the forecasted leasing and usage costs for the last 5 months of the year at approximately \$80K monthly.

Scope of Work: This contract provides, services for print management, patron printing for the public and electronic faxing will be administered; resources for maintenance support, training and technical

Agenda Item No.: 24-0647 Meeting Date: 10/2/2024

assistance to the Government Center, Justice Center, and all remote County locations.

All multi-functional devices (MFDs) shall have the following minimum functionality:

- Copying (B&W and Color)
- Network Printing (B&W and Color)
- Scanning (B&W and Color)
- Faxing (B&W and Color)
- Wireless, remote services (B&W and Color

**Community Impact**: There are no community impacts

Department Recommendation: The Information Technology Department recommends approval.

Project Implications: Print Services through this contract allow printing, faxing, and copying capabilities for patron offered services in all Library locations and other Departments/Agencies that offer print services for Fulton County constituents.

Community Issues/Concerns: There are no community issues/concerns.

Department Issues/Concerns: There are no department concerns with this request.

### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	24-0089	2/7/2024	\$724,581.72
Amendment No. 1			\$404,097.64
Total Revised Amount			\$1,128,679.36

#### **Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$404.097.64

Prime Vendor: Standard Office Systems of Atlanta, Inc.

Prime Status: Non-Minority Location: Duluth, GA

**Gwinnett County** County:

Prime Value: \$242,498.99 or 60.01%

Subcontractor: Metro Records Management

Subcontractor Status: African American Female Business Enterprise

Location: Atlanta, GA **DeKalb County** County:

Subcontractor Value: \$161,598.65 or 39.99%

**Total Contract Value:** \$404,097.64 or 100.00%

Agenda Item No.: 24-0	647 <b>Meeting Date</b> : 10/2/2024
Total Certified Value:	\$161,598.65 or 39.99%
Exhibits Attached	

Exhibit 1: Performance Evaluation

Exhibit 2: Amendment Agreement No. 1

**Contact Information** (Type Name, Title, Agency and Phone)

Kevin Kerrigan, Chief Information Officer, Information Technology, 404-612-0057

### **Contract Attached**

Yes

### **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount:	\$724,581.72
Previous Adjustments:	\$0
This Request:	\$404,097.64
TOTAL:	\$1,128,679.36

Grant Information Summary

Grant innonnation Garminary	
Amount Requested:	□ Cash
Match Required:	☐ In-Kind
Start Date:	☐ Approval to Award
End Date:	☐ Apply & Accept
Match Account \$:	

### Fiscal Impact / Funding Source

Funding Line 1: 700-220-2205-1705; Information Technology Internal Service Fund, Information Technology, IT Management, Copying Charges

Key Contract Terms	
Start Date: Upon BOC approval	End Date: 12/31/2024
Cost Adjustment : \$404,097.64	Renewal/Extension Terms : N/A

**OVERALL Contractor Performance Rating** :97

### Would you select/recommend this vendor again?

Agenda Item No.: 24-0647 **Meeting Date**: 10/2/2024

Yes

Report Period Start: Report Period End:

4/1/2024 6/30/2024

### Performance Evaluation Details

ID E1

Project Fulton County Multi-Functional Devices

Project Number23RFP139160B-ECSupplierStandard Office Systems

Supplier Project Contact Ben Bramlett (preferred language: English)

Performance ProgramProfessional ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/26/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/26/2024 03:57 PM EDT

 Completion Date
 07/26/2024 03:57 PM EDT

Evaluation Score 97

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - PROFESSIONAL SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**PROJECT MANAGEMENT** 20/20

Rating

**Outstanding:** Project Management practices that exceed in the areas of scope, schedule, budget, quality of work and risk/issue management. Complete understanding of project objectives, risks and Contract requirements.

Comments Not Specified

**SCHEDULE** 20/20

Rating

Outstanding: Delivered ahead of original completion date with significant effort by Consultant to exceed project milestone dates or ahead of schedule with increased scope. Proactive approach to monitoring and forecasting of project schedule.

Comments Not Specified

**QUALITY OF DESIGN, REPORTS AND DELIVERABLES** 17/20

Rating

Excellent: Deliverables exceed requirements in some areas and remainder of

items delivered are high quality.

Comments Not Specified

**COMMUNICATIONS AND CO-OPERATION** 20/20

Rating

**Outstanding:** Co-operative and proactive response to User Department concerns at all times. Innovative communication approaches with the User Department's

team.

Comments Not Specified

OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS 20/20

Rating

Outstanding: Outstanding oversight of the Contractor and ability to bring the

Contractor into compliance in an expedited manner.

Comments Not Specified

**GENERAL COMMENTS** 

Not Specified Comments

### **AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: Standard Office Systems of Atlanta Inc.

Contract No. 23RFP139160B-EC, Fulton County Multi-Functional Devices

and Services

Address: 2475 Meadowbrook Parkway

City, State Duluth, GA 30096

Telephone: 770-449-9100

E-mail: <u>bschom@soscanhelp.com</u>

Contact: Bernie Schom

Vice President Sales

### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Standard Office Systems of Atlanta Inc., to provide leasing services for Digital Multi-functional Devices and Support Services ("MFD") to facilitate County business needs and requirements, dated February 7, 2024, on behalf of the Department of Information Technology; and

WHEREAS, the County wishes to amend the existing contract to include usage costs and to increase the spending authority to cover the forecasted leasing and usage costs for the remainder of FY2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the \_\_\_\_ day of \_\_\_\_, 20\_\_, between the County and [Insert Contractor Name], who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

- 1. **SCOPE OF WORK TO BE PERFORMED:** To amend the existing contract to include usage costs and to increase the spending authority to cover the forecasted leasing and usage costs for the remainder of FY2024.
- 2. **COMPENSATION:** The services described under the Scope of Work herein shall

1

be performed by the Contractor for a total amount not to exceed \$404,097.64.

- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	STANDARD OFFICE SYSTEMS OF ATLANTA, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissione	Bernie Schom vice President Sales
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
APPROVED AS TO FORM:	ATTEST:
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	County:
	County:
Kovin Karrigan, Chief Information Offic	Commission Expires:
Department of Information Technology	
ITEM#. DM.	ITEM#. 2ND DM.
REGULAR MEETING	SECOND REGULAR MEETING
APPROVED AS TO CONTENT:  Kevin Kerrigan, Chief Information Office Department of Information Technology  ITEM#: RM:	County:  Commission Expires:  cer  (Affix Notary Seal)



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item	າ <b>No</b> .: 24-0648	<b>Meeting Date:</b> 10/2/2024	
Departmen	t		
Real Estate a	and Asset Manageme	ent	
Requested	Action (Identify appro	opriate Action or Motion, purpose, cost, timeframe, etc.)	
Management \$1,500,000.0 Services to s of multiple Co	t, 23RFP092723K-JA 00 with Heery + Russ upport the Departme ounty construction pr	ded proposal - Fulton County Department of Real Estate A, Program Management Services in an amount not to exell, a joint venture (Atlanta, GA), to provide Program Marent of Real Estate and Asset Management through the majects and related services. Effective upon issuance of a one, one year renewal option.	xceed nagement anagement
In accordanc Construction at Risk, Cons	e with State of GA O Law, all competitive struction Program Ma	n (Cite specific Board policy, statute or code requirement)  O.C.G.A. § 36-91 Georgia Local Government Public Work sealed proposals (RFPs) for public works construction panagement, Design/Build Projects) costing \$100,000.00 of Commissioners for approval.	rojects (CM
_	riority Area related esponsible Governi	d to this item (If yes, note strategic priority area below) ment	
Commissio	n Districts Affecte	ed	
All Districts	$\boxtimes$		
District 1			
District 2 District 3			
District 4			
District 5			
District 6			
Is this a pu	rchasing item?		
Yes	•		

Summary & Background: Fulton County has initiated multiple construction projects including, but not limited to, the renovation of the Fulton County Government Center, the former West Fulton Mental Health facility located at 475 Fairburn Road, and the 4700 Northpoint Parkway facility.

The Scope of Work will include a broad range of program/construction management services that will

Agenda Item No.: 24-0648 **Meeting Date:** 10/2/2024

be performed over several years to meet the County's needs in completing multiple construction/renovations projects.

Fulton County has developed multiple construction initiatives that are designed to improve service delivery to Fulton County residents through the co-location and consolidation of County services currently delivered in multiple locations across the County.

Scope of Work: To provide Program Management Services to facilitate the completion of multiple County construction projects. The projects include the following:

- ➤ 4700 North Point Parkway (Health & Human Services North)
- ➤ 475 Fairburn Road (Developmental Disability Services)
- One Margret Mitchell Square (Central Library)
- ➤ 141 Pryor Street (Government Center Complex)

The Program Management Team (PMT) services will include:

- Planning and programming of construction scopes of work with DREAM and user agencies.
- Manage the completion of design and construction documents
- Establish budgets and review financial payments and accounting, cost, and budget control
- Provide construction administration services for all planned projects.
- > Technical analysis support

Community Impact: The successful completion of these construction and renovation projects will provide citizens with improved access to Fulton County's services.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

The recommended Program Management Team will work under the direction of, and in collaboration with, DREAM's Building Construction division.

**Project Implications:** Approval of the recommended proposal will allow DREAM to more effectively and efficiently manage multiple construction projects simultaneously.

**Community Issues/Concerns:** None of which the Department is aware.

Department Issues/Concerns: If this proposal is not approved, the County does not have the capacity, or the expertise, to perform the Program Management Services for the construction/renovation projects, and related services in a timely manner.

**Contract Modification:** This a new procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Agenda Item No.: 24-0648 Meeting Date: 10/2/2024

**Contract Value:** \$1,500,000.00

Prime Vendor: Turner & Townsend Heery & H.J. Russell (55/45-JV)

Prime Status: Turner & Townsend Heery (\$627,000.00 or 55%) Non-Minority & H.J. Russell

(\$513,000.00 or 45%) African American Male Business Enterprise

Location: Atlanta, GA **Fulton County** County:

Prime Value: \$1,140,000.00 or 76.00%

Subcontractor: Michael Ross Intl.

Subcontractor Status: **African American Male Business Enterprise** 

Location: Atlanta, GA County: **Fulton County** 

Subcontractor Value: \$150,000.00 or 10.00%

Subcontractor: D. Clark Harris, Inc.

**Subcontractor Status:** White Female Business Enterprise

Location: Alpharetta, GA County: **Fulton County** 

Subcontractor Value: \$105,000.00 or 7.00%

Subcontractor: JAT Consulting Services. Inc.

Subcontractor Status: White Female Business Enterprise

Location: Kennesaw. GA County: Cobb County

Subcontractor Value: \$75,000.00 or 5.00%

Subcontractor: The Dragon Group

Subcontractor Status: African American Female Business Enterprise

Location: Atlanta, GA **Fulton County** County:

Subcontractor Value: \$30,000.00 or 2.00%

**Total Contract Value:** \$1,500,000.00 or 100.00% Total Certified Value: \$873,000.00 or 58.20%

### **Exhibits Attached**

Exhibit 1: Evaluation Committee Recommendation Letter

Exhibit 2: Contractor's Performance Report

### **Contact Information**

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

Agenda Item No.: 24-0648	Meeting Date: 10/2/2024	
Contract Attached		
No		
<b>Previous Contracts</b>		

## **Total Contract Value**

Yes

Original Approved Amount: \$0.00 Previous Adjustments: \$0.00

This Request: \$1,500,000.00 TOTAL: \$1,500,000.00

## **Grant Information Summary**

Amount Requested:	Cash
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept
Match Account \$:	

## **Fiscal Impact / Funding Source**

### **Funding Line 1:**

448-520-ARP1-INFR: American Rescue Plan, DREAM, \$1,500,000.00

Key Contract Terms	
Start Date: Effective upon issuance of Notice to Proceed	End Date: Two (2) years
Cost Adjustment:	Renewal/Extension Terms: One (1) renewal option

**Overall Contractor Performance Rating: 91** 

Would you select/recommend this vendor again?

Yes

**Report Period Start: Report Period End:** 

5/9/2024 5/29/2024



# INTEROFFICE MEMORANDUM

**TO:** Felicia Strong-Whitaker, Chief Purchasing Agent

Department of Purchasing & Contract Compliance

**FROM:** Evaluation Committee Recommendation Letter

**DATE:** August 20, 2024

PROJECT: #23RFP092723K-JA, Program Management Services for DREAM

In accordance with the Purchasing Code, a duly appointed Evaluation Committee has reviewed the proposals submitted in response to the above-referenced project on behalf of the Superior Court Administration.

Two (3) qualified firms submitted proposals for evaluation and consideration for award of this project:

- 1. JA&E Veterans Support Center
- 2. JLL
- 3. Heery + Russell, a JV

After review of the technical proposal the following firms were short-listed:

- 1. JLL
- 2. Heery + Russell, a JV

After review, evaluation and consideration of all available information related to the requirements and evaluation criteria of the RFP, the Evaluation Committee has determined that the proposal submitted by **Heery + Russell**, **a JV**, with a total score of <u>87.92%</u> is the recommended vendor for the award of #23RFP092723K-JA, Program Management Services for DREAM.

Evaluation Committee Recommendation Letter
Date: August 20, 2024
#23RFP092723K-JA, Program Management Services for DREAM
P a g e | 2

The Evaluation Committee members attest that each member scored each proposal independently in accordance with the evaluation criteria set forth in the Request for Proposal and that their individual score is a part of the final scores in the attached Evaluation Matrix.

### **SELECTION COMMITTEE MEMBERS:**

Joseph Davis
Joseph Davis, Director
Department of Real Estate and Asset Management
DocuSigned by: Timothy Dimond
Timothy Dimond, Deputy Director
Department of Real Estate and Asset Management
Docusigned by:  Samul Bakare 7010162746E04BE
Samuel Bakare, Administrator, Building Construction

Department of Real Estate and Asset Management (DREAM)

Docusign Envelope ID: 87D97921-B2EE-4DA7-97E9-AB59B98973EB

Evaluation Committee Recommendation Letter Date: August 20, 2024 #23RFP092723K-JA, Program Management Services for DREAM Page | 3

EVALUATION CRITERIA	WEIGHT	JLL	Heery + Russell, a JV
Project Approach	25.00%	16.67%	22.92%
Qualifications of Key Personnel	25.00%	18.75%	20.83%
Relevant Project Experience	20.00%	15.00%	16.67%
Availability of Personnel	15.00%	10.00%	12.50%
Cost Proposal	15.00%	11.86%	15.00%
TOTAL SCORE:	100.00%	72.28%	87.92%

### Performance Evaluation Details

ID

E7

Project

Program Management Services

**Project Number** 

10RFP04122K-DJ

Supplier

CBRE

**Supplier Project Contact** 

Michael Coleman (preferred language: English)

**Performance Program** 

Architectural and Engineering Services

**Evaluation Period** 

05/09/2024 to 05/29/2024

**Effective Date Evaluation Type**  06/03/2024 Formal

Interview Date **Expectations Meeting Date**  Not Specified Not Specified

Status **Publication Date**  Completed 06/03/2024 11:58 AM EDT

**Completion Date** 

06/03/2024 11:58 AM EDT

**Evaluation Score** 

91

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - ARCHITECTURAL AND ENGINEERING SERVICES**

Evaluation Score Range Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

PROJECT MANAGEMENT

17/20

Rating

Excellent: Project Management that exceeds in some areas. Understanding of project objectives, risks and Contract requirements was above average and

required little direction from the User Department.

Comments

Not Specified

**SCHEDULE** 

17/20

Rating

**Excellent:** Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments

Not Specified

QUALITY OF DESIGN, REPORTS AND DELIVERABLES

20/20

Rating

Outstanding: Extraordinary quality of deliverables that exceeds requirements in

all areas and finished product presents a degree of innovation in work.

Comments

Not Specified

TECHNICAL SUPPORT DURING CONSTRUCTION

20/20

Rating

Outstanding: Expedited and thorough review of Contractor submissions at all

times.

Comments

Not Specified

OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS

17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments

Not Specified

GENERAL COMMENTS

Comments

CBRE Heery/Russell, a joint venture has made and continues to make enormous contributions to the Library Capital Improvement Program (CIP) via program management. The project oversight and guidance provided by the CBRE Heery/Russell Program Management Team (PMT) has enabled Fulton County to successfully navigate numerous construction and project uncertainties. Everyone on the PMT is committed and work diligently to make each project a success.



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No	.: 24-0649	Meeting Date: 1	10/2/2024	
<b>Department</b> Real Estate and A	Asset Manageme	ent		
rtodi Estato dila /	loos manageme			
Requested Act	<b>ion</b> (Identify approរុ	priate Action or Motion, p	ourpose, cost, timeframe, etc.)	
Management, 21l with MTI Limo an associated with a	RFP131973C-Mb d Shuttle Service n increase in bus	H, Bus and Shuttle S es, Inc. (College Park s and shuttle service	Department of Real Estate and Asset Services in an amount not to exceed \$75,00 k, GA) to cover additional annual expenses s supporting various initiatives and events oners. Effective upon BOC approval.	3
In accordance wit contract and nece	th Purchasing Co essary for contrac erms and condition	ode Section 102-420 ct completion of the	olicy, statute or code requirement) , contract modifications within the scope of contract, in the specifications, services, times hall be forwarded to the Board of	
Strategic Priori Open and Respo	•	, ,	s, note strategic priority area below)	
Commission D	istricts Affecte	ed		
All Districts ⊠				
District 1				
District 2				
District 3 □ □ District 4 □				
District 5				
District 6				
<b>ls this a purcha</b> Yes	asing item?			
			ng authority will allow DREAM to cover ces for jurors and County staff through the	end

of the year.

Annually, various County agencies require bus and shuttle services in support of multiple County initiatives including the Department of Community Development's transport of the homeless to

Agenda Item No.: 24-0649 **Meeting Date:** 10/2/2024

designated shelters during the 2024 winter season, the District Attorney's Junior DA Summer Intern program, an economic development tour of the Fulton County Executive Airport, and the District 6 Senior Summit.

This increase in spending authority will allow DREAM to cover remaining costs associated with bus and shuttle services for jurors and County staff through the end of the year.

Scope of Work: This contract provides transportation services primarily from Monday through Friday for Fulton County employees and jurors who park at the Brown, Yellow, Red and Silver lots to Fulton County Government Center located at 141 Pryor Street, Justice Center Tower located at 185 Central Avenue, Tax Assessor Office located at 135 Peachtree Street, Central Library located at 1Margaret Mitchell Square NW, and the Fulton County Health Services building located at 10 Park Place.

The Scope of Work includes, but is not limited to, the following:

- 1. Provide the County, on the 1st day of each month by COB, a status report on the total number of riders, total mileage driven, fuel consumption, and interruptions in service; and
- 2. Provide the County a Customer Survey Report on a quarterly basis. They are to provide the customer (County staff and jurors) the opportunity to rate the quality of service and expectations being provided (cleanliness, driving, schedule pick-ups, etc.); and
- Assist the County and Transportation provider to maintain and enhance the performance standards set forth in the proposal.

**Community Impact:** This will have a dramatically negative on the community if this transportation services are not operational.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

The requested additional spending authority in the total amount of \$75,000.00 is sufficient to cover these additional expenditures and any other unanticipated costs for bus and shuttle services for the remainder of FY2024.

**Project Implications:** This contract provides bus and shuttle services to County employees and jurors; and special transportation for other County agencies, as needed.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this increase in spending authority is not approved, the County will not have the ability to provide bus and shuttle services for County employees and Jurors.

### **Contract Modification**

**Fulton County** Page 2 of 4 Printed on 9/27/2024 Agenda Item No.: 24-0649 **Meeting Date:** 10/2/2024

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0124	2/16/22	\$522,857.25
1st Renewal	22-0629	9/7/22	\$760,000.00
2 <sup>nd</sup> Renewal	23-0712	10/18/23	\$760,000.00
Increase Spending Authority No. 1			\$75,000.00
Total Revised Amount			\$2,117,857.25

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

**Contract Value:** \$75,000.00

Prime Vendor: MTI Limo and Shuttle Services, Inc.

**Prime Status: African American Male Business Enterprise** 

Location: College Park, GA County: **Fulton County** 

Prime Value: \$75,000.00 or 100.00%

**Total Contract Value:** \$75,000.00 or 100.00% **Total Certified Value:** \$75,000.00 or 100.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Amendment No. 1 to Form of Contract Exhibit 2: Contractor's Performance Report

**Contact Information** (Type Name, Title, Agency and Phone)

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

### **Contract Attached**

Yes

### **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount: \$522,857.25 Previous Adjustments: \$1,520,000.00 This Request: \$75,000.00 TOTAL: \$2,117,857.25

Agenda Item No.: 24-0649	Meeting Date: 10/2/20	024
Grant Information Summa	ary	
Amount Requested: Match Required: Start Date: End Date: Match Account \$:		Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding S	ource	
Funding Line 1:		
100-520-5223-1160: General, Services- \$53,400.00	Department of Real Estate an	d Asset Management, Professional
Funding Line 2:		
100-121-1212-1183: General, \$21,600.00	Department of Community De	evelopment, Transportation Services-
Key Contract Terms		
Start Date: Upon BOC Approval	End Date: 12/31/2024	
Cost Adjustment:	Renewal/Extension Terms	s:

Yes

Report Period End: 6/30/2024

Report Period Start: 4/1/2024

### AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: MTI Limo and Shuttle Services, Inc.

Contract No. 21RFP131973C-MH, Bus and Shuttle Services

Address: 2581 Sullivan Road
City, State College Park, GA 30337

Telephone: (404) 669-0900

E-mail: cijames@mtilimos.com

Contact: Cameron ljames,

**Director of Operations** 

### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with MTI Limo and Shuttle Services, Inc., to provide Bus and Shuttle Services, dated April 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for additional expenses due to the increase in bus and shuttle services in support of County agencies and County Commissioner's special programs; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on September 18, 2024, BOC Item #24-.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 18<sup>th</sup> day of September 2024, between the County and MTI Limo and Shuttle Services, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

- 1. **SCOPE OF WORK TO BE PERFORMED:** To provide and manage bus and shuttle services for County employees, jurors and other staff.
- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$75,000.00 (Seventy Five Thousand Dollars and Zero Cents).

- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	MTI LIMO AND SHUTTLE SERVICES, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners ATTEST:	Cameron Ijames, Director of Operations ATTEST:
Tonya R. Grier Clerk to the Commission (Affix County Seal)	Secretary/ Assistant Secretary  (Affix Corporate Seal)
APPROVED AS TO FORM:	ATTEST:
Office of the County Attorney  APPROVED AS TO CONTENT:	Notary Public
ALL ROVED AG TO GOINTEINT.	County:
Joseph N. Davis, Director Department of Real Estate and Asset Management	(Affix Notary Seal)
TEM#: RCS:	ITEM#:RM:

## Performance Evaluation Details

ID E8

ProjectBus and Shuttle ServicesProject Number21RFP131973C-MH

 Supplier
 MTI LIMO AND SHUTTLE SERVICES INC

 Supplier Project Contact
 CAMERON IJAMES (preferred language: English)

Performance ProgramProfessional ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 08/01/2024

Evaluation Type Formal
Interview Date Not Specified
Expectations Meeting Date 11/14/2024
Status Completed

 Publication Date
 08/01/2024 09:33 PM EDT

 Completion Date
 08/01/2024 09:33 PM EDT

Evaluation Score 82

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - PROFESSIONAL SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**PROJECT MANAGEMENT** 17/20

Rating

**Excellent:** Project Management that exceeds in some areas. Understanding of project objectives, risks and Contract requirements was above average and required little direction from the User Department.

Comments Not Specified

**SCHEDULE** 17/20

Rating

Excellent: Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of

project schedule.

Comments Not Specified

**QUALITY OF DESIGN, REPORTS AND DELIVERABLES** 14/20

Rating

Satisfactory: Deliverables meet requirements and have an average number of

issues on reports and deliverables.

Comments Deliverables that exceeds requirements in all areas

**COMMUNICATIONS AND CO-OPERATION** 17/20

Rating

**Excellent:** Co-operative and timely response to the User Department concerns.

Comments Not Specified

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 17/20

Rating

**Excellent:** Proactive approach to oversight of Contract compliance. Compliance issues are resolved in a timely manner to the User Department's satisfaction and

exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iten	n <b>No.</b> : 24-0650	Meeting Date: 10/2/2024	
<b>Departmen</b> Real Estate a	<b>t</b> and Asset Managem	ent	
Request app Management with Moore F	roval of the lowest re t, 24ITB143254C-JH Partners, Inc. dba Mo Intywide. Effective da	esponsible bidder - Department of Real Estate and Asset , Mail Services Operation in an amount not to exceed \$349,424.1 re Business Solutions (Peachtree Corners, GA) to provide mail ates: January 1, 2025, through December 31, 2025, with two	6,
In accordance	ce with Purchasing	<b>n</b> (Cite specific Board policy, statute or code requirement)  Code Section 102-373, all competitive sealed bids of more the board of Commissioners for approval.	nan
_	riority Area relate esponsible Govern	d to this item (If yes, note strategic priority area below) ment	
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	on Districts Affecto	<b>;</b> d	
Is this a pu Yes	rchasing item?		

**Summary & Background** This contract provides operational management mail services for Fulton County agencies which includes all mail equipment, trained management, equipment maintenance and personnel under the direction of the Department of Real Estate and Asset Management

Scope of Work: The Scope of Work consists of:

Pick-up and delivery services for approximately 37 mail stops in the Government Center and Judicial Center Complexes and approximately 59 remote locations with inter-office mail to

Agenda Item No.: 24-0650 **Meeting Date:** 10/2/2024

> include the Central Warehouse, 4700 Northpoint Parkway, and the Fulton County Animal Services facility.

- > USPS mail by metered mailing and management services for domestic express mail and package deliveries.
- Pre-sort mailing services.
- Provide user Departments/agencies monthly reports on their operating costs associated with mail services for volume and pickup, deliveries, and courier services.

**Community Impact:** The contract has limited community impact.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

Procedure for Basis of Award:

The recommendation for the award was based on the bidders' calculations of a monthly base management fee which consists of inter-office mail delivery, pre-sort mailing services for processing based upon volume of number of pieces, internal and external couriers, bulk mailing, handling fees, and the addition of processing e-certified envelopes per pieces. The total base bid amount is the total management fee cost that is a recurring monthly compensation x 12 (Annual Total Cost).

#### Award Recommendation:

The Department received and evaluated two (2) bid responses to the solicitation. Moore Partners, Inc., submitted the lowest base bid in the amount of \$349,424.16 and MEI Mail Services submitted a base bid amount of \$1,044,240.00 (see Exhibit #1). DREAM is recommending award to Moore Partners, Inc., as the overall lowest responsive and responsible bidder to provide mail services for Fulton County for FY2025.

The requested spending authority in the total amount of \$349,424.16 is sufficient to cover these anticipated costs for FY2025.

**Project Implications:** This service is critical as it services approximately 37 mail stops in the Government Center and Judicial Center Complexes and approximately 59 remote locations for pickup and delivery services, which, without it, would require mail equipment at each of these sites.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If this contract is not approved, the Department cannot provide mail services operation to approximately 37 mail stops in the Government Center and Judicial Center Complexes and approximately 59 remote locations and employ personnel to handle inter-office mail services, delivery of mail to USPS daily, as well as the processing of presort mailing services.

**Contract Modification:** This a new procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Agenda Item No.: 24-0650	Meeting Date:	10/2/	2024
Contract Value:	349,424.16		
Prime Status: White I Location: Peachtree Co County: I	Moore Partners, Inc. dba Female Business Enterp rners, GA Fayette County 6349,424.16 or 100.00%		e Business Solutions
	349,424.16 or 100.00% 349,424.16 or 100.00%		
Exhibits Attached (Provide	copies of originals, number exhibit	s cons	secutively, and label all exhibits in the upper right corner.)
Exhibit 1: Bid Tabulation Sh Exhibit 2: Performance Eva Exhibit 3: Department Reco	luation Report		
Contact Information (Τυρ	e Name, Title, Agency and Pho	ne)	
Joseph N. Davis, Director, [	epartment of Real Estate	and	Asset Management, (404) 612-3772
Contract Attached			
No			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount Previous Adjustments: This Request: TOTAL:	\$0.00 \$0.00 \$349,424.16 \$349,424.16		
Grant Information Sumn	nary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:			Cash In-Kind Approval to Award Apply & Accept

Agenda Item No.: 24-0650 **Meeting Date:** 10/2/2024

## **Fiscal Impact / Funding Source**

## **Funding Line 1:**

700-520-5201-1711: Internal Services Fund, Real Estate and Asset Management, Printing-\$349,424.16 "Subject to availability of funding adopted for FY2025 by BOC"

Key Contract Terms	
<b>Start Date:</b> 1/1/2025	End Date: 12/31/2025
	Renewal/Extension Terms:
	Two, one-year renewal optior

**Overall Contractor Performance Rating: 100** 

Would you select/recommend this vendor again?

Yes

**Report Period End: Report Period Start:** 

4/1/2024 6/30/2024

_	NO DESCRIPTION: Nel Services Operation	Services Operation						
	RECOLES THIS DEPARTM	SECURSTING DEPARTMENT: Real Estate and Asset Management						
			VENDOR CODE				VENDOR CODE	Ļ
_			VENDOS MARIE	VENTOR MANAGE	VENT/O NAME	VENTOR NAME	SMALE GOLDSON	_
			Mere Person, Inc. 4th More Sealiness Column	MEI Mail Services				
_			ATORESS	ADDRESS	ADDRESS	ATORESS	ADDRESS	
			6875 Peachtree Industrial Blod., Suite 289 Peachtree Certein, GA 20092	13714 Ganna Rood, Dollon, TX75244				
_			THURSHOUS	THUSSHOWS	TELEFHONE	TELSFHONE	SECONDARY.	_
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_			Deniss K. Reath	Detri Manhall-Yponespee				
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	Base Bid Amount (To	Base Bid Amount (Total Management Fee Per Month x 12)	\$346,424.16	\$1,644,243.03				
ľ	\$49 EM \$40							

## Performance Evaluation Details

ID E9

ProjectMail Services OperationProject Number21ITB130203C-MHSuppliermore business solutions

Supplier Project Contact paul jackson (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2024 to 06/30/2024

Effective Date 07/08/2024

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/08/2024 02:35 PM EDT

 Completion Date
 07/08/2024 02:35 PM EDT

Evaluation Score 100

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79% Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

20/20

Rating

Outstanding: The contractor has demonstrated an outstanding performance level, no quality problems, all performance/specification requirements met, minor problems, highly effective corrective actions.

Comments

Contractor, More Business Solutions, continues to provide outstanding service. There have been no problems with the qualify of work performance and all requirements of the contract are met consistently. More often than not, the contractor provides effective solutions to minor problems that arise due to a user request.

**TIMELINESS OF PERFORMANCE** 

20/20

Rating

Outstanding: The contractor has demonstrated an outstanding performance level, significantly exceeded delivery requirements, all on-time deliveries to the Government's benefit.

Comments

The contractor consistently meets and exceeds the delivery requirements, going above the contract requirements to respond to some user requests.

**BUSINESS RELATIONS** 

20/20

Rating

Outstanding: The contractor has demonstrated an outstanding performance level that justifies adding a point to the score. It is expected that this rating will be used in those rare circumstances where contractor performance clearly exceeds the performance levels described as "Excellent".

Comments

The contractor's response to inquiries and service requests is always timely and exceeds that which is expected or required by the contract.

**CUSTOMER SATISFACTION** 

20/20

Rating

Outstanding: Contractor representative proactively communicates

performance/specification issues to the User Department, highly professional and

Outstanding partner to work with and provides outstanding service at a professional level. Comments

**COST CONTROL** 

20/20

Rating

Outstanding: Compliance with contract pricing, all cost discrepancies are clearly identified with explanation; compliance with invoice submission requirements/price substantiation.

Comments The contractor complies with contract pricing. Any minor discrepancies, which are

minimal, identified by the department are explained and supported with documentation. Invoices are submitted consistently in a timely manner Excand in

compliance with the contract requirements without errors.

**GENERAL COMMENTS** 

Comments

Outstanding and professional at all times. Service is always above that which is





**TO:** Felicia Strong-Whitaker, Chief Purchasing Agent, Director of Purchasing and Contract Compliance

Ø

FROM: Joseph Davis, Director, DREAM

**DATE:** September 4, 2024

SUBJECT: Recommendation Award – #24ITB143254C-JH, Mail

**Services Operation- FY2025** 

н

**Recommendation:** We are recommending approval of the lowest bidder for, Mail Services Operation in the amount of \$349,424.160 with Moore Partners, Inc. dba More Business Solutions, to provide mail services countywide. Effective dates: January 1, 2025, through December 31, 2025, with two renewal options.

#### **DISCUSSION:**

#### Procedure for Basis of Award:

The recommendation is based on the bidders' calculation of a monthly base management fee which consists of inter-office mail delivery, pre-sort mailing services for processing based upon volume of number of pieces, internal & external couriers, bulk mailing, handling fees, and with the addition of processing e-certified envelopes per pieces. The total base bid amount is the total management fee cost that is a recurring monthly compensation x 12 (Annual Total Cost).

#### Award Recommendation:

The Department received and evaluated two (2) bid responses to the solicitation.

	Bidders	Base Bid	Awarded Authority
1	Moore Partners, Inc.	\$349,424.16	\$349,424.16
2	MEI Mail Services	\$1,044,240.00	

Moore Partners, Inc. submitted the lowest base bid in the amount of \$349,424.16 and MEI Mail Services submitted a base bid amount of \$1,044,240.00 (see Exhibit 1). DREAM is recommending award to Moore Partners, LLC as the overall lowest responsive and responsible bidder to provide mail services for Fulton County for FY2025.

Moore Partners, Inc. have the current contract with Fulton County and has performed outstanding (evaluation score of 100) and very highly competent as a mail operation contractor as stated in their performance report (see Exhibit #2).

The requested spending authority in the total amount of \$349,424.16 is sufficient to cover these anticipated costs for FY2025.

Funding for this recommendation in account #700-520-5201-1711 in the total amount of \$349,424.16, which is subject to availability of budget being adopted by BOC for approval for FY2025.

If you require additional information, contact Harry Jordan at (404) 612-5933.

Cc. April Pye, Administrator, DREAM
Donna Jenkins, Deputy Director, Purchasing & Contract Compliance
Mark Hawks, CAPA, Team C, Purchasing & Contract Compliance
Joanna Hernandez, APA, Team C, Purchasing & Contract Compliance
Harry Jordan, Contract Administrator, DREAM
Khandi Flowers, Contract Administrator, Purchasing & Contract Compliance



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0651 Meeting Date: 10/2/2024

## **Department**

Behavioral Health and Development Disabilities

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request confirmation of seven (7) nominees as voting members of the Fulton County Opioid Abatement Advisory Council. Voting members shall include the following: (1) a designee of the Fulton County Sheriff's Office, as nominated by the Sheriff and confirmed by the Board of Commissioners; (2) a member designated by the executive team of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (3) a member of the Fulton County Board of Health, as nominated by the Fulton County Board of Health and confirmed by the Board of Commissioners; (4) an academic member with a background in substance use and recovery, as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners: (5) a substance use disorder treatment provider within Fulton County licensed by the Georgia Department of Community Health (DCH), as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (6) a survivor of the disease of addiction or a family member who has lost a loved one to the disease, as nominated by the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities and confirmed by the Board of Commissioners; (7) a designee of the Fulton County Superior Court, as nominated by Fulton County Superior Court Administration and confirmed by the Board of Commissioners.

These seven (7) voting members shall serve at the pleasure of the Board of Commissioners up to an initial term of two (2) years. In addition, the Director of the Fulton County Department of Behavioral Health and Developmental Disabilities shall serve as an ex-officio member of the Council, providing insight and guidance without holding voting rights.

Nominees:

- **1. Dr. Tracey Elam**, Fulton County's Sheriff's Department (representing Sheriff or Sheriff's Designee)
- 2. Lynnette Allen, Fulton County Behavioral Health and Developmental Disabilities (representing Fulton County Department of Behavioral Health and Developmental Disabilities/Community Service Board)
- **3. Beatrice King**, Fulton County Board of Health (representing Fulton County Board of Health Member)
- **4. Supriya Kegley**, PhD, MPH, Emory Rollins School of Public Health (representing Academic Member)
- **5. Tracey-Ann George**, Ascensa Health, (formerly St. Jude's Recovery) (representing Substance Use Provider Licensed by DCH)

Agenda Item No.: 24-0651 **Meeting Date:** 10/2/2024

6. Robin Buckley, Johns Creek Chamber of Commerce (representing Member with Lived Experience or a Family Member)

John Collins, Superior Court of Fulton County (representing Accountability Court) 7.

LaTrina Foster, Director, Fulton County Behavioral Health and Developmental Disabilities, (Ex-Officio Member)



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0652 Meeting Date: 10/2/2024
<b>Department</b> Behavioral Health and Development Disabilities
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request approval to enter into a contract with the Georgia Department of Behavioral Health & Developmental Disabilities for the planning and design of the Behavioral Health Crisis Center in North Fulton for a contract term September 25, 2024 through September 24, 2025. The contract is grant funded in the amount of \$500,000.00. The County Attorney is authorized to approve the contract as to legal form and make modifications thereto, including correcting scrivener's errors, prior to execution.
Requirement for Board Action (Cite specific Board policy, statute or code requirement)
Pursuant to O.C.G.A. Sec. 36-10-1, all contracts with the County shall be in writing and entered on its meeting minutes.
Strategic Priority Area related to this item (If yes, note strategic priority area below) Health and Human Services
Commission Districts Affected
All Districts
District 1
District 2 □ District 3 □
District 3
District 5
District 6 □
Is this a purchasing item?

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Agenda Item No.: 24-0652 Meeting Date: 10/2/2024

The Georgia Department of Behavioral Health and Developmental Disabilities is awarding \$500,000 to the Fulton County Department of Behavioral Health & Developmental Disabilities for the planning, and design for the implementation of a Behavioral Health Crisis Center in North Fulton.

**Scope of Work:** The Contractor agrees to process and complete the feasibility study that will include: 1. Site investigation to determine construction feasibility 2. A conceptual design of the facility created by a 3rd party consultant 3. Compilation and review of all Georgia DBHDD requirements 4. Issuance of a Request for Proposals (RFP) for design and construction 5. Review of Fulton County's land portfolio for any suitable properties that could be donated pending approval by the Board of Commissioners.

**Community Impact:** Increase access to Behavioral Health Crisis Services to residents of Fulton County.

**Department Recommendation:** Approval to enter into a contract with the Georgia Department of Behavioral Health & Developmental Disabilities for the planning and design of the Behavioral Health Crisis Center in North Fulton for a contract term September 25, 2024 through September 24, 2025

**Project Implications:** Click or tap here to enter text.

Community Issues/Concerns: None

**Department Issues/Concerns: None** 

## **Fiscal Impact / Funding Source**

**Funding Line 1:** 

Click here to enter text.

# STATE OF GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES CONTRACT

#### **DEPARTMENTAL ADMINISTRATIVE INFORMATION**

Expense: X		DBHDD CONTRACT #:	44100-026-CMA00005328
Total Obligation:	\$ 500,000.00	Contractor's FEI #:	58-6001729
		Contractor's FY End Date:	06-30
		Contractor's Entity Type:	Public
Federal:	\$ 0.00		
State:	\$ 500,000.00	NIGP Code:	90614
Match:	\$ 0.00	CFDA #:	N/A

#### **SECTION I GENERAL CONTRACT PROVISIONS**

SECTION I A

#### PARA #101 CONTRACT BETWEEN:

(101) 05/02/2016

This contract is made and entered into by and between the **Department of Behavioral Health and Developmental Disabilities**, an agency of the State of Georgia legally empowered to contract pursuant to the Official Code of Georgia Annotated, Section 37-1-20, and hereinafter referred to as DBHDD or the DEPARTMENT;

AND

#### FULTON COUNTY DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES

99 Jesse Hill Jr Dr SE Atlanta, GA 30303

legally empowered to contract pursuant to the laws of the State of Georgia, and hereinafter referred to as the CONTRACTOR.

This Contract may not be assigned, in whole or in part, to any other person or entity, nor pledged as security or collateral for any obligation or debt of the Contractor, without the express written permission of DBHDD executed by a principal of DBHDD authorized to execute contracts for DBHDD.

This contract is deemed to be made under and shall be construed and enforced in every respect according to the laws of the State of Georgia. Any lawsuit or other action based on a claim arising from this Contract shall be brought in a court or other forum of competent jurisdiction within Fulton County, State of Georgia.

It is the policy of the State of Georgia that minority business enterprises shall have the maximum opportunity to participate in the State purchasing and contracting process. Therefore, the State of Georgia encourages all minority business enterprises to compete for contracts for goods, services, and construction. Also, the State encourages all companies to sub-contract portions of any State contract to minority business enterprises. Contractors who utilize qualified minority subcontractors may qualify for a State of Georgia income tax deduction for qualified payments made to minority subcontractors. See O.C.G.A Section 48-7-38.

Nothing contained in this contract shall be construed to constitute the Contractor or any of its employees, agents, or subcontractors as a partner, employee, or agent of the Department, nor shall either party to this contract have any authority to bind the other in any respect, it being intended that each shall remain an independent contractor.

#### PARA #102 PERIOD OF CONTRACT:

(102A) 03/10/1994

This contract has an effective beginning date of the 25<sup>th</sup> day of September, 2024, and shall terminate on the 24<sup>th</sup> day of September, 2024, unless terminated earlier under other provisions of this contract.

#### PARA #103 DEPARTMENT AND CONTRACTOR CONTACT INFORMATION:

(103) 05/02/2014

#### A. Mailing Addresses:

The mailing addresses, telephone numbers, and contact persons listed below for the Department and the Contractor may be changed during the term of this contract by written notification to the other party by the Department or by the Contractor.

1. The Department's mailing address and telephone number for correspondence, reports, and other matters relative to this contract, except as otherwise indicated, are:

Georgia Department of Behavioral Health and Developmental Disabilities

Attn: Christopher Hamilton

200 Piedmont Avenue, S.E., West Tower

Atlanta, GA 30303

Telephone #: 404-657-1647

E-mail: christopher.hamilton@dbhdd.ga.gov

2. The Contractor's mailing address and telephone number for correspondence, reports, and other matters relative to this contract are:

Fulton County Department of Behavioral Health and Developmental Disabilities Attn: LaTrina Forester 141 Pryor Street, Suite 1031

Atlanta, GA 30303

Telephone #: 404-613-7013

E-mail: LaTrina.Forester@fultoncountyga.gov

B. Mailing Address for Contract Payments:

The Contractor's mailing address for contract payment checks or remittance advice (for electronic funds transfer only) is:

Fulton County Department of Behavioral Health and Developmental Disabilities 141 Pryor Street, Suite 1031 Atlanta, GA 30303

PARA #104 DEFINITIONS: (104) 04/29/2020

As used in this CONTRACT:

"Provider Manual" means any Community Provider Manual published by DBHDD which is applicable to the type of services that Contractor is delivering under this Contract and which is in effect at the time of service delivery. Information about the applicability of Provider Manuals and how they may be accessed is provided in Paragraph #105 of this Contract.

"Individual" means a person to whom Contractor is providing services pursuant to this Contract.

"Subcontractor" (whether or not the term is capitalized) means a person or entity who is not an employee of Contractor and who is delivering services to Individuals on Contractor's behalf which Contractor is obligated to deliver under this Contract. Contractor staff who are independent contractors rather than employees (for example, a staff member who receives an IRS Form 1099 instead of a Form W-2) are also "subcontractors" under this definition. A "subcontract" is the agreement between Contractor and a subcontractor, and "subcontracting" is the act of entering into subcontracts with subcontractors. Note that not all Contracts permit Contractors to subcontract services, and the terms of this Contract and applicable DBHDD Policies and Provider Manuals should be reviewed to determine whether the Contractor is permitted to subcontract services under this Contract. There are also specific provisions throughout this Contract which apply to any Contractor who is utilizing subcontractors.

"Administrative Services Organization", also referred to as "ASO", refers to an organization that is an authorized agent of DBHDD that is contracted to perform certain administrative functions such as, but not limited to, quality reviews of service delivery, compliance audits, utilization management and utilization review, claims processing, operation of the crisis and access line, and other activities in support of DBHDD and its provider network.

#### PARA #105 COMPLIANCE WITH DBHDD POLICIES AND PROVIDER MANUALS:

(105) 04/19/2021

- A. DBHDD sets policies with which community service Providers are required to comply at all times. All DBHDD policies are accessible through the <a href="DBHDD">DBHDD</a> PolicyStat website at <a href="https://gadbhdd.policystat.com/">https://gadbhdd.policystat.com/</a>. This website includes a link to the DBHDD PolicyStat Index which will assist Contractor in identifying the applicable policies for Community Providers. Contractor agrees to comply with the DBHDD policies applicable to Contractor, as from time to time amended, whether or not any such policy is specifically referenced in this Contract.
- B. DBHDD and the Department of Community Health (DCH) also maintain Provider Manuals for Community Behavioral Health Services and for Community Developmental Disabilities services with which community services providers are required to

comply at all times. Contractor agrees to comply with the DBHDD and DCH Provider Manuals applicable to Contractor, whether or not a specific Provider Manual requirement is specifically referenced in this Contract. All DBHDD and DCH Provider Manuals are accessible through the <a href="DBHDD">DBHDD</a> PolicyStat website at <a href="https://gadbhdd.policystat.com/">https://gadbhdd.policystat.com/</a>. By execution of this Contract, Contractor certifies that Contractor has accessed and reviewed the applicable Provider Manual.

- C. Provider Manuals are applicable depending upon the type of services a provider is approved by DBHDD to provide.
  - 1. For Behavioral Health services, the applicable Provider Manual is the DBHDD Provider Manual for Community Behavioral Health Providers and is found within DBHDD Policy Provider Manual for Community Behavioral Health Providers, 01-112.
  - For Developmental Disabilities services, the applicable DBHDD Provider Manuals are the DBHDD Provider Manual for Community Developmental Disabilities Providers (for NOW and COMP waiver services) and, when the provider is providing State-funded services, the DBHDD Provider Manual for Community Developmental Disabilities Providers of State-Funded Developmental Disabilities Services. Links to the current version of these manuals is found in DBHDD Policy Provider Manuals for Community Developmental Disabilities Providers, 02-1201 and NOW and COMP Waivers for Community Developmental Disability Services, 02-1202.
  - 3. For Developmental Disabilities services funded through the NOW and COMP waivers, the applicable DCH Provider Manuals (to be used in addition to the DBHDD Provider Manuals) are found at DCH's MMIS website: <a href="http://www.mmis.georgia.gov/">http://www.mmis.georgia.gov/</a>. All NOW and COMP waiver service providers must comply with the DCH manual Part I Policies and Procedures for Medicaid/Peachcare for Kids. All NOW and COMP waiver service providers must also comply with the applicable Part II and Part III DCH manuals, as required and specified by DCH. For convenience, DBHDD has listed the applicable Part II and Part III manuals in the DBHDD policy NOW and COMP Waivers for Community Developmental Disability Services, 02-1202; however, the Provider has an independent duty to confirm which DCH manuals are applicable.
- D. Each Provider Manual is updated periodically (generally in January, April, July, and October of each year), and the Contractor is responsible for complying with the Provider Manual as amended.
- E. Each Provider Manual contains definitions and descriptions of the various services which DBHDD may authorize Contractors to deliver. Contractor agrees to maintain a record of which of those services DBHDD has authorized Contractor to deliver under this Contract, and Contractor shall deliver those services in accordance with the service definitions and descriptions in the Provider Manual, as well as with the other requirements and standards set forth in the Provider Manual.

#### PARA #106 APPROVED SERVICES AND LOCATIONS:

(106) 06/02/2020

- A. DBHDD's Office of Provider Enrollment approves Contractors to deliver specific services at particular physical addresses and for specified counties of coverage. The only services that may be provided under this Contract are those for which Contractor has received specific approval to deliver from DBHDD's Office of Enrollment.
- B. Contractor may request and will be provided with the **Provider Approved Locations and Services** document from the Office of Provider Enrollment at any time, and a copy is provided at the initiation or renewal of each Contract. DBHDD will provide written notification to Contractor of subsequent changes to approved locations or services, as appropriate, throughout the term of this Contract.
- C. Contractor agrees that the services covered by this Contract will be provided only in the counties and from the site locations at the physical addresses that are approved by the DBHDD Office of Provider Enrollment. Services the Contractor are not approved to deliver and services delivered in unapproved locations are not covered by this Contract and are not reimbursable. Submission of claims for services delivered in unapproved locations may result in termination of this Contract.

#### PARA #107 NONDISCRIMINATION BY CONTRACTORS AND SUBCONTRACTORS:

(104A) 06/22/2022

- A. <u>NONDISCRIMINATION IN EMPLOYMENT PRACTICES</u>: The Contractor agrees to comply with federal and state laws, rules and regulations, and the Department's policy relative to nondiscrimination in employment practices because of political affiliation, religion, race, color, sex, handicap, age, creed, veteran status or national origin. Nondiscrimination in employment practices is applicable to employees, applicants for employment, promotions, demotions, dismissal, and other elements affecting employment/employees.
- B. NONDISCRIMINATION IN CONSUMER/CUSTOMER/CLIENT/CONSUMER/CUSTOMER/CLIENT SERVICE PRACTICES: The Contractor agrees to comply with federal and state laws, rules and regulations, and the Department's policy relative to nondiscrimination in consumer/customer/client and consumer/customer/client service practices because of political affiliation, religion, race, color, sex, handicap, age, creed, veteran status or national origin. Neither shall any individual be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination under any program or activity conducted or supported by the Department.
- C. COMPLIANCE WITH APPLICABLE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT: The Contractor agrees to comply with all applicable provisions of the Americans with Disabilities Act (ADA), 42 U.S.C. § 12101 et seq., and its implementing regulations (including but not limited to 28 C.F.R. Part 36), 29 U.S.C. § 701 et seq., and any relevant federal and

- state laws, rules and regulations regarding employment practices toward individuals with disabilities and the availability/accessibility of programs, activities, or services for consumers/customers/clients with disabilities.
- D. The Contractor agrees to require any subcontractor performing services funded through this contract to comply with all provisions of the federal and state laws, rules, regulations and policies described in this paragraph.

#### PARA #108 CONFIDENTIALITY OF INDIVIDUAL INFORMATION:

(105) 03/08/2017

- A. The Contractor agrees to abide, and to ensure that its subcontractors (if subcontracting is permitted under this Contract) abide, by all State and Federal laws, rules and regulations regarding confidentiality of every Individual's records, including but not limited to Federal regulations regarding Confidentiality of Alcohol and Drug Abuse Patient Records at 42 C.F.R. Part 2; the Health Insurance Portability and Accountability Act of 1996 and regulations (Privacy Rule and Security Rule) at 45 C.F.R. Parts 160, 162, and 164; and the Georgia Mental Health Code at O.C.G.A. Title 37, specifically O.C.G.A. §§ 37-3-166, 37-4-125, and 37-7-166, all as amended hereafter, as applicable.
- B. Contractor further agrees not to divulge any information concerning any Individual to any unauthorized person without the written consent of the Individual, or guardian of the person of an Individual, or parent or court-appointed custodian of a minor Individual, as applicable.
- C. Contractor acknowledges that some material and information that may come into its possession or knowledge in connection with this Contract, or the performance hereof, may consist of confidential and private information, and that the disclosure of such information to or use of such information by third parties may be damaging. Contractor therefore agrees to hold such material and information in strictest confidence, not to make use thereof other than as is necessary for performance of this Contract, and not to release or disclose any information to any other party except as may be required by law.
- D. Contractor hereby expressly agrees to immediately remove its employees or subcontractors from performing any work in connection with this Contract upon DBHDD giving notice that such employee or subcontractor has failed to meet the confidentiality obligations or standards of this Contract. Some services performed for DBHDD may require that Contractor sign a nondisclosure agreement. Contractor understands and agrees that refusal or failure to sign such a nondisclosure agreement, if required, may result in termination of the Contract.
- E. Contractor agrees that, in the event it receives a request for information pursuant to the Georgia Open Records Act, which request seeks information that is confidential, privileged and/or protected health information under any applicable law or regulation, it will inform DBHDD in writing within two (2) business days of the receipt of the request. Contractor further will inform the Open Records Act requestor that it will provide documents or information in response to the request no earlier than two (2) weeks following Contractor's receipt of the request, in order to allow DBHDD the opportunity to represent, at its own expense, its interests regarding any potential disclosure of confidential, privileged or protected health information that may be responsive to the request. Contractor shall not release the requested information to the requesting party until two (2) weeks following Contractor's receipt of the request, unless DBHDD expressly authorizes an earlier release in writing.

#### PARA #109 CONFLICT OF INTEREST:

(111) 04/19/2021

The Contractor and the Department certify that the provisions of the Official Code of Georgia Annotated, Section 45-10-20 *et seq.*, as amended, which prohibit and regulate certain transactions between certain state officials or employees and the State of Georgia, have not been violated and will not be violated in any respect.

#### PARA #110 CONTRACT MODIFICATION/ALTERATION:

(107) 04/29/2020

- A. No modification or alteration of the terms and conditions of this Contract, will be valid or effective unless such modification is made in writing and signed by both parties and affixed to this Contract as an amendment indicating the DBHDD agreement number involved, the original contracting parties and the original effective date of the Contract and the paragraph(s) being modified or superseded, except as stated in subparagraph B or C immediately below.
- B. In the event that either of the sources of reimbursement for services under this Contract (appropriations from the General Assembly of the State of Georgia, or the Congress of the United States of America) is reduced during the term of this Contract, DBHDD has the absolute right to make financial and other adjustments to this Contract and to notify the Contractor accordingly. Such adjustment(s) may require a Contract amendment or a termination of the Contract. The certification by the Commissioner of DBHDD of the occurrence of either the reductions stated above or termination of this Contract shall be conclusive.
- C. In the event that a state of emergency (including, but not limited to, a public health emergency) for or including the State of Georgia is declared by the President of the United States or the Governor of Georgia during the term of this Contract, DBHDD has the absolute right, in its sole discretion, to make financial and other adjustments to this Contract, and/or to modify other terms of this Contract, unilaterally, and to notify the Contractor accordingly.

#### PARA #111 DEPARTMENT'S RIGHT TO SUSPEND CONTRACT:

(108) 04/08/2013

The Department reserves the right to suspend the contract/sub-grant in whole or in part under this contract provision if it appears to the Department that the Contractor is failing to substantially comply with the quality of service or the specified completion schedule of its duties required under this contract. Alternatively or additionally, the Department may require further proof of reimbursable expenses prior to payment thereof, and/or require improvement, at the discretion of and to the satisfaction of the Department, in the programmatic performance or service delivery.

#### PARA #112 NOTIFICATION OF BREACH OR FAILURE TO PERFORM AND OPPORTUNITY TO CURE:

(206) 03/08/2017

- A. In the event DBHDD determines that the Contractor has breached or failed to perform any of the terms of this Contract, DBHDD may, in its sole discretion, within a reasonable time after determination of such breach or failure by Contractor, notify the Contractor of the breach or failure to perform by e-mail or by U.S. mail. The notice may, at the discretion of DBHDD, inform the Contractor of any opportunity to cure the breach or failure to perform, to include development and implementation of a corrective action plan (CAP), and in such event will further provide the time period for the completion of such cure or plan. DBHDD is not required to provide notice or opportunity to cure.
- B. Corrective Action Plan: Upon notice to the Contractor of a failure to perform or breach of the terms of this Contract, DBHDD may require and/or permit the Contractor to develop and implement a Corrective Action Plan (CAP). The CAP must be developed by the Contractor within the time period specified by DBHDD and must be submitted to DBHDD for approval. A CAP must be specific and must, at a minimum, include provisions aimed toward correction of the deficiencies, indicate reasonable completion dates, fully describe the methodology to be used to accomplish complete and permanent corrective action, and describe methods for ensuring full compliance with the CAP. Failure to comply with a submitted CAP may result in actions outlined in the Contract or in DBHDD policy. DBHDD may require the Contractor, as a part of a CAP, to participate in a program of technical assistance provided by or on behalf of DBHDD, any cost of which, when applicable, shall be borne by the Contractor.

PARA #113 SEVERABILITY: (109) 05/01/2015

Any section, subsection, paragraph, term, condition, provision or other part (hereinafter collectively referred to as "part") of this Contract that is judged, held, found, or declared to be voidable, void, invalid, illegal or otherwise not fully enforceable shall not affect any other part of this Contract, and the remainder of this Contract shall continue to be of full force and effect. Any agreement of the parties to amend, modify, eliminate, or otherwise change any part of this Contract shall not affect any other part of this Contract, and the remainder of this Contract shall continue to be of full force and effect.

PARA #114 TERMINATION: (110B) 05/22/2024

This Contract may be terminated by either party without cause: however, the party seeking to terminate the Contract must give written notice of its intention to do so to the other party at least 60 days prior to the effective date of the termination. This Contract may be terminated for cause, in whole or in part, at any time by DBHDD for failure of the Contractor to perform any of the provisions hereof or failure of the Contractor to ensure subcontractors perform all of the provisions hereof. Should termination occur, notice of termination shall be in writing and specify the reason for termination and termination date. The Contract may be immediately terminated upon the occurrence of any of the following:

- A. The Contractor or any subcontractor fails to protect the health, safety and welfare of any Individual served pursuant to this Contract.
- B. The Contractor, any of its subcontractors, any employee or owner principal of the Contractor, or any employee or owner or principal of any subcontractor, violates or fails to comply with any law or regulation, or is convicted of violating or failing to comply with any law or regulation (whether or not such conviction is appealed or otherwise contested, and regardless of when the acts on which the conviction is based took place), during the term of this Contract. Laws and regulations contemplated by this subparagraph (B) include, but are not limited to, laws and regulations prohibiting the abuse, neglect, or exploitation of Individuals, and laws and regulations prohibiting Medicaid fraud and/or fraud against the State of Georgia or the federal government.
- C. The Contractor is excluded from participation in the Medicaid or Medicare program or the Contractor's Medicaid Provider Enrollment Number is terminated.
- D. The Contractor or any subcontractor provides any fraudulent or misleading information to DBHDD, or to agents or contractors of DBHDD who monitor the Contractor's service delivery or who monitor any Individual served by the Contractor (including, but not limited to, support coordination contractors and the support coordinators employed by them, auditors or reviewers employed by DBHDD, ASO employees who conduct inspections or reviews of the Contractor, etc.), or to Individuals or other consumers/clients of Contractor, or to other state or federal government agencies.
- E. The Contractor cannot meet its financial obligations, including but not limited to payroll, staffing, rents, repairs, utilities, insurance, etc.

- F. The Contractor or any subcontractor of Contractor has a sanction, restriction, suspension or revocation of a license, certification, or accreditation required by DBHDD or by the Department of Community Health for providing services under this Contract.
- G. The Contractor fails or is unable to meet and maintain full credentialing status with DBHDD or its designee.
- H. The Contractor fails to comply with DBHDD Policy including, but not limited to, any applicable DBHDD Provider Manual.
- The Contractor fails to comply with audit, review, staffing, or accreditation requirements as set forth in DBHDD policies Noncompliance with Audit Performance, Staffing, and Accreditation Requirements for Community Behavioral Health Providers, 01-113 or Accreditation and Compliance Review Requirements for Providers of Developmental Disabilities Services, 02-703.
- J. Contractor becomes insolvent or liquidation or dissolution or a sale of the Contractor's assets begins.
- K. An assignment is made by the Contractor for the benefit of creditors.
- L. A proceeding for the appointment of a receiver, custodian, trustee, or similar agent is initiated with respect to the Contractor.
- M. DBHDD deems that such termination is necessary if the Contractor or any subcontractor fails to protect or potentially threatens the health or safety of any Individual and/or to prevent or protect against fraud or otherwise protect the State of Georgia's personnel, Individuals, facilities, or services.
- N. If the Contractor is:
  - 1. A natural person (i.e. not a business entity) or
  - 2. A LLC, corporation, or other entity, in which only one natural person performs or carries out the substantive services contemplated by this Contract.

then the Department may immediately terminate this contract if the Department or another government agency concludes, after an investigation, that the said natural person has, in the course of employment or contract with another DBHDD contractor or DBHDD-enrolled provider agency, abused, neglected, exploited, or significantly failed to protect or more individuals served by that other contractor or provider agency.

#### PARA #115 COOPERATION IN TRANSITION OF SERVICES:

(111) 05/25/2021

- A. If Contractor terminates services to an Individual, Contractor shall give at least 30 days' notice prior to such termination of services to the DBHDD Regional Office for the service area in which Individual has been receiving services. Whenever Contractor's services to Individuals are ceasing or will be ceasing (whether due to the termination or expiration of this Contract, the Contractor's cessation of services, or for any other reason), the Contractor and the new service provider shall cooperate with each other and with DBHDD and DBHDD's agents in coordinating the transition of the Individual. In any event, the original Contractor shall continue to provide services to the Individual until transition is complete, in order to ensure continuity of care and maintenance of health and safety for the Individual; and the coordination of transition will include, but not be limited to, the transfer of the Individual's records, personal belongings and funds, and the Contractor shall be compensated, at the rate contemplated by this Contract, for services properly delivered to the Individual prior to the completion of the transition.
- B. Contractor further agrees that should it go out of business or cease to operate for any reason (including but not limited to suspension or termination of this Contract, either by Contractor or by DBHDD), it will follow the requirements contained in DBHDD policies Actions Necessary upon Closure, Suspension of Services, or Termination of a DBHDD Community Services Provider, 04-119 and Maintenance of Records for Closed Providers, 04-117.

#### PARA #116 FORCE MAJEURE:

(112) 05/01/2015

Each party will be excused from performance under this Contract to the extent that it is prevented from performing, in whole or in substantial part, due to delays caused by an act of God, civil disturbance, civil or military authority, war, court order, or acts of a public enemy, and nonperformance for those reasons will not be a default under this Contract nor a basis for termination for cause. If the services to be provided under this Contract are interrupted by an act of God, civil disturbance, civil or military authority, war, court order, or acts of a public enemy, DBHDD will be entitled to an equitable adjustment to the fees and other payments due under this Contract. Nothing in this paragraph shall be deemed to relieve the Contractor from its liability for work performed by any subcontractor. Nothing in this paragraph shall be deemed to prevent or restrict DBHDD from taking any measures DBHDD may in its discretion deem necessary to ensure the health and safety of the Individuals served by the Contractor; and such measures may include, but are not limited to, the transition or re-assignment of any or all of those Individuals to other Contractors.

#### PARA #117 EMERGENCY PREPAREDNESS AND DISASTER RESPONSE:

(154) 06/23/2022

Contractor shall comply with DBHDD policy <u>Disaster Preparedness</u>, <u>Response</u>, <u>and Disaster Recovery Requirements for Community Providers</u>, 04-102.

#### PARA #118 ACCESS TO RECORDS AND INVESTIGATION:

(113) 05/22/2024

- A. State and Federal government agencies, including but not limited to DBHDD; the Department of Human Services, including the Division of Family and Children Services and its office of Adult Protective Services; and the Department of Community Health and its authorized agents, shall have full and complete access to all Individual records, electronic health records system and audit trail logs, administrative records, financial records, pertinent books, documents, papers, correspondence(including e-mails), management reports, memoranda, audio and video recordings, and any other records of the Contractor and its subcontractors in electronic or other form, as well as full and complete access to employees and subcontractors (and employees of subcontractors) of Contractor outside the presence of other persons and without recording or monitoring by Contractor, for the purpose of conducting reviews, audits, investigations, or examinations of delivery of services by Contractor, or of delivery of services by any other agency/provider who has provided services authorized by DBHDD, or of any other conduct of Contractor or any other agency/provider affecting the Individuals served by the Contractor. Contractor and subcontractor record retention requirements are seven (7) years from submission of final expenditure report. If any litigation, claim, or audit is started before the expiration of the seven-year period, the records shall be retained until all litigations, claims, or audit findings involving the records have been resolved.
- B. Notwithstanding any law to the contrary, to ensure the quality and integrity of Individual care, Contractor shall be required to provide DBHDD or authorized agents, upon request, complete access to, including but not limited to authorization to examine and reproduce (and to remove reproductions from Contractor's premises), any records in electronic or other form required to be maintained in accordance with this Contract and any subcontracts, the HIPAA Business Associate Agreement if applicable, standards, or rules and regulations of DBHDD or pursuant to State laws and regulations.
- C. The Contractor agrees that DBHDD or authorized agents have full authority to investigate any allegation of misconduct in performance of duties arising from this Contract made against an employee of the Contractor or subcontractor. The Contractor agrees to cooperate fully in such investigations by providing DBHDD full access to its records and the records of subcontractors, and to allow its employees to be interviewed by DBHDD investigators, outside the presence of other persons, during such investigations.
- D. DBHDD and its authorized agents shall have the right to monitor and inspect the operations of the Contractor and any subcontractor for compliance with the provisions of this Contract and all applicable Federal and State laws and regulations, with or without notice, at any time during the term of this Contract. The Contractor agrees to cooperate fully with these monitoring and inspection activities, and to ensure the cooperation of its subcontractors. Such monitoring and inspection activities may include, without limitation: onsite health and safety inspections; financial and quality/clinical audits; review of any electronic or other records developed directly or indirectly as a result of this Contract; review of electronic health record systems and associated system audit trail logs for records of Individuals covered under this Contract; review of management systems, policies and procedures; review of service authorization and utilization activities; and review of any other areas, activities or materials relevant to or pertaining to this Contract or the HIPAA Business Associate Agreement if applicable. DBHDD may require the Contractor to develop corrective action plans as appropriate. DBHDD may require such corrective action plans to include requiring the Contractor to make changes and/or ensure changes by any subcontractor in service authorization, utilization practices, and/or any activity deemed necessary by DBHDD.

#### PARA #119 MAINTENANCE OF INDIVIDUAL RECORDS:

(209) 05/02/2016

The Contractor agrees to maintain records of service provision for each Individual in accordance with all applicable laws, rules, regulations, Provider Manuals developed by DBHDD, DBHDD policies, and all applicable Medicaid Policies and Procedures and Medicaid waivers.

- A. The Contractor will maintain Individual records in a manner which will distinguish the Individuals whose services are delivered pursuant to this Contract from other Individuals receiving services from Contractor. The Contractor agrees to permit and assist as requested in a random sampling of Individual records by DBHDD's staff or designee to verify the eligibility of Individuals served under this Contract.
- B. The Contractor agrees to protect from unauthorized disclosure all information, records and data collected pertaining to Individuals under this Contract. Confidentiality and security shall be strictly maintained as required by State and Federal laws and requirements.
- C. The Contractor agrees to maintain sufficient records to show fiscal and program responsibilities and to maintain sufficient books, records and ledgers for the purpose of inspection, monitoring and auditing. Financial records will accurately account for expenditures of State and Federal funds in accordance with the accounting procedures as specified in Provider Manuals developed by DBHDD and applicable to the Contractor.

#### PARA #120 COORDINATION OF CARE:

(118) 05/01/2015

In the event that an Individual needs services outside the array of services provided by Contractor under this Contract, Contractor further agrees to contact the Georgia Crisis and Access Line at (800) 715-4225 (24/7/365 availability) for referral information to other services to help the Individual.

#### PARA #121 COLLECTION OF AUDIT EXCEPTIONS:

(118) 03/08/2017

The Contractor agrees that DBHDD or its authorized agent may withhold net payments (voucher deduction) equal to the amount of any overpayment, improper payment, or permissible recoupment which has been identified by an audit, notwithstanding the fact that such audit exception is made against a prior or current contract or subcontract. The Contractor may also, in DBHDD's discretion, repay DBHDD for the total exception by check.

#### PARA #122 SUBCONTRACTS:

(115B) 03/08/2017

- A. Except as specifically permitted by DBHDD Policy or an Annex to this Contract, Contractor may not subcontract the services covered under this Contract.
- B. In the event subcontracting is permitted, Contractor agrees to provide DBHDD a list of all subcontractors. The list shall include, at a minimum, the following information for each subcontractor: the disability or behavioral health group or groups served; the services provided; and the expected annual cost of services. The list will be submitted to DBHDD at the time this Contract is signed. The Contractor further agrees to provide an updated list of subcontractors to DBHDD at the end of each quarter or upon implementation of any changes to subcontract arrangements (including, but not limited to, Contractor's entering into any new subcontract, or the termination or expiration of any subcontract).
- C. Any subcontract of the Contractor for the provision of Individual services and/or operational services addressed in whole or in part by a Provider Manual will incorporate a verification to be signed by the subcontractor indicating the subcontractor has received and will comply with the applicable Provider Manuals and Policies. The Contractor specifically agrees to be responsible for the performance of any subcontractors and for subcontractors' compliance with applicable provisions of this Contract and the Provider Manual and Policies. The Contractor will ensure that the subcontractors both understand and abide by the provisions of this Contract, all relevant provisions of the Provider Manual and Policies, all standards, guidelines, DBHDD-issued advisories, and laws and regulations applicable to the subcontractor.
- D. Any subcontract of the Contractor will clearly state, in writing, the service or product being acquired through said subcontract, with detailed description of cost.
- E. The Contractor agrees to reimburse DBHDD or any other applicable agencies for any Federal or State audit disallowances arising from any subcontractor's performance or non-performance of duties under this Contract which are delegated to the subcontractor.
- F. If the Contractor subcontracts for the provision of any deliverables pursuant to this Contract, the Contractor must require in each subcontract, that the subcontractor(s) is required to adhere to each provision of this Contract related to the quality and quantity of the deliverables, compliance with State and Federal laws and regulations, confidentiality, including a Business Associate Agreement where applicable, auditing, including access to records, and contract administration.
- G. The Contractor shall promptly pursue, at its own expense, appropriate legal and equitable remedies against any subcontractor who fails to adhere to the Contract requirements, including but not limited to compliance with the Provider Manual or any applicable DBHDD or DCH policy. The Contractor's failure to proceed against a subcontractor will constitute a separate breach by the Contractor in which case DBHDD may pursue appropriate remedies as a result of such breach, including but not limited to termination of this Contract.
- H. If Contractor is a HIPAA Business Associate of DBHDD, Contractor must obtain a Business Associate Agreement with any and all subcontractors that create, receive, maintain or transmit protected health information (PHI) on behalf of Contractor for the work of this Contract. Such Business Associate Agreement shall be in compliance with the requirements of HIPAA regulations at 45 CFR Parts 160 and 164. Contractor shall provide copies of all such Business Associate Agreements to DBHDD upon request, and shall retain copies of such Business Associate Agreements and related documentation of compliance with HIPAA for no less than six (6) years following the termination of this Contract, the Business Associate Agreement with the subcontractor, or the conclusion of all activity under such contracts and agreements, whichever is latest.
- Whenever the Contractor is utilizing the services of a person or entity who is not Contractor's employee to provide reimbursable services covered by this Contract, the Contractor shall obtain a verification form signed by that person or entity affirming that the Contractor has reviewed the requirements of this Contract and all applicable DBHDD Policies and Provider Manuals with that person or entity and has instructed that person or entity as to how to access the electronic versions of DBHDD Policies and Provider Manuals. This requirement is applicable to all subcontractors, independent contractors, employees of staffing agencies, students, interns, and volunteers, and any and all others who are not employees of the Contractor. The Contractor will ensure that any such person or entity both understands and abides by all pertinent provisions of the Contract, all relevant provisions of the Provider Manual, all standards, guidelines, DBHDD-issued advisories, and laws and regulations applicable to the work of that person or entity. The Contractor shall maintain these forms and will make them available upon request to DBHDD or its authorized agent.

PARA #123 PUBLICITY: (116) 05/22/2024

Contractors must ensure that any publicity given to the program or services provided herein identifies DBHDD as a sponsoring agency. Publicity materials include, but are not limited to, signs, notices, information pamphlets, press releases, brochures, radio or television announcements, or similar information prepared by or for the Contractor. Prior approval for the materials must be received from

DBHDD's managing programmatic division/office. All media and public information materials must also be approved by DBHDD Office of Communications. In addition, the Contractor shall not display DBHDD's name or logo in any manner, including, but not limited to, display on Contractor's letterhead or physical plant, without the prior written authorization of the Office of Communications. Publicity materials shall not include photographs or identifying information of any individual unless the individual has given prior valid written authorization, which authorization shall be available to the Department upon request.

#### PARA #124 INVENTIONS. PATENTS. COPYRIGHTS. INTANGIBLE PROPERTY AND PUBLICATIONS:

(124) 05/02/2014

Any documents, electronic data or other material prepared or in the process of being prepared by Contractor in connection with Contractor's performance of the Services shall be deemed property of the Department and all right, title, and ownership interest in any such documents shall vest in the Department immediately upon their creation and Contractor further agrees to execute any and all documents or to take any additional actions that may be necessary in the future to fully effectuate this provision.

- A. <u>Inventions and patents</u>. The Contractor agrees if patentable items, patent rights, processes, or inventions are produced in the course of work supported and funded by this contract, to report such facts in writing promptly and fully to the Department. The federal agency and the Department shall determine whether protection of the invention or discovery shall be sought. The federal agency and Department will also determine how the rights to the invention or discovery, including rights under any patent issued thereon, shall be allocated and administered in order to protect the public interest consistent with Government Patent Policy.
- B. <u>Copyrights</u>. Except as otherwise provided in the terms and conditions of this contract, the author or the Department is free to copyright any books, publications, or other copyrightable materials developed in the course of, or under this contract. Should any copyright materials be produced as a result of this contract, the federal agency and the Department shall reserve a royalty-free nonexclusive and irrevocable right to reproduce, modify, publish, or otherwise use and to authorize others to use the work for government and Departmental purposes.
- C. <u>Publications</u>: All publications, including pamphlets, artwork, and reports shall be submitted to the Department on disk or electronically.

#### PARA #125 CONSULTANT/STUDY CONTRACT:

(118) 06/23/2022

- A. The Contractor agrees not to release any information, findings, research, reports, recommendations, or other material developed or utilized during or as a result of this contract until such time as the information has been provided to the Department, appropriately presented to the Board of Behavioral Health and Developmental Disabilities, and made a matter of public record.
- B. The Contractor further agrees that any research, study, review, or analysis of the Individuals/customers/clients served under this contract by any outside individual or organization must be conducted in conformance with Department of Behavioral Health and Developmental Disabilities <a href="Policy 25-101">Policy 25-101</a>, <a href="Research, Protection of Human Subjects">Research, Protection of Human Subjects</a>, and <a href="Institutional Review Board">Institutional Review Board</a> (IRB) and <a href="Policy 25-102">Policy 25-102</a>, <a href="Submission">Submission</a>, <a href="Approval">Approval</a>, and <a href="Oversight of Research Projects">Oversight of Research Projects</a> using <a href="DBHDD">DBHDD</a> Datasets.
- C. All products developed/collected including raw data, databases, including code specifications, shall be the property of the Department and may be subject to review and validation by the Department prior to completion of study.

#### PARA #126 CONTRACTOR/SUBCONTRACTOR LICENSE REQUIREMENTS:

(119) 05/01/2015

- A. The Contractor agrees to maintain any required city, county and State business licenses and any other special licenses required for the performance of this Contract, prior to and during the performance of this Contract. Contractor shall submit all current and renewed licenses to DBHDD. The Contractor will immediately notify DBHDD of any deficiencies noted when its facilities or programs are reviewed or surveyed by any licensing agency or authority.
- B. The Contractor is responsible to ensure that subcontractors and all employees and personnel of subcontractors are appropriately licensed.
- C. Contractor agrees to immediately notify DBHDD if any license of Contractor or any subcontractor is suspended or revoked.

#### PARA #127 DRUGFREE WORKPLACE:

(120) 06/23/2022

- A. If Contractor is a natural person (i.e. not a corporation or other entity), he or she hereby certifies that he or she will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of this Contract.
- B. If Contractor is an entity other than a natural person (e.g. if Contractor is a corporation, limited liability company, etc.), Contractor hereby certifies that it will comply with the Drug-Free Workplace Act of 1988 (Public Law 100-690, Title V, Subtitle D; 41 U.S.C. § 8102 et seg.) and that:
  - 1. A drug-free workplace will be provided for the Contractor's employees during the performance of this Contract; and
  - 2. It will secure from any subcontractor hired to work in a drug free workplace the following written certification: "As part of the subcontracting agreement with (Contractor's Name), (Subcontractor's Name), certifies to (Contractor's Name) that

a drug-free workplace will be provided for the employees of (Subcontractor's Name) during the performance of this Contract pursuant to paragraph 7 of subsection B of Code Section 50-24-3 of the Official Code of Georgia."

- C. Contractor may be suspended, terminated, or debarred if it is determined that:
  - 1. The Contractor has made false certification hereinabove; or
  - 2. The Contractor has violated such certification by failure to carry out the requirements of Official Code of Georgia Section 50-24-3.

#### PARA #128 TOBACCO AND SMOKE FREE ENVIRONMENT:

(126) 03/08/2017

It is the policy of the Department to provide a tobacco and smoke free environment in all its facilities where services are provided to Individuals/customers/clients. Contractor agrees that it and its employees, agents, subcontractors, and employees and agents of subcontractors shall not use any tobacco product or smoke in and/or on the grounds of any Department facilities and/or in all Department vehicles used to transport Individuals/customers/clients.

#### PARA #129 DEPARTMENTAL PROHIBITIONS RELATED TO:

(136C) 05/11/2004

Contractor agrees that no part of state funds contained in this contract shall be used for the preparation, distribution or use of any kit, pamphlet, booklet, publication, radio, television, Internet, or video presentation designed to support or defeat legislation pending before the General Assembly or any committee thereof, or the approval or veto of legislation by the Governor or for any other related purposes.

#### PARA #130 CRIMINAL HISTORY RECORDS CHECKS REQUIREMENT FOR CONTRACTOR AND SUBCONTRACTOR: (153) 06/23/2022

Contractor shall comply, and shall ensure that all of Contractor's subcontractors comply, with DBHDD policy <u>Criminal History Records</u> Check for DBHDD Network Provider Applicants, 04-104.

PARA #131 AIDS POLICY: (123) 03/08/2017

- A. Contractor agrees, as a condition to provision of services to Individuals pursuant to this Contract, not to discriminate against any consumer/customer/client/patient who may have AIDS or be infected with Human Immunodeficiency Virus (HIV). The Contractor is encouraged to provide or cause to be provided appropriate AIDS training to its employees and to seek AIDS technical advice and assistance from the appropriate division or office of the Department, as the Contractor deems necessary. The Contractor further agrees to refer those consumers/customers/clients/patients requesting additional AIDS related services or information to the appropriate county health department.
- B. Contractor agrees to comply with all laws and regulations of the state of Georgia regarding confidentiality of AIDS confidential information, including but not limited to those at O.C.G.A. § 24-12-20 and 24-12-21.
- C. Notwithstanding subparagraph A above, if the Contractor is a county board of health it agrees to comply with the Joint Advisory Notice, entitled "Protection Against Occupational Exposure to Hepatitis B Virus (HBV) and Human Immunodeficiency Virus (HIV)," dated October 30, 1987, from the Department of Labor/Department of Health and Behavioral Health and Developmental Disabilities and which has been made available to the board. The board further agrees that in the implementation of the Department's programs it will follow those standard operation procedures developed and identified by the appropriate program division of the Department as applicable to the specific programs and as provided to the board by the program division.

#### PARA #132 INDEMNIFICATION:

(124) 03/08/2017

- A. To the extent allowed by law, Contractor hereby waives, releases, relinquishes, discharges and agrees to indemnify, protect and save harmless the State of Georgia (including the State Tort Claims Trust Fund), DBHDD, the Department of Community Health, the Department of Administrative Services, their officers and employees (collectively "indemnitees") of and from any and all claims, demands, liabilities, loss, costs or expenses for any loss or damage for bodily injury (including but not limited to death), personal injury, property damage, attorneys' fees caused by, growing out of, or otherwise happening in connection with this Contract, due to any act or omission on the part of Contractor, its agents, employees, subcontractors, or others working at the direction of Contractor or on Contractor's behalf; or due to any breach of this Contract by Contractor (collectively, the "Indemnity Claims"). This indemnification extends to the successors and assigns of the Contractor, and this indemnification and release survives the termination of this Contract and the dissolution or, to the extent allowed by law, the bankruptcy of the Contractor.
- B. If and to the extent such damage or loss as covered by this indemnification is covered by the State Tort Claims Fund or any other self-insurance funds maintained by the Department of Administrative Services (collectively, the "funds"), the Contractor agrees to reimburse the Funds for such amounts paid out by the Funds. To the full extent permitted by the Constitution and the laws of the State of Georgia and the terms of the Funds, the Contractor and its insurers waive any right of subrogation against the State of Georgia, the Indemnitees, and the Funds and insurers participating thereunder, to the full extent of this indemnification.

C. Contractor shall, at its expense, be entitled to and shall have the duty to participate in the defense of any suit against the Indemnitees. No settlement or compromise of any claim, loss or damage asserted against Indemnitees shall be binding upon Indemnitees unless expressly approved in writing by the Indemnitees.

#### PARA #133 CONTRACTOR ACCREDITATION/TIER 2 STANDARDS REQUIREMENTS:

(119) 05/02/2016

The Contractor agrees to maintain or obtain the required accreditation as outlined in <u>Accreditation and Standards Compliance</u> Requirements for Providers of Behavioral Health Services, 01-103 (and comply with the standards found in <u>Community Medicaid Provider (CMP) Standards for Georgia's Tier 2 Behavioral Health Services, 01-230</u>) necessary to provide services prior to and during the performance of this contract. Contractor agrees that if it loses or fails to obtain any required accreditation or standards compliance that this contract may be terminated immediately in whole or in part.

#### PARA #134 QUALITY IMPROVEMENT PROGRAM, PROGRAMMATIC DATA, AND REVIEWS:

(204) 05/01/2015

- A. The Contractor agrees to follow the provisions of DBHDD's Quality Management Plans and Quality Improvement and Risk Management standards found in the applicable Provider Manual(s) and Policies. The Contractor agrees to keep on file to be reviewed upon audit or upon the request of DBHDD, the current Quality Improvement (QI) Program Plan and QI policy of the Contractor and other supporting documentation as necessary. Such program must address methods to conduct and incorporate the results of assessment of quality of services delivered, outcome-based evaluation, and satisfaction with services by the individuals served.
- B. The Contractor agrees to participate in DBHDD's quality and performance management programs and processes which may be modified during the course of the Contract period. Participation includes, but is not limited to, providing all key performance and outcome indicators of service quality and contract compliance and other required programmatic data reports within required timeframes and deadlines and facilitating DBHDD access to individuals served, program staff, treatment records, and incident/injury data.
- C. The Contractor agrees to participate in all mandatory Contractor meetings, training and technical assistance events as specified by DBHDD. This may involve training or technical assistance provided to all Contractors, to Contractors of certain services, or to an individual Contractor. This training and technical assistance is not limited to instances in which a deficiency has been identified.

#### PARA #135 NOTICE OF LEGAL ACTION:

(152) 06/23/2022

The Contractor agrees to provide written notice to DBHDD, at the address listed in Paragraph #103 of this Contract, of any legal action or adverse notice listed below, within ten (10) calendar days following the date the Contractor initiates or receives such notice. The notice to DBHDD shall be accompanied by a complete copy of all documents, filings, or notices filed by or received by the Contractor, and any actions, including but not limited to the following would necessitate a notice:

- A. Any action, proposed action, suit or counterclaim filed by or filed against Contractor, relating in any way to this Contract or to services delivered pursuant to this Contract;
- B. Any administrative or regulatory action or proposed action regarding its business or operations;
- C. Any denial of or withdrawal of Contractor status from Medicaid or Medicare or any payback required by Medicaid;
- D. Any claim made against the Contractor by an Individual, subcontractor or supplier, or made by the Contractor against an Individual, subcontractor or supplier, having the potential to result in litigation related in any way to this Contract;
- E. The filing of a petition in bankruptcy by the Contractor or by or against a principal subcontractor, or the insolvency of a principal subcontractor;
- F. The conviction of (i) any person who has an ownership or controlling interest in the Contractor, (ii) any subcontractor or supplier of Contractor, or (iii) any person who is an agent or managing employee of any subcontractor or supplier of Contractor, of a criminal offense related to that person's involvement in any program under Medicare, Medicaid, or Title XX of the Social Security Act; or
- G. The sale of assets, merger, or change of control of the Contractor or assignment of some or all of the Contractor's corporate functions or services. In such an event, Contractor must also comply with any applicable requirements in the Department of Community Health Medicaid Policies and Procedures manuals concerning sale of assets, merger, change of control, or assignment of corporate functions or services, including but not limited to Section 105.9 of the Part I Policies and Procedures for Medicaid/Peachcare for Kids manual (maintained by the Department of Community Health), as from time to time amended or re-numbered.

#### PARA #136 REPORTING CRITICAL INCIDENTS, COMPLAINTS AND GRIEVANCES:

(403) 06/23/2022

Contractor shall ensure that Individuals served are protected from abuse, neglect and exploitation and treated with dignity and respect at all times.

Contractor shall comply, and shall ensure that its subcontractors (if subcontracting is permitted hereunder) comply, with DBHDD policies <u>Reporting Deaths and Other Incidents in Community Services 04-106</u> and <u>Complaints and Grievances Regarding Community Services, 19-101.</u>

PARA #137 INSURANCE: (125) 06/23/2022

The following requirements shall be adhered to by Contractor throughout the duration of the Contract, and as may otherwise be specified herein. Contractor shall procure and maintain insurance that shall protect the Contractor and DBHDD from any claims for bodily injury, property damage, or personal injury that may arise out of operations under the Contract. Contractor shall procure the insurance policies at its own expense and shall furnish DBHDD an insurance certificate of the coverage required in this section listing DBHDD as certificate holder. In addition, the insurance certificate must provide the name and address of the insured, name, address, telephone number and signature of the authorized agent; the name of the insurance company (licensed to operate in Georgia); a description of the coverage in detailed standard terminology (including policy period, limits of liability, exclusions and endorsements); and, an acknowledgment that notice of cancellation is required to be given to DBHDD. Contractor is required to obtain and maintain the following types of insurance coverage for the duration of the Contract:

- A. Workers Compensation Insurance (Occurrence) in the amounts of the statutory limits established by the General Assembly of the State of Georgia in Chapter 9 of Title 34 of the Official Code of Georgia Annotated. (A self-insurer must submit a certificate from the Georgia Board of Workers Compensation stating that Contractor qualifies to pay its own workers compensation claims). In addition, Contractor shall require all subcontractors occupying the premises or performing work under this Contract to obtain an insurance certificate showing proof of Workers Compensation Coverage.
- B. Commercial General Liability Policy (Occurrence), to include contractual liability. The Commercial General Liability Policy shall have dollar limits sufficient to ensure there is no gap in coverage between this policy and the Commercial Umbrella Policy described below.
- C. Business Auto Policy (Occurrence) to include but not be limited to liability coverage on any owned, non-owned and hired vehicle used by Contractor or Contractor's personnel in the performance of this Contract. The Business Automobile Policy shall have dollar limits sufficient to ensure that there is no gap in coverage between this policy and the Commercial Umbrella Policy required in this Contract.
- D. Commercial Umbrella Policy (Occurrence), which must provide the same or broader coverage than those provided for in the above Commercial General Liability and Business Auto Policies. Policy limits for the Commercial Umbrella Policy shall have an annual aggregate limit of \$3,000,000.00.
- E. Contractor must maintain, or must ensure that each licensed professional employed or contracted by Contractor maintains, Malpractice/Professional Liability Policy (Claims Based) with EDP, Errors and Omissions Coverage. Each such policy must provide liability limits of \$1,000,000.00 per occurrence for each licensed professional insured by the policy. For each such policy, Contractor must submit to DBHDD certificates complying with the requirements of this paragraph.

The foregoing policies shall contain a provision that coverage afforded under the policies will not be canceled, or not renewed or allowed to lapse for any reason until at least 60 days prior written notice has been given to DBHDD. Certificates of Insurance showing such coverage to be in force shall be filed with DBHDD prior to commencement of any work under this Contract. The foregoing policies shall be obtained from insurance companies licensed to do business in Georgia and shall be with companies acceptable to DBHDD. All such coverage shall remain in full force and effect during the initial term of the Contract and any renewal or extension thereof.

#### PARA #138 REQUESTS FOR FINANCIAL INFORMATION:

(1288) 05/22/2024

The Contractor/Provider shall fully and promptly comply with all reporting requirements and requests for information issued by the Georgia Department of Behavioral Health and Developmental Disabilities (DBHDD) or its authorized designee. The Contractor/Provider shall provide such information in the format requested by DBHDD. The Contractor/Provider shall ensure that its staff comply wholly and promptly with all requests for information. The Contractor/Provider shall comply promptly with requests by DBHDD or its authorized agent for financial information, records, and documents related to evaluating the costs of programs and services. Requested information and documentation may include, but is not limited to, information and documentation regarding (i) the Contractor's/Provider's contractual agreements, (ii) the Contractor's/Provider's personnel costs, (iii) the Contractor's/Provider's operating costs, and (iv) any party providing services that will or may be paid for by the Contractor/Provider with funds received from DBHDD, including, but not limited to, management and consulting services rendered to the Contractor/Provider.

#### PARA #139 STATEWIDE SEXUAL HARASSMENT PREVENTION POLICY:

(156) 05/22/2024

The State of Georgia promotes respect and dignity and does not tolerate sexual harassment in the workplace. The State is committed to providing a workplace and environment free from sexual harassment for its employees and for all persons who interact with state government. All State of Georgia employees are expected and required to interact with all persons including other employees, contractors, and customers in a professional manner that contributes to a respectful work environment free from sexual harassment. Furthermore, the State of Georgia maintains an expectation that its contractors and their employees and subcontractors will interact with entities of the State of Georgia, their customers, and other contractors of the State in a professional manner that contributes to a respectful work environment free from sexual harassment.

Pursuant to the State of Georgia's Statewide Sexual Harassment Prevention Policy (the "SSHP Policy"), all contractors who are regularly on State premises or who regularly interact with State personnel must complete sexual harassment prevention training on an annual basis.

A contractor, including its employees and subcontractors, who have violated the SSHP Policy, including but not limited to engaging in sexual harassment and/or retaliation may be subject to appropriate corrective action. Such action may include, but is not limited to, notification to the employer, removal from State premises, restricted access to State premises and/or personnel, termination of contract, and/or other corrective action(s) deemed necessary by the State.

- A. If Contractor is an individual, Contractor certifies that:
  - Contractor has received, reviewed, and agreed to comply with the State of Georgia's Statewide Sexual Harassment Prevention Policy located at <a href="https://doas.ga.gov/sites/default/files/assets/Human%20Resources%20Administration/Sexual%20Harassment%20Prevention%20Policy/Statewide%20Sexual%20Harassment%20Prevention%20Policy%20and%20Investigation%20Procedures%20v.2.pdf;</a>
  - Contractor has completed sexual harassment prevention training in the last year; or will complete the Georgia
    Department of Administrative Services' sexual harassment prevention training located
    at <a href="https://www.youtube.com/embed/NjVt0DDnc2s?rel=0">https://www.youtube.com/embed/NjVt0DDnc2s?rel=0</a> prior to accessing State premises and prior to interacting with
    Department employees; and on an annual basis thereafter; and,
  - 3. Upon request by the Department, Contractor will provide documentation substantiating the completion of sexual harassment training.
- B. If Contractor has employees or subcontractors, Contractor certifies that:
  - Contractor will ensure that such employees and subcontractors have received, reviewed, and agreed to comply with the State of Georgia's Statewide Sexual Harassment Prevention Policy located at <a href="https://doas.ga.gov/sites/default/files/assets/Human%20Resources%20Administration/Sexual%20Harassment%20Prevention%20Policy/Statewide%20Sexual%20Harassment%20Prevention%20Policy%20and%20Investigation%20Procedures%20v.2.pdf">https://doas.ga.gov/sites/default/files/assets/Human%20Resources%20Administration/Sexual%20Harassment%20Prevention%20Policy%20and%20Investigation%20Procedures%20v.2.pdf</a>;
  - 2. Contractor has provided sexual harassment prevention training in the last year to such employees and subcontractors and will continue to do so on an annual basis; or Contractor will ensure that such employees and subcontractors complete the Georgia Department of Administrative Services' sexual harassment prevention training located at this direct link <a href="https://www.youtube.com/embed/NjVt0DDnc2s?rel=0">https://www.youtube.com/embed/NjVt0DDnc2s?rel=0</a> prior to accessing Department premises and prior to interacting with Department employees; and on an annual basis thereafter; and
  - 3. Upon request of the Department, Contractor will provide documentation substantiating such employees and subcontractors' acknowledgment of the State of Georgia's Statewide Sexual Harassment Prevention Policy and annual completion of sexual harassment prevention training.

#### **SECTION II SPECIAL TERMS AND CONDITIONS**

SECTION II A

## PARA #201 DEPARTMENT AND CONTRACTOR AGREEMENTS:

(201) 03/17/2003

#### WITNESSETH:

**WHEREAS**, the Department has a need for and desires planning and design work for a new Behavioral Health Crisis Center in North Futon County on behalf of DBHDD.

#### AND

WHEREAS, the Contractor has represented to the Department its willingness and ability to provide the services and/or products identified herein.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth, it is agreed by and between the parties hereto as follows:

- A. The Contractor agrees to process and complete the feasibility study that will include:
  - 1. Site investigation to determine construction feasibility
  - 2. A conceptual design of the facility created by a 3<sup>rd</sup> party consultant
  - 3. Compilation and review of all Georgia DBHDD requirements
  - 4. Issuance of a Request for Proposals (RFP) for design and construction
  - 5. Review of Fulton County's land portfolio for any suitable properties that could be donated pending approval by the Board of Commissioners

#### **AND**

B. The Department will provide technical assistance and oversight as needed.

#### SECTION III CONTRACT PAYMENT PROVISIONS

#### PARA #301 DEPARTMENT PAYMENT TO CONTRACTOR:

(301E) 02/23/1984

The Department will pay the Contractor the sum of \$500,000.00. The Contractor may request the entire contract amount to be paid in a single payment upon approval by the Department.

#### PARA #302 INVOICE SUBMISSION:

(306B) 04/08/1998

The Contractor agrees to submit an invoice not later than 15 working day(s) following the end of each month in accordance with the fixed rate/progress payment schedule during the term of this contract. Any invoice submitted more than 10 days following the contract termination date will not be paid by the Department. The invoice form to be used is attached to this contract as **Annex A**.

#### SECTION IV COMPLIANCE WITH SPECIFIC STATE AND FEDERAL LAWS, RULES, REGULATIONS AND STANDARDS

#### PARA #401 STATE AND FEDERAL LAWS, RULES, REGULATIONS AND STANDARDS:

(401G) 05/16/2023

Contractor agrees that all work done as part of this Contract will comply fully with all administrative and other requirements established by applicable Federal and State laws, rules and regulations, and assumes responsibility for full compliance with all such laws, rules and regulations, and agrees to fully reimburse DBHDD for any loss of funds or resources resulting from non-compliance by the Contractor, its staff, agents, or subcontractor as revealed in any subsequent audits or investigations. Contractor understands that the following items specifically apply to this Contract, but do not exclude any other applicable Federal or State laws or requirements:

- A. Any rules and regulations promulgated by the Centers for Medicare and Medicaid Services or the Georgia Department of Community Health Division of Healthcare Facility Regulation that are applicable to the services offered by the Contractor under this Contract.
- B. Compliance with Security Management Process:
  - Upon request by DBHDD, the Contractor agrees to provide to the DBHDD Office of Information Technology (OIT) a secure network connection allowing electronic access to all Contractor's facilities that receive, transmit, store or process DBHDD electronic data. Contractor agrees to provide such connection within five (5) business days of a request from DBHDD OIT, or within fewer days if required by Federal or State law or regulation, in order for DBHDD to conduct risk analysis, risk management and information system activity reviews with regard to security of DBHDD's electronic data, as defined in the HIPAA Security Rule, 45 CFR Section 164.308 (a)(1).
- C. 45 CFR Part 75; as used in this Contract the word Contractor is synonymous with the word Sub-recipient as used in the Code of Federal Regulations.
- D. Contractors shall conduct business practices in conformity with Title XIX of the Social Security Act, 42 U.S.C. section 1396a(a)(30)(A).
- E. Compliance with Executive Orders Concerning Ethics and Lobbyist Registration:

The Contractor agrees to comply in all respects with the Governor's Executive Orders concerning ethics matters, including, but not limited to Executive Order dated April 1, 2021 (Establishing Code of Ethics for Executive Branch Officers and Employees, including provisions governing former officers and employees) and Executive Order dated October 1, 2003 (Providing for the Registration and Disclosure of lobbyist employed or retained by vendors to State agencies). In this regard, the Contractor certifies that any lobbyist engaged to provide services has both registered and made the disclosures required by the Executive Orders.

- F. Compliance with Federal and State Immigration Laws:
  - 1. The Contractor agrees that throughout the performance of all applicable work in this Contract it will remain in full compliance with all Federal and State immigration laws, including but not limited to provisions of 8 U.S.C. § 1324a and O.C.G.A. § 13-10-90 et.seq, Illegal Immigration Reform and Enforcement Act of 2011, regarding the verification of employment eligibility of employees under the Immigration Reform and Control Act of 1986. Contractor will ensure that only persons who are citizens or nationals of the United States or non-citizens authorized under Federal immigration laws are employed to perform services under this Contract or any subcontract or sub-subcontract (if sub-subcontracting is permitted) hereunder.

- 2. Contractor shall not retaliate against or take any adverse action against any employee or any subcontractor for reporting, or attempting to report a violation(s) regarding applicable immigration laws.
- 3. Further, Contractor agrees to include the provisions contained in the foregoing paragraphs in each subcontract for services hereunder and to require subcontractors to include such provisions in all sub-subcontracts (if sub-subcontracts are permitted hereunder) for services hereunder.
- G. The Federal cost principles for determining allowable costs for this Contract is the OMB Supercircular "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Grants," codified at 2 C.F.R. Part 200, including Appendix VII for contracts with State and local governments. Indirect Costs charged to programs reimbursed with State or Federal Funds must be supported by an Indirect Cost plan approved by, and on file with DBHDD or an Indirect Cost Rate approved by the Contractor's Federal cognizant agency. Contractor is responsible for notifying DBHDD of any significant changes to the plan, once approved.
- H. Comply with all State and Federal laws, rules and regulations regarding each Individual's rights
- I. The federal cost principles for determining allowable costs for this contract is the OMB Supercircular "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Grants," codified at 2 C.F.R. Part 200, including Appendix VII for contracts with state and local governments.
- J. Fair Labor Standards Act of 1938, as amended.

#### PARA #402 AUDITS AND FINANCIAL REPORTING REQUIREMENTS:

(402A) 05/17/2023

All DBHDD Contractors are required to comply with the financial reporting requirements set forth <u>External Entities Audit Standards</u>, 16-101. It is the responsibility of the Contractor to understand and comply with these requirements as prescribed.

Contractor further agrees to submit the required audit or financial statements in the quantities set forth below, within 180 days after the close of the Contractor's fiscal year:

One (1) electronic copy to:

State Reporting (https://dbhddapps.dbhdd.ga.gov/dbhddappsuser)

DBHDD Office of Internal Audit

200 Piedmont Avenue, S.E.

5th Floor, West Tower

Atlanta, Georgia 30334-9026

One (1) copy to: State Department of Audits and Accounts Nonprofit and Local Government Audits Division 270 Washington Street, S.W.; Suite 1-156 Atlanta, Georgia 30334-8400

#### Additional Financial Reporting Requirements

Contractor will protect the confidentiality of all protected health information and confidential consumer clinical record information from disclosure to auditors where reasonably possible. If such disclosure to an auditor (other than auditors employed by DBHDD or the ASO) is necessary for the audit to be conducted Contractor will obtain a Business Associate Agreement with the auditor which agreement complies with the Health Insurance Portability and Accountability Act of 1996 and its regulations (the "Privacy Rule"), 45 CFR Parts 160 and 164, to protect the confidentiality of protected health information and clinical record information. Contractor will comply with requirements of the Privacy Rule to report to the Regional Field Office any known unauthorized disclosure or redisclosure of protected health information or clinical record information arising out of or relating to any audit required hereunder and mitigate damages pursuant to the Privacy Rule.

Contractor understands that according to the provisions of this contract and as described in the Department's <a href="External Entities Audit Standards 16-101"><u>External Entities Audit Standards 16-101</u></a> policy, failure to comply with the above audit and financial reporting requirements could be cause for DBHDD to suspend payments, to terminate this contract, to require a refund of all monies received under this contract and to prohibit the Contractor from receiving funds from any State organization for a period of twelve (12) months from the date of notification by DBHDD or the State Department of Audits and Accounts.

Contractor understands that according to the provisions of this contract, failure to comply with the above audit and financial reporting requirements could be cause for DBHDD to suspend payments and/or terminate this contract.

#### PARA #403 NO AMENDMENT TO CONTRACT:

(156) 04/19/2021

This Contract is being presented to Contractor for execution and will be returned to DBHDD for the signature of authorized DBHDD personnel. Subsequent to the transmission of this Contract by DBHDD to Contractor for Contractor's execution, no amendment, addition, or alteration to this Contract made by Contractor or by any other person shall be effective to amend the terms of this Contract unless such amendment, addition, or alteration is specifically and expressly accepted in writing by an authorized representative of DBHDD. The signature of this Contract by DBHDD, in itself, shall not constitute specific and express acceptance of any such amendment, addition, or alteration. By executing this Contract, Contractor certifies that Contractor has not made any amendment, addition, or alteration to this Contract as further evidenced by Contractor certification on **Annex B**.

#### PARA #404 ENTIRE UNDERSTANDING, CONDITIONS OF ACCEPTANCE AND MISCELLANEOUS PROVISIONS: (404) 04/29/2020

This Contract together with the annexes and all other documents incorporated by reference, represents the complete and final understanding of the parties to this Contract. No other understanding, oral or written regarding the subject matter of this Contract, may be deemed to exist or to bind the parties at the time of execution.

Contractor's acceptance of this Contract must be manifested by (i) execution of this Contract by Contractor, and (ii) the return of this Contract to DBHDD along with documentation, as requested by DBHDD in correspondence accompanying DBHDD's offer of this Contract, evidencing Contractor's compliance with insurance, licensing, credentialing, and other requirements as set forth in this Contract and in DBHDD policies and manuals. Prior to the execution of this Contract by DBHDD, DBHDD may revoke its offer of this Contract if Contractor fails to timely execute and return this Contract, or if Contractor returns this Contract without the requested documentation.

The section titles used in this Contract are for reference purposes only and shall not be deemed a part of this Contract.

Time is of the essence of this Contract.

#### **SECTION V**

#### PARA #501 CONTRACT ANNEX INCLUSION:

(501) 04/29/2020

This contract includes annexes as listed below, which are hereto attached:

Annex A Invoice

Annex B Contractor Verification Form

#### SIGNATURES TO CONTRACT BETWEEN

#### THE DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES

AND

#### FULTON COUNTY DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES

IN WITNESS WHEREOF, the parties have hereunto affixed signatures the day and year first above written.

CONTRACTOR EXECUTION:	DEPARTMENTAL EXECUTION:
	For the Commissioner of the Department of Behavioral Health and Developmental Disabilities
Signature	
Date signed by Contractor	Commissioner or Authorized Designee
*Typed name of individual signing Chairman,  Commission of County	Date signed by the Department
Date:	
Attestor's Signature	
Attestor's typed name	
**Title of Attestor	
*Must be Chairman or sole Commissioner  **Must be Clerk of Commission	

#### ANNEX A

#### INVOICE

Electronic Funds Tran	notification of any change in address or contact nsfer? Yes	completed authorization for EFT on file.)	No 🗆
Remit Checks or Rem	ittance Advice to:		
CONTRACTOR:	Fulton County Department of Behaviora	I Health and Developmental Disabilities	_
ATTN:		CONTRACT NUMBER:	
ADDRESS:		-	
CITY/STATE/ZIP:		-	
CONTRACTOR'S ACC	OUNT/INVOICE #:		
MAIL INVOICE TO:			
	Behavioral Health and Developmental Disabil	ities	
*Attach additional sheet	ts if needed.		
Dates of Service	Description of Ac	complishments	<u>Amount</u>
	_		
		TOTAL	
above have been provi	ertify that the services or products shown ided according to the terms of the contract		
and that the payment contracted rate:	t amount claimed accurately reflects the	Approved for Payment:	
		,	
	Contractor Signature	DBHDD Program Office	er

**ANNEX B** 

#### **CONTRACTOR VERIFICATION FORM**

#### Verification of Access to the DBHDD Provider Manuals and Policies

This is to verify that we have: (1) successfully accessed the electronic version of the <u>Provider Manual for Community Behavioral Health Providers</u> and the <u>Provider Manual for Community Developmental Disabilities Providers</u> on the Department of Behavioral Health and Developmental Disabilities' website: <a href="https://dbhdd.georgia.gov">https://dbhdd.georgia.gov</a>, and (2) successfully accessed the DBHDD PolicyStat Index and the DBHDD Policies at: <a href="https://gadbhdd.policystat.com/">https://gadbhdd.policystat.com/</a>

Signature of Provider:	Date:	
	Contract Alterations	-
	and DBHDD may be processed and implemented without further delay, I cert we been made to the terms and conditions of the Contract prior to submission	,
Signature of Provider:	Date:	
Printed Name of Person Signing on behalf of the Prov	rider:	



No

# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item	<b>No.</b> : 24-0653	Meeting Date: 10	/2/2024
<b>Department</b> Community De	evelopment		
Request appro (identified in A	oval to (a) rescind ttachment "A") in t		rvices Program (VSP) award to the non-profit 0; and (b) reallocate the rescinded funding in
Pursuant to O making of any services, with	C.G.A. Sec. 36-1- grant or contributi "purely charitable	-19.1, the Board of Comr ion for purely charitable   purposes" meaning char	cy, statute or code requirement) missioners may appropriate money for or the purposes in the form of contracts for ritable, benevolent, or philanthropic purposes s, or environmental organizations.
and control in according to la belonging to th of the poor of t exercise such	directing and cont aw, having the care ne county, or appro the county, and fo	trolling all the property of e, management, keeping opriated for its use, maki r the promotion of health are granted by law, or are	of Commissioners has exclusive jurisdiction the county, as they may deem expedient, g, collecting, or disbursement, of money ing such rules and regulations for the support, as are not inconsistent with law, and to e indispensable to their jurisdiction over
_	ority Area relate uman Services	ed to this item (If yes, n	note strategic priority area below)
	Districts Affec	ted	
le thie a nur	chasing item?		

Agenda Item No.: 24-0653 **Meeting Date:** 10/2/2024

**Summary & Background** The Department of Community Development reguests approval to rescind prior 2024 Veterans Services Program (VSP) award to the non-profit (identified in Attachment "A") in the amount of \$30,000.00. The non-profit listed in Attachment "A" has declined the 2024 VSP Award because they are unable to implement the program due to budget constraints. The department therefore requests approval to reallocate the rescinded funding in the amount of \$30,000.00 to the non-profits (identified in Attachment "B"). Non-profits identified in Attachment "B" received the highest score in the 2024 VSP RFP process.

Scope of Work: The VSP program is one the County's principal avenues for funding social services programs pursuant to the County's Strategic Plan.

**Community Impact:** VSP funding will support the delivery of essential community services to Fulton County Veterans in the areas of: Health and Wellness, and Homeless and Housing.

**Department Recommendation:** Request approval to rescind prior 2024 Veterans Services Program (VSP) award to the non-profit (identified in Attachment "A") in the amount of \$30,000.00. Request approval to reallocate the rescinded funding in the amount of \$30,000.00 to the non-profits (identified in Attachment "B").

**Project Implications:** General funding in the amount of \$1,000,000.00 for the Veterans Services Program was approved by the Fulton County Board of Commissioners at the January 24, 2024, Second Regular Meeting (Agenda Item# 24-0051). The Board of Commissioners approved the 2024 VSP funding recommendations on August 21, 2024 (Agenda Item# 24-0545. This item is being rescinded prior to formal execution of a contract between the parties.

**Community Issues/Concerns:** The Department of Community Development is not aware of any community issues/concerns regarding the agenda item.

Department Issues/Concerns: There are no Department issues/concerns regarding the agenda item.

#### **Total Contract Value**

This Request: \$30,000.00

**Fiscal Impact / Funding Source** 

Funding Line 1:

100-121-VSPG-1160

# Attachment "A" 2024 Veterans Services Program - Declined Award

Agency Name:	Program Name:	Service Category:	2024 Declined Award Amount:
Frontline Community Services, Inc.	Frontline Community Services, Inc. VET 22 Suicide Prevention Program	Health and Wellness	\$30,000.00

2024 VSP Declined Award Total - \$30,000

# Attachment "B" 2024 Veterans Services Program Additional Recommendations

	Agency Name:	Program Name:	Service Category:	2024 Additional Recommended Amount:
	City of Refuge, Incorporated	Veterans Housing Programming	Homeless and Housing	\$10,000.00
	Crossroads Community Ministries, Inc.	The Mission United Family Assistance Program (MUFA)	Homeless and Housing	\$10,000.00
<u>е</u>	The Society of St. Vincent de Paul Georgia, Inc.	SVdP Georgia Help for Heroes Program	Homeless and Housing	\$10,000.00

2024 VSP Additional Recommendations Total - \$30,000



#### FRONTLINE COMMUNITY SERVICES

4500 Hugh Howell Road, Suite 210 Tucker, Georgia 30084 (888) 638-3822 www.vet22.vet



August 30, 2024

Mr. Carlos S. Thomas, Division Manager Fulton County Community Development Youth & Community Services Division 137 Peachtree Street, S.W. Atlanta, Georgia 30303

Re: 2024 Veterans Services Program (VSP) — Frontline Community Services, Inc. VET 22 Suicide Prevention Program Award

Dear Mr. Carlos Thomas:

As Frontline Community Services, Inc. eagerly anticipated facilitating our 2024 VET 22 Suicide Prevention Program this fall, we regret to inform you that we are not in an appropriate position to accept the award presented by your noteworthy organization. Due to your endowment last year, we were fortunate to deliver a compelling suicide prevention program. The outcome was beyond measure, resulting in a profound impact on the lives of our Veteran participants. Due to budget constraints, we are unable to fulfill the necessary obligations to adequately meet the needs of our Veteran recipients this year.

We appreciate The Fulton County Board of Commissioners and The Fulton County Community Development Division for taking our application into careful consideration. We will be forever indebted.

On behalf of our Frontline VET 22 Team, thank you for your insurmountable and continued efforts to improve the lives of those who made the ultimate sacrifice for all of us - our U.S. Military Veterans.

Respectfully,

#### Alycia Robinson

Alycia Robinson, Executive Director (888) 884-7066 – office (404) 428-3804 – mobile www.Vet22.vet frontline@flinecs.org



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0611 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request approval of an Ordinance amending Part 1, Subpart B, Chapter 102 - Administration, Article I, Sec. 101-68 - Decorum, of the Code of Laws of Fulton County, Georgia Relating to Rules of Decorum Governing Meetings of the Board of Commissioners; and for other purposes. (Pitts)

(HELD ON 9/18/24)

# Proposed Amendments to Rules of Decorum F.C.C. Sec. 101-68 Sec. 101-68. - Decorum.

- (a) Rules of Decorum
  - (1) All commissioners and all staff members shall dress in professional business attire when participating during board of commissioners meetings.
  - (2) Cellular phone conversations are prohibited in the auditorium while a Board of Commissioners meeting is in open session.
  - (3) All commissioners and all staff members shall treat each other and the public in a dignified, courteous and respectful manner; value all opinions; be tolerant of others and; recognize that disrespectful behavior damages the perception of the county.
  - (4) All commissioners shall use decorous language in addressing fellow commissioners and staff, including addressing staff by official titles, and shall make no personal attack or personally derogatory remark to or about any commissioner or staff member.
  - (5) Use of obscene or profane language is prohibited and shall constitute a breach of decorum.
  - (6) Commissioners seeking information from staff shall do so within the confines of proper decorum.
  - (7) A commissioner shall not speak during a meeting until recognized by the chair and likewise shall not interrupt another commissioner's remarks. All comments made by a commissioner during a meeting shall directly address the motion or item being discussed.
  - (8) Any commissioner shall have the right to express dissent from or protest against any resolution or action of the board and have the reason entered into the minutes.
  - (9) No commissioner shall make or cause to be made any defamatory statement about another commissioner. The phrase "defamatory statement" as used herein is defined by Georgia law and includes the statutory definitions outlined in O.C.G.A. §§ 51-5-1 and 51-5-4.

(10) No commissioner shall engage in behavior, or take private action that knowingly violates their oath of office, negatively impacts the public trust of Fulton County Government, or compromises the reputation of the board of commissioners, including criminal acts and acts of moral turpitude. A violation of this sub-section is deemed established by a court order or judgment in a judicial or quasi-judicial proceeding finding facts that would constitute a violation, or by a commissioner's admission on the record in such a proceeding, or by a commissioner's written or recorded public admission of such facts.

# (b) Conflicts of Interest

- (1) Commissioners shall announce potential conflicts of interest before a vote on proposed board action is taken.
- (2) Commissioners shall comply with the conflicts of interest policy and all applicable laws and code of ethics codified in sections 2-66 through 2-79.

# (c) Enforcement.

- (1) The chair shall enforce the rules of decorum.
- (2) Violation by a commissioner during a Board of Commissioners Meeting
  - a. If a commissioner believes another member has violated a particular rule of decorum, he or she, upon recognition by the chair, may raise a point of order. Another commissioner need not second that point of order before the issue can be considered.
  - b. Upon the raising of the point of order, the chair may rule on the issue or may allow the entire board to decide the issue by a majority vote.
  - c. In the event the chair is the board member alleged to have violated a particular rule of decorum, the duties assigned to the chair in this subsection shall be performed by the vice-chair.
  - d. If the point of order is decided by majority vote of the entire board and a violation is found, the Clerk to the Commission will automatically place the matter on the agenda for the next regularly scheduled meeting of the Board of Commissioners so that the Commissioner found or alleged to be in violation will have an

- opportunity to be heard before the Board considers and votes on the imposition of penalties under subsection (d) of this Code.
- e. The penalties provided in subsection (d) of this section may be imposed only where the following conditions are met:
  - 1. The issue raised by the point of order is considered by all of the board members present;
  - 2. The commissioner found or alleged to have committed the violation is provided written or oral notice of the alleged violation, which requirement is satisfied by the publication of a meeting agenda prior to a Board of Commissioners meeting at which the commissioner found or alleged to be in violation will have the opportunity to be heard;
  - 3. The commissioner alleged to have committed the violation is provided an opportunity to be heard by the other members of the board in defense of the charge; and
  - 4. Five members of the board affirmatively vote to (i) find the violation occurred; and (ii) impose the penalty.
- (3) Violation by a commissioner outside of a board of commissioners meeting
  - a. If a commissioner believes another member has violated subsection (a)(10) of this Code, he or she, may introduce a resolution naming the commissioner alleged to have committed a violation and describing the actions alleged to have violated specific rules of decorum and the penalties sought provided in subsection (d) of this section to be imposed upon the offending commissioner.
  - b. The penalties provided in subsection (d) of this section may be imposed only where the following conditions are met:
    - 1. The resolution is limited to discussion only during meeting in which it is introduced:
    - 2. The commissioner alleged to have committed the violation is provided written or oral notice of the alleged violation;

- 3. The commissioner alleged to have committed the violation is provided an opportunity to be heard by other members of the board in defense of the charge; and
- 4. Five members of the board affirmatively vote to (i) approve the resolution; and (ii) impose the penalty sought within the censure resolution.
- (4) Violation by a staff member during a board of commissioners meeting
  - a. If a commissioner believes a staff member has violated a particular rule of decorum, he or she, upon recognition by the chair, may raise a point of order. Another commissioner must second that point of order before the issue can be considered.
  - b. Upon the raising of the point of order, the chair may rule on the issue or may allow the entire board to decide the issue by a majority vote.
  - c. The penalties provided in subsection (d) of this section may be imposed only where the following conditions are met:
  - 1. The issue raised by the point of order is considered by the entire board;
    - 2. The staff member alleged to have committed the violation is provided written or oral notice of the alleged violation;
    - 3. The staff member alleged to have committed the violation is provided an opportunity to be heard by the other members of the board in defense of the charge; and
    - 4. Five members of the board affirmatively vote to (i) find the violation occurred; and (ii) impose the penalty.

# (d) Penalties.

- (1) For each violation of this section, the violator may be subject to the following penalties:
  - a. Administrative sanction.

- 1. For a first violation by the violator of this section, the board may impose upon the violator an administrative sanction in an amount not to exceed \$500.00.
- 2. For a second violation by the violator of this section that occurs within 12 months after a first violation by him or her, the board may impose upon the violator an administrative sanction in an amount not to exceed \$1,000.00.
- 3. For a third (or subsequent) violation by the violator of this section that occurs within 12 months after the first violation by him or her, the board may impose upon the violator an administrative fine in an amount not to exceed \$2,000.00.
- 4. A second violation of this section by a violator that occurs more than 12 months after a prior violation by him or her shall be treated as a first violation under subsection (d)(1a.1.
- 5. The Finance Department shall deduct the monetary value of the administrative sanction from the violator's paycheck for the next pay period occurring after the imposition of the sanction.
- b. *Public reprimand*. The board may publicly reprimand the violator for the offending conduct, which may be an official censure/reprimand expressing the board's displeasure with the offending conduct. In the event the violator is a member of the board, such censure/reprimand shall not have any legal effect on that member's ability to continue to serve as a member of the board.
- c. Denial of future legal defense. In the case of a violation for making or causing a defamatory statement to be made about another commissioner, in addition to the sanctions herein, the board may also subject the violator to preemptive denial of all requests for legal representation in any civil or administrative proceeding against him or her individually arising out of the defamatory statement made.
- (2) The penalties provided in this subsection are not mutually exclusive. The board, in its discretion, may impose any combination of the penalties for a violation of this section.

- (3) The penalties stated in this subsection are in addition to (and do not replace, limit or otherwise alter) any other lawful power provided to the commission under Georgia law, the Fulton County Code of Laws, or Robert's Rules of Order, Newly Revised.
- (4) For purposes of this section, any of the following actions by a commissioner or a staff member supports a decision that said person violated provisions of subsection  $\frac{(e)(1)}{(a)}$ :
  - a. Conduct that a reasonable person would find to be hostile, offensive, intimidating humiliating or threatening and is unrelated to a governance or public policy issue presently before the board;
  - b. Conduct that constitutes unlawful harassment or discrimination in violation of state or federal law or this Code;
  - c. Conduct that references sexual acts, bodily functions or demeans groups of people due to their religious beliefs or race; that is inherently inappropriate for a formal proceeding before the board; and that a reasonable person would find is vulgar, profane or obscene;
  - d. Conduct that would tend to incite violence;
  - e. Conduct that falsely disparages the character or reputation of another commissioner or a county employee; or
  - f. Any other conduct undertaken for the purpose of disrupting or undermining the order of any meeting or formal proceeding before the commission.

<u>Proposed Amendments to Rules of Decorum F.C.C. Sec. 101-68</u> <u>Sec. 101-68.</u> <u>Decorum.</u> (a) <u>General expectations.</u>

# (1) <u>Sec.</u> 101-68. - Decorum.

# (a) Rules of Decorum

- (1) All commissioners and all staff members shall dress in professional business attire when participating during board of commissioners meetings.
- (2) Cellular phone conversations are prohibited in the auditorium while a Board of Commissioners meeting is in open session.
- (3) All commissioners and all staff members shall treat each other and the public in a dignified, courteous and respectful manner; value all opinions; be tolerant of others and; recognize that disrespectful imappropriate behavior damages the perception of the county.
- (4) All commissioners shall use decorous language in addressing fellow commissioners and staff, including addressing staff by official titles, and shall make no personal attack or personally derogatory remark to or about any commissioner or staff member.
- (5) Use of obscene or profane language is prohibited and shall constitute a breach of decorum.
- (6) (2)—Commissioners seeking information from staff shall do so within the confines of proper decorum.
- (7) (3)—A commissioner shall not speak <u>during a meeting</u> until recognized by the chair and likewise shall not interrupt another commissioner's remarks. All comments made by a commissioner <u>during a meeting</u> shall directly address the motion or item being discussed.
- (8) (4)—Any commissioner shall have the right to express dissent from or protest against any resolution or action of the board and have the reason entered into the minutes.
- (9) (5)—No commissioner shall make or cause to be made any defamatory statement about another commissioner. The phrase "defamatory statement" as used herein is defined by Georgia law and includes the statutory definitions outlined in O.C.G.A. §§ 51-5-1 and 51-5-4.

(10) No commissioner shall engage in behavior, or take private action that knowingly violates their oath of office, negatively impacts the public trust of Fulton County Government, or compromises the reputation of the board of commissioners, including criminal acts and acts of moral turpitude. A violation of this sub-section is deemed established by a court order or judgment in a judicial or quasi-judicial proceeding finding facts that would constitute a violation, or by a commissioner's admission on the record in such a proceeding, or by a commissioner's written or recorded public admission of such facts.

# (b) Conflicts of Interest

- (1) Commissioners shall announce potential conflicts of interest before a vote on proposed board action is taken.
- (2) Commissioners shall comply with the conflicts of interest policy and all applicable laws and code of ethics codified in sections 2-66 through 2-79.

# (c) (b)—Enforcement.

- (1) (+) The chair shall enforce the rules of decorum.
- (2) (2)—Violation by a commissioner during a Board of Commissioners

  Meeting
  - a. a. If a commissioner believes another member has violated a particular rule of decorum, he or she, upon recognition by the chair, may raise a point of order. Another commissioner need not second that point of order before the issue can be considered.
  - b. b. Upon the raising of the point of order, the chair may rule on the issue or may allow the entire board to decide the issue by a majority vote.
  - c. e. In the event the chair is the board member alleged to have violated a particular rule of decorum, the duties assigned to the chair in this subsection shall be performed by the vice-chair.
  - d. If the point of order is decided by majority vote of the entire board and a violation is found, the Clerk to the Commission will automatically place the matter on the agenda for the next regularly scheduled meeting of the Board of Commissioners so that the Commissioner found or alleged to be in violation will have an

opportunity to be heard before the Board considers and votes on the imposition of penalties under subsection (d) of this Code.

- e. The penalties provided in subsection (de) of this section may be imposed only where the following conditions are met:
  - 1. \\_. The issue raised by the point of order is considered by all of the entire-board members present;
  - 2. 2. The commissioner <u>found or</u> alleged to have committed the violation is provided written or oral notice of the alleged violation, which requirement is satisfied by the publication of a meeting agenda prior to a Board of Commissioners meeting at which the commissioner found or alleged to be in violation will have the opportunity to be heard;
  - 3.3.—The commissioner alleged to have committed the violation is provided an opportunity to be heard by the other members of the board in defense of the charge; and
  - 4. 4.—Five members of the board affirmatively vote to (i) find the violation occurred; and (ii) impose the penalty.
- (3) Violation by a commissioner outside of a board of commissioners meeting
  - a. If a commissioner believes another member has violated subsection (a)(10) of this Code, he or she, may introduce a resolution naming the commissioner alleged to have committed a violation and describing the actions alleged to have violated specific rules of decorum and the penalties sought provided in subsection (d) of this section to be imposed upon the offending commissioner.
  - b. The penalties provided in subsection (d) of this section may be imposed only where the following conditions are met:
    - 1. The resolution is limited to discussion only during meeting in which it is introduced;
    - 2. The commissioner alleged to have committed the violation is provided written or oral notice of the alleged violation;

- 3. The commissioner alleged to have committed the violation is provided an opportunity to be heard by other members of the board in defense of the charge; and
- 4. Five members of the board affirmatively vote to (i) approve the resolution; and (ii) impose the penalty sought within the censure resolution.
- (4) (3)—Violation by a staff member during a board of commissioners meeting.
  - a. a. If a commissioner believes a staff member has violated a particular rule of decorum, he or she, upon recognition by the chair, may raise a point of order. Another commissioner must second that point of order before the issue can be considered.
  - b. b. Upon the raising of the point of order, the chair may rule on the issue or may allow the entire board to decide the issue by a majority vote.
  - <u>c.</u> e. The penalties provided in subsection (<u>de</u>) of this section may be imposed only where the following conditions are met:
  - 1. 1. The issue raised by the point of order is considered by the entire board;
    - 2. 2. The staff member alleged to have committed the violation is provided written or oral notice of the alleged violation;
    - 3. 3.—The staff member alleged to have committed the violation is provided an opportunity to be heard by the other members of the board in defense of the charge; and
    - <u>4.</u> 4.—Five members of the board affirmatively vote to (i) find the violation occurred; and (ii) impose the penalty.

# (d) (e)—Penalties.

- (1) (+)—For each violation of this section, the violator may be subject to the following penalties:
  - a. a. Administrative sanction.

- 1. + For a first violation by the violator of this section, the board may impose upon the violator an administrative sanction in an amount not to exceed \$500250.00.
- 2. 2.—For a second violation by the violator of this section that occurs within 12 months after a first violation by him or her, the board may impose upon the violator an administrative sanction in an amount not to exceed \$1,000500.00.
- 3. 3.—For a third (or subsequent) violation by the violator of this section that occurs within 12 months after the first violation by him or her, the board may impose upon the violator an administrative fine in an amount not to exceed \$2+,000.00.
- 4. 4. A second violation of this section by a violator that occurs more than 12 months after a prior violation by him or her shall be treated as a first violation under subsection (d)(1a.e)(1.)a.1.
- 5. The Finance Department shall deduct the monetary values. Within 20 days of the administrative imposition of any sanction from imposed under this subsection, the violator shall deposit into the violator's paycheck for general fund of Fulton County monies equaling the next pay period occurring after the imposition of the entire amount of that sanction.
- b. b.—Public reprimand. The board may publicly reprimand the violator for the offending conduct, which may be an official censure/reprimand expressing the board's displeasure with the offending conduct. In the event the violator is a member of the board, such censure/reprimand shall not have any legal effect on that member's ability to continue to serve as a member of the board.
- <u>c. e.</u> Denial of future legal defense. In the case of a violation for making or causing a defamatory statement to be made about another commissioner, in addition to the sanctions herein, the board may also subject the violator to preemptive denial of all requests for legal representation in any civil or administrative proceeding against him or her individually arising out of the defamatory statement made.
- (2) (2)—The penalties provided in this subsection are not mutually exclusive. The board, in its discretion, may impose any combination of the penalties for a violation of this section.

- (3) (3)—The penalties stated in this subsection are in addition to (and do not replace, limit or otherwise alter) any other lawful power provided to the commission under Georgia law, the Fulton County Code of Laws, or Robert's Rules of Order, Newly Revised.
- (4) (4)—For purposes of this section, any of the following actions by a commissioner or a staff member supports a decision that said person violated provisions of subsection (e)(1)(a):):
  - <u>a. a.</u> Conduct that a reasonable person would find to be hostile, offensive, intimidating humiliating or threatening and is unrelated to a governance or public policy issue presently before the board;
  - <u>b.</u> b.—Conduct that constitutes unlawful harassment or discrimination in violation of state or federal law or this Code;
  - c. e. Conduct that references sexual acts, bodily functions or demeans groups of people due to their religious beliefs or race; that is inherently inappropriate for a formal proceeding before the board; and that a reasonable person would find is vulgar, profane or obscene;
  - d.—Conduct that would tend to incite violence;
  - <u>e.</u> <u>e.</u> Conduct that falsely disparages the character or reputation of another commissioner or a county employee; or
- Any other conduct undertaken for the purpose of disrupting or undermining the order of any meeting or formal proceeding before the commission.

(93-RC 701, Rule 8, 1-5-94; Ord. No. 21-0582, 9-1-21; Ord. No. 22-0329, 5-4-22)

AN ORDINANCE TO REPEAL AND REPLACE PART I, SUBPART B, CHAPTER 101 (GENERAL PROVISIONS AND COUNTY GOVERNING AUTHORITY), ARTICLE II (COUNTY GOVERNING AUTHORITY), DIVISION 2 (RULES OF ORDER AND PROCEDURE), SECTION 101-68 (DECORUM) OF THE FULTON COUNTY CODE OF ORDINANCES, TO ADD ADDITIONAL RULES OF DECORUM; TO INCREASE PENALTIES FOR VIOLATION OF THE RULES OF DECORUM; TO PROVIDE A MECHANISM FOR PAYMENT OF ADMINISTRATIVE SANCTIONS; AND FOR OTHER PURPOSES.

**WHEREAS**, the duly elected governing authority of Fulton County, Georgia (the "County") is the Fulton County Board of Commissioners (the "Board"); and

WHEREAS, the Board has authority, pursuant to the Constitution of the State of Georgia, Article 9, Sec. 2 ¶ 1(a), to adopt reasonable ordinances, resolutions, or regulations relating to the County's affairs for which no provision has been made by general law and which is not inconsistent with the Constitution or any local law applicable thereto; and

WHEREAS, in conformity with the provisions of the Open Meetings Act, O.C.G.A. § 50-14-1 *et seq.*, the Board enacted certain provisions of its Rules of Order and Procedure (the "Rules") at its Regular Meeting on January 5, 1994, with said regulations being codified in Chapter 101 (General Provisions and County Governing Authority), Article II (County Governing Authority), Division 2 (Rules of Order and Procedure) of the Fulton County Code of Ordinances ("F.C.C.") as Section 101-61 *et seq.*; and

**WHEREAS**, on May 4, 2022, via Agenda Item 22-0329, the Board last modified its Rules, specifically the text of F.C.C. Sec. 101-68 (Decorum), to add an express prohibition against defamatory statements and to authorize the imposition of a penalty for violation of said provision; and

**WHEREAS**, the Board seeks to encourage an environment of respect, professionalism and civility through its conduct and to provide a positive representation

of the County, its officials and employees to its citizens and the public at large both during its Board meetings and outside of official Board meetings; and

WHEREAS, the Board finds that certain conduct, including having cellular phone conversations in the auditorium where its meetings are conducted during open session, impedes the Board's ability to conduct its meetings professionally, respectfully and efficiently; and

WHEREAS, the Board continues to recognize the need for clear and enforceable guidelines dictating what is appropriate conduct by each member of the Board of Commissioners during official meetings, as well as the need to enforce the penalties imposed for engaging in prohibited conduct; and

WHEREAS, the Board desires to repeal and replace F.C.C. Sec. 101-68 (Decorum) to specify additional conduct that it deems disruptive and inappropriate for its members and to discourage such conduct by increasing the penalties currently imposed for violation of the Board's decorum guidelines; and

**WHEREAS**, F.C.C. Sec. 101-68 (Decorum), as currently amended, does not specify the mechanism for payment of administrative sanctions; and

**WHEREAS**, the Board seeks to encourage continued compliance with F.C.C. Sec. 101-68, and to ensure enforcement of all its provisions, including timely payment of administrative sanctions imposed; and

WHEREAS, the Board finds that it is in the best interest of its citizens to repeal and replace F.C.C. Sec. 101-68 to provide that its Finance Department shall deduct payment of administrative sanctions from the paycheck of the violator for operational efficiency.

52	NOW, THEREFORE, BE IT ORDAINED, that the Fulton County Board of
53	Commissioners hereby repeals Section 101-68 of the Fulton County Code of Ordinances
54	(Decorum) in its entirety, and replaces it with a new Section 101-68, attached as <b>Exhibit</b>
55	A.
56	BE IT FINALLY ORDAINED, that this Ordinance shall become effective when
57	passed and adopted, and that all ordinances and resolutions and parts of ordinances and
58	resolutions in conflict with this Ordinance are hereby repealed to the extent of the conflict.
59	PASSED AND ADOPTED by the Board of Commissioners of Fulton County,
60	Georgia this 18 <sup>th</sup> day of September, 2024.
61	
62 63	FULTON COUNTY BOARD OF COMMISSIONERS
64	COMMISSIONERO
65	SPONSORED BY:
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68 69	Robert L. Pitts, Chairman (At-Large)
70	robort E. Fitto, Gramman (At Earge)
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72 73 74	ATTEST:
75 76	
77	Tonya R. Grier, Clerk to the Commission
78 79	
80 81	
82 83	APPROVED AS TO FORM:
84 85	
86 87	Y. Soo Jo, County Attorney



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0654 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a Resolution to designate a resignation procedure for appointed members of the Boards, Commissions, Taskforces, Committees, Councils and authorities created under the authority of the Fulton County Board of Commissioners; and for other purposes. (Pitts)

1 A RESOLUTION TO DESIGNATE A RESIGNATION PROCEDURE FOR APPOINTED MEMBERS OF THE BOARDS, COMMISSIONS, TASKFORCES, COMMITTEES, 2 COUNCILS AND AUTHORITIES CREATED UNDER THE AUTHORITY OF THE 3 4 FULTON COUNTY BOARD OF COMMISSIONERS; AND FOR OTHER PURPOSES. 5 WHEREAS, the duly elected governing authority of Fulton County, Georgia is the 6 7 Fulton County Board of Commissioners ("BOC"); and 8 WHEREAS, pursuant to the BOC's home rule powers found at GA CONST Art. 9, 9 § 2, ¶ I(a), the BOC is authorized to create boards, commissions, taskforces, committees, councils, and authorities; and 10 11 WHEREAS, a resignation procedure for members appointed by the BOC ("appointed members") is not provided in the enabling legislation of all said boards, 12 commissions, taskforces, committees, councils, and authorities; and 13 WHEREAS, the BOC desires to provide a resignation procedure for its appointees 14 to said boards, commissions, taskforces, committees, councils, and authorities; and 15 WHEREAS, under section (a) of the BOC's home rule powers, the BOC has 16 authority to adopt reasonable ordinances, resolutions, or regulations relating to the 17 County's affairs for which no provision has been made by general law and which are not 18 19 inconsistent with the Constitution or any local law applicable thereto. 20 **NOW, THEREFORE, BE IT RESOLVED**, that appointed members of the boards, 21 commissions, taskforces, committees, councils and authorities, created pursuant to the

Fulton County Board of Commissioners' home rule powers found at GA CONST Art. 9, § 2, ¶ I(a), who are unable or do not wish to continue serving shall resign in writing via a resignation letter that (1) indicates the effective date of the resignation, and (2) is submitted to the Clerk to the Commission who shall promptly notify the Board of Commissioners of the vacancy created by the resignation.

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1	BE IT FURTHER RESOLVED, that this	s Resolution shall become effective upon its			
2	adoption and shall apply to all current and	future boards, commissions, taskforces,			
3	committees, councils and authorities created	under Fulton County's home rule powers.			
4	BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions in conflict				
5	with this Resolution are hereby repealed to th	e extent of the conflict.			
6	PASSED AND ADOPTED by the Bo	pard of Commissioners of Fulton County,			
7	Georgia, this 2 <sup>nd</sup> day of October 2024.				
8 9		FULTON COUNTY BOARD OF COMMISSIONERS			
10 11 12 13 15		SPONSORED BY:			
16 17 18 19 20 21		Robert L. Pitts, Chairman (At Large)			
22 23 24 25	ATTEST:				
26 27 28	Tonya R. Grier Clerk to the Commission				
29					
30					
31 32 33 34	APPROVED AS TO FORM:				
35 36 37	Y. Soo Jo County Attorney				



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0655 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a Resolution to ensure free accessibility to Fulton County records by County officials and employees as needed to fulfill their public duties and functions; and for other purposes. (Thorne)

**WHEREAS**, Fulton County, Georgia, in the fulfillment of its governmental functions, creates, maintains and possesses certain records; and

**WHEREAS**, the Georgia Open Records Act, O.C.G.A. Sec. 50-18-70 *et seq.*, governs which government records are to be open for public inspection, copying and production; and

**WHEREAS**, Personnel Policy 323-16 and Fulton County Policy 600-55 limit County officials' and employees' access to Fulton County records to Open Records Act requests when the request is for personal use and not requesting documents from one's own personnel file; and

WHEREAS, County records should be freely accessible to County officials and employees in the normal course of their job duties as needed for legitimate business purposes and/or pursuant to directives from their supervisors without the need for an Open Records Act request; and

**WHEREAS**, the Board of Commissioners finds that Fulton County records created and maintained by Fulton County should be made freely accessible to its officials and employees when the records are needed to perform their public duties and functions; and

**WHEREAS**, Fulton County has various boards, commissions, taskforces, committees, councils and authorities to which the Board of Commissioners appoints members; and

**WHEREAS**, these boards, commissions, taskforces, committees, councils and authorities to which the Board of Commissioners makes appointments fulfill a vital role in supporting and furthering the interests of Fulton County and its citizens; and

**WHEREAS**, the Board of Commissioners also recognizes that the access of these boards, commissions, taskforces, committees, councils and authorities to which the Board of Commissioners makes appointments to Fulton County records relevant to their public duties is often necessary for these members to fulfill their public functions on behalf of the citizens of Fulton County; and

WHEREAS, under section (a) its home rule powers found at GA CONST Art. 9, §

2, ¶ I(a), the Board of Commissioners has authority to adopt reasonable ordinances, resolutions, or regulations relating to the County's affairs for which no provision has been made by general law and which are not inconsistent with the Constitution or any local law applicable thereto.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners hereby clarifies that members of boards, commissions, taskforces, committees, councils and authorities to which the Board of Commissioners makes appointments shall have access to Fulton County records in the same manner as Fulton County officials and employees as needed in the fulfillment of their public duties and functions.

**BE IT FURTHER RESOLVED**, that it is not the intent of this Resolution to remove privileges or confidentiality applicable to any Fulton County records or to grant access to such records by any Fulton County official, employee or member of a board, commission, taskforce, committee, council and authority to which the Board of Commissioners makes appointments, that they would not otherwise have due to such privilege or confidentiality.

**BE IT FURTHER RESOLVED**, that upon a Fulton County official's or employee's receipt of a request for Fulton County records from a member of a board, commission, taskforce, committee, council and authority to which the Board of Commissioners makes appointments, and after a legal determination that the requested records are not otherwise privileged nor confidential, the Fulton County official or employee must provide the requested Fulton County records free of charge as quickly as practicable.

**BE IT FURTHER RESOLVED**, that this Resolution is solely to clarify the internal access of Fulton County officials and employees—including members of boards, commissions, taskforces, committees, councils and authorities to which the Board of Commissioners makes appointments—whose access to County records is necessary to the performance their public duties and functions and shall not be construed as supplanting the requirements for private parties under the Georgia Open Records Act.

**BE IT FINALLY RESOLVED**, that all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to the extent of the conflict.

64	SO PASSED AND ADOPTED, this 2 <sup>nd</sup> day of October, 2024.				
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67 68 69		BOARD OF COMMISSIONERS OF FULTON COUNTY			
70		Sponsored by:			
71 72					
73 74		Bridget Thorne, Commissioner District 1			
75 76 77					
78 70					
79 80					
81 82 83	Attest:				
84	<del></del>				
85 86 87 88	Tonya R. Grier Clerk to the Commission				
89 90 91					
91 92 93 94 95	Approved as to Form:				
96 97	Y. Soo Jo County Attorney				



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0656 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a Resolution that any unbudgeted financial impact to Fulton County resulting from failure to comply with the Purchasing Code and other procurement requirements shall be deducted from the budget of the noncompliant department, office, Constitutional Officer, or Elected Official, or offset by reduction to subsequent fiscal year budgets; and for other purposes.

(Abdur-Rahman)

A RESOLUTION THAT ANY UNBUDGETED FINANCIAL IMPACT TO FULTON COUNTY RESULTING FROM FAILURE TO COMPLY WITH THE PURCHASING CODE AND OTHER PROCUREMENT REQUIREMENTS SHALL BE DEDUCTED FROM THE BUDGET OF THE NONCOMPLIANT DEPARTMENT, OFFICE, CONSTITUTIONAL OFFICER OR ELECTED OFFICIAL, OR OFFSET BY REDUCTION TO SUBSEQUENT FISCAL YEAR BUDGETS; AND FOR OTHER PURPOSES.

WHEREAS, Fulton County, Georgia, (the "County") is a political subdivision of the State of Georgia, existing as such under and by the Constitution, statutes, and laws of the State; and

WHEREAS, the Fulton County Board of Commissioners is the governing authority of the County, elected by the qualified electors of Fulton County and vested with fiscal and legislative responsibilities necessary to manage the affairs of the County and its services to the public; and

WHEREAS, all departments and offices within the County and all constitutional officers or elected officials whose budgets are determined and approved by the Board of Commissioners are required to follow the Purchasing Code (Fulton County Code of Laws, § 102-351 et seq.) and the Purchasing Requirements (Standard Operating Procedures, rules, and other processes adopted by the Purchasing Department) when obtaining goods and services; and

WHEREAS, despite these obligations, County departments, offices, constitutional officers or elected officials have sometimes not followed the Purchasing Code and Purchasing Requirements, which has resulted in unbudgeted financial impact to the County; and

**WHEREAS**, the Board of Commissioners finds it to be in the best interest of the County to utilize the Purchasing Code and Purchasing Requirements to uniformly obtain all goods and services, and that any unbudgeted financial impact from failure to follow the

1	Purchasing Code or Purchasing Requirements should be deducted from the budget of				
2	the noncompliant department, office, constitutional officer or elected official, or offset by				
3	reduction to subsequent fiscal year budgets; and				
4	WHEREAS, pursuant to Fulton County Code § 1-117, the Board of Commissioners				
5	has the authority to exercise such powers that are indispensable to their jurisdiction over				
6	county matters and county finances.				
7	NOW, THEREFORE, BE IT RESOLVED, that any unbudgeted financial impact				
8	resulting from a County department, office, constitutional officer or elected official failing				
9	to follow the Purchasing Code or the requirements of the Purchasing Department—				
10	including but not limited to interest, late fees for lack of payment, penalties, fines,				
11	judgments, or attorney's fees—shall be deducted from the budget of the noncompliant				
12	department, office, constitutional officer or elected official, or offset by reduction to				
13	subsequent fiscal year budgets.				
14	BE IT FINALLY RESOLVED, that this Resolution shall become effective upon its				
15	adoption, and that all resolutions and parts of resolutions in conflict with this Resolution				
16	are hereby repealed to the extent of the conflict.				
17	PASSED AND ADOPTED by the Board of Commissioners of Fulton County, this				
18	2 <sup>nd</sup> day of October, 2024.				
19					
20	FULTON COUNTY BOARD OF				
21	COMMISSIONERS				
22 23	SPONSORED BY:				
23 24	OF CHOCKED BY.				
25	<u></u>				
26	Khadijah Abdur-Rahman, Vice Chair				
27	District 6				

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3	ATTEST:
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6	
7	Tonya R. Grier
8	Clerk to the Commission
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10	
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13	APPROVED AS TO FORM:
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17	Y. Soo Jo
18	County Attorney



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0614 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Discussion: Sheriff's Office Outstanding Invoices (Pitts) (HELD ON 9/18/24)

### Reference item #24-0579:

A motion was made by Commissioner Arrington and seconded by Commissioner Hall, to allocate the \$2.137 million to the Sheriff's Office. Motion to Approve Failed on 9/4/24

Item #24-0614

# Outstanding Vendor Payments and Budget Request of the FCSO

**September 18, 2024** 



# Outstanding Vendor Payments and additional Budget Requests

Name of Entity	Wha	t is Outstanding?		emaining after Additional Budget Request
Strategic Security Corp	\$	1,404,798.54	\$	2
LEO Tech		643,275.46		*
Allied (Building Security)		115,866.30		228,317.40
Axon		85,692.05		363,331.60
Amount Owed to Others for services provided	\$	2,249,632.35	\$	591,649.00
Other Expenses Not in the Sheriff's 2024 Budget				
Jail Counselors Previously Paid from Inmate Welfare Fund	\$	0 <del>1</del> 0		131,496.82
Emergency Food Service Provided to staff at all FCS jail facilities		111,553.71		£.
Complete Contracting Partners, LLC- Cleaning Services at Boyd Elementary Overtime- Projection		9,723.18		3,015,000.00
Amount of Other Expenses Not in Sheriff's 2024 Budget	\$	121,276.89	\$	3,146,496.82
Total Combined Owed and Other	\$	2,370,909.24	\$	3,738,145.82
Allied invoices paid by the Police Dept (confirmed 9/4/24)	\$	115,866.30		
Outstanding balance after Police Payment	\$	2,255,042.94	A	
Funds available in Non Agency				
Funding set aside for Jail Double Overtime	\$	2,137,496.00	В	
Oustanding invoices for services rendered - Source from Inmate Services Unit	\$	117,546.94	A-B	



### Recommendation

- Use funds set aside in non agency for jail double overtime to cover what is currently outstanding with vendors (pay from non agency)
- Source additional funds required to cover outstanding invoices for services rendered from then inmate services unit
- Strategic Security Corp has cancelled contract and no additional resources will be required
- Leo Tech has cancelled service and no additional resources will be required
- Sheriff to use funded vacancies to fill security specialist to staff towers



All other costs to be considered in 2025 budget



# QUESTIONS



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0615 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Discussion: Inmate Phone Contract & Jail Commissary Contract (Pitts) (HELD ON 9/18/24)



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0658 **Meeting Date:** 10/2/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Discussion: Update of activities of the City of Atlanta and Fulton County Recreation Authority (AFCRA). (Arrington)

### The City of Atlanta and Fulton County Recreation Authority ("AFCRA") Board of Directors Meeting 1 State Farm Drive NW, Suite Level, Atlanta, Georgia 30303

### August 5, 2024 8:30 a.m.

After providing proper public notice, the City of Atlanta and Fulton County Recreation Authority ("AFCRA") held a Board of Directors Meeting on Monday, August 5, 2024 at 1 State Farm Drive NW, Suite Level, Atlanta, Georgia 30303.

### **Board Members:**

Present: Chairman, William K Whitner, Esq.

Vice Chairman, Michael Green Treasurer, Commissioner Bob Ellis Secretary, Ronald W. Sims, II

Mohamed Balla, Assistant Treasurer

Michelle Falconer Kellye Terrell

E. Carl Touchstone, Esq.

Absent: Commissioner Marvin S. Arrington, Jr., Esq.

Commissioner Robb Pitts

Quorum Present: Yes

### **Authority Representatives:**

Kerry Stewart, Executive Director Vivienne Kerr, Executive Assistant Derrick Cannon, AFCRA Bookkeeper Douglass Selby, Esq., AFCRA Legal Counsel, Hunton Andrews Kurth LLP Juan Pittman, Fracas & Associates, AFCRA Financial Advisor Khamisi Walters, Principal, The Walters Consulting Group

### **Guests:**

Mark Hill, Founder & Design Principal, SHAPE Michael O'Connor, Deputy Chief of Staff to Fulton County Commission Chairman, Robb Pitts

### **Proceedings:**

Chairman Whitner called the meeting to order at 8:35 a.m.

Page **1** of **6** 

### **Executive Director Report**

### Introduction of New Board Member

Mr. Stewart introduced the City of Atlanta's Chief Financial Officer, Mr. Mohamed Balla, as AFCRA's newest board member. Per AFCRA's by-laws, Mr. Balla can serve as an Assistant Treasurer, but does not have voting powers. Mr. Green made a motion to nominate Mohamed Balla as Assistant Treasurer. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

Additionally, the board thanked Mr. Touchstone for his service on the board. His term expires September 21, 2024.

### Park Improvement Revenue Refunding Bonds Series 2024 Resolution

Mr. Stewart explained that before the board are documents relating to the refunding of the 2014 Park Improvement bonds. The Intergovernmental Agreement was presented to Atlanta City Council for approval. The Bond Pricing Resolution requires board approval, and a tentative date is set for September 11, 2024. Closing is estimated to be September 26, 2024.

Mr. Touchstone made a motion to approve the Park Improvement Revenue Refunding Bonds Series 2024 Resolution. Ms. Falconer seconded the motion. No Abstentions. Motion CARRIED.

### Appointment to SWAC Advisory Board

Mr. Stewart announced his appointment to SWAC Advisory Board.

### <u>UNCF Sponsorship/Masked Ball</u>

Mr. Green made a motion to approve a \$20,000.00 donation to UNCF for the 2024 masked ball. Mr. Sims seconded the motion. No Abstentions. Motion CARRIED.

### <u>Predevelopment Special Project Fund Discussion</u>

Mr. Stewart explained that the CRSP Committee discussed approving a budget of \$50,000.00 for him to engage in predevelopment projects. This topic will be revisited in future meetings.

### **Grounds, Facilities and Security Report**

John A. White Golf Course Senior Center (JAWGC and Senior Center)Site Construction Plans (FS360)

Mr. Stewart presented FS360's construction budget that totals \$3,215,496.25.

Mr. Green made a motion to make an exception to AFCRA's procurement policy and approve FS360 as the general contractor for the JAWGC and Senior Center site plan, and if vertical construction is expected, a full bid/RFP will be issued. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

### JAWGC and Senior Center Scorecard

Mr. Stewart reported that the courses' rounds of golf are slightly lower than budget, but overall rounds are outpacing the previous year-to-date. Cart fee revenue is over plan for the month of June. Total expenses are above budget by nine percent and most of this comes from the maintenance

Page **2** of **6** 

department as the course continues to invest in maintaining a great course. The hot temperatures are causing hot spots on the lawn so watering these areas are primary focus to combat the problem

JAWGC continues to receive great reviews on social media platforms and guests alike.

### **State Farm Arena Update**

### Capital Improvement Update

The Walters Consulting Group has confirmed the following capital repairs have been completed or pending:

- 1) Main Dishwasher Exhaust Fan and Ductwork Emergency Replacement Completed
- 2) <u>Main Dishwasher Emergency Replacement Completed</u>
- 3) Hot Water Boiler Emergency Replacement Completed
- 4) <u>Cooling Tower Emergency Repair Completed</u>
- 5) Sapphire Parking Deck Sprinkler Emergency Repair Completed
- 6) Loading Dock Bollard Emergency Repair Not Complete
- 7) <u>Back of House Digital Signal Processing (DSP) System Emergency Renovative (Not Complete</u>

### Facilities Admissions Charge Calculations

Mr. Stewart presented the calculations as of June 1, 2024 ticket tax revenue. Per the operating agreement funds are placed in the CONRAC, Stabilization, Traffic Management and Pedestrian, Capital Improvement Secondary Reserve funds and any remainder, to AFCRA, respectively.

### Statement of Gross Revenues

Mr. Stewart presented Arena Operations' Statement of Gross Revenues as of March 31, 2024, 2024 and their numbers are outstanding, with the debt service ratio at its highest of 12.93.

### **Zoo Atlanta Update**

### <u>Special Use Permit for Grant Park Conservancy(GPC) to Renovate the Erskin Fountain Overlook</u> for a 10-Year Term

Grant Park Conservancy wishes to renovate the Erkin Fountain Overlook and has fundraising efforts in place. The Zoo Operating Agreement requires Zoo Atlanta to obtain approval from AFCRA's board before they can sublet or assign the property to a third party. A special use permit is needed for a 10-year term.

Ms. Falconer made a motion to approve a special use permit to allow GPC to renovate the Erskin Fountain Overlook that sits on Zoo Atlanta's property for a 10-year term. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

### MWBE Report

Zoo Atlanta submitted a revised report that reflects all of its vendors. It shows that they are in compliance with the MWBE requirements.

### Rollins Animal Health Center Update

Page **3** of **6** 

The site and landscape are 100 percent complete. Furniture will be moved-in in August with an official opening of September 2024. The project came in under the \$20 million dollar budget.

### Community Recreation Special Project Committee (CRSP) Report

### 2024 Approved Grant Recipients Status Report

Mr. Stewart presented a listing of the 2024 grant recipients and to date, all payments have been made. Blue Diamonds Flag Team and Network on the Green will reapply for grants in 2025, and a response was never received from South Atlanta High School. A total of \$14,000.00 is available to fund other community recreational programs from the community level investment. The following new requests were submitted for consideration and approved by the committee:

- 1) Adamsville Vikings \$10,000.00 for the purchase of football uniforms
- 2) National Black Golf Hall of Fame (NBGHOF)- \$10,000.00 for Level II Sponsorship at the 38<sup>th</sup> Anniversary Celebration

Mr. Stewart asked the committee for approval to transfer \$6,000.00 from the board level investment to the community level to cover the shortfall to fund these projects at \$10,000.00 each.

Ms. Terrell made a motion to approve the requests to Adamsville Vikings and the NBGHOF in the amount of \$10,000.00 each and \$6,000.00 be transferred from the board level investment account. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

### Hank Aaron Academy

A motion for approval was made by the committee to donate \$1,000,000.00 to the Hank Aaron Academy. Ms. Falconer seconded the motion. No Abstentions. Motion CARRIED.

### **Upcoming Events**

### SWAC 2024 Baseball Tournament

Mr. Stewart presented a spreadsheet reflecting revenue received from this year's tournament and \$10,070.00 will be deposited into the scholarship fund. Once the account has reached \$50,000.00, scholarships will be awarded.

### SWAC 2025 Basketball Tournament

Mr. Stewart signed a Memorandum of Understanding (MOA) with SWAC to host the tournament at the Gateway Convention Arena in College Park. Mr. Selby's office is working on the actual contract. The MOA requires a \$400,000.00 contribution from AFCRA and an additional \$100,000.00 for marketing costs. In the event of a shortfall or inability to recoup these funds, it will be considered a donation. The MOA is for a three-year period at a cost of \$500,000.00. An exit clause shall be added in the event of said shortfall. An RFP will be issued this week for a marketing agency.

Ms. Terrell made a motion to approve a contribution of \$400,000.00 to \$500,000.00 and authorizes the Executive Director to continue negotiations with SWAC to host the event for a three-year period and to amend the MOA to incorporate an opt-out clause. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

Page 4 of 6

### Southern Intercollegiate Athletic Conference (SIAC)

Mr. Stewart presented a draft of the MOA between AFCRA and SIAC to host a basketball tournament, Fan Festival and concert at a venue to-be-determined. The agreement proposes a \$400,000.00 contribution from AFCRA. \$100,000.00 of the contribution is for marketing expenses. AFCRA would receive 25-percent of revenue distribution from the sale of Fan Festival tickets and 40-percent share from sponsorship revenue.

Ms. Terrell made a motion to authorize the executive director to enter into an agreement with SIAC with a contribution amount of \$400,000.00 for a three-year period and incorporation of an opt out clause. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

### East Side Golf Event

Mr. Stewart was approached by East Side Golf founding members about a partnership to sell urban golf apparel at the JAWGC pro-shop, and possibly host a tournament in the future. Mr. Stewart agrees to such a partnership.

### 2024 Grant Recipient Activity Updates/Photos

Mr. Stewart shared photos and video of some of the recreational activities supported by grants from AFCRA.

### **Executive Session**

Mr. Green made a motion to enter executive session for the purpose of discussing real estate. Ms. Falconer seconded the motion. NO Abstentions. Motion CARRIED. Mr. Green made a motion to exit executive session. Ms. Falconer seconded the motion. Motion CARRIED.

### Action Taken:

Mr. Ellis made a motion to approve a five-year lease renewal agreement with OutFront Media at the same annual rate. Ms. Falconer seconded the motion. No Abstentions. Motion CARRIED.

Ms. Falconer made a motion to approve a two-year parking management extension with Selig Parking d/b/a AAA Parking Management. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

Mr. Green made a motion to enter executive session for the purpose of discussing personnel. Mr. Touchstone seconded the motion. Motion CARRIED. Mr. Touchstone made a motion to exit executive session. Ms. Falconer seconded the motion. Motion CARRIED.

### Action Taken:

Ms. Falconer made a motion to approve a 20-percent salary increase for the Executive Director with a discretionary bonus of up to 15-percent. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

### Adjournment

There being no further business, the meeting adjourned at 10:16 a.m.

Page **5** of **6** 

Certified by:

**7.4 JLJ**Ropald Sims (Sep. 11, 2024 12:54 FD)

Ronald W. Sims, II – Board Secretary

# AFCRA August 5 2024 Board of Directors Meeting Minutes

Final Audit Report 2024-09-11

Created: 2024-09-11

By: City of Atlanta & Fulton County Recreation Authority (vkerr@afcra.com)

Status: Signed

Transaction ID: CBJCHBCAABAAUJSbTVQf\_oUNaCawjBiofJ4btsFv8uUq

# "AFCRA August 5 2024 Board of Directors Meeting Minutes" His tory

- Document created by City of Atlanta & Fulton County Recreation Authority (vkerr@afcra.com) 2024-09-11 2:47:43 PM GMT- IP address: 50,204,228,166
- Document emailed to Ronald Sims (sims\_ronald@bellsouth.net) for signature 2024-09-11 2:47:49 PM GMT
- Email viewed by Ronald Sims (sims\_ronald@bellsouth.net) 2024-09-11 3:26:18 PM GMT- IP address: 172.225.246.6
- Document e-signed by Ronald Sims (sims\_ronald@bellsouth.net)
  Signature Date: 2024-09-11 4:54:26 PM GMT Time Source: server- IP address: 174.209.99.105
- Agreement completed. 2024-09-11 - 4:54:26 PM GMT

### The City of Atlanta and Fulton County Recreation Authority ("AFCRA") Board of Directors Meeting 1 State Farm Drive NW, Suite Level, Atlanta, Georgia 30303

May 23, 2024 8:30 a.m.

After providing proper public notice, the City of Atlanta and Fulton County Recreation Authority ("AFCRA") held a Board of Directors Meeting on Thursday, May 23, 2024 at 1 State Farm Drive NW, Suite Level, Atlanta, Georgia 30303.

### **Board Members:**

Present: Chairman, William K Whitner, Esq.

Vice Chairman, Michael Green Treasurer, Commissioner Bob Ellis Secretary, Ronald W. Sims, II

Michelle Falconer

Commissioner Robb Pitts

Kellye Terrell

E. Carl Touchstone, Esq.

Absent: Commissioner Marvin S. Arrington, Jr., Esq.

Quorum Present: Yes

### **Authority Representatives:**

Kerry Stewart, Executive Director Vivienne Kerr, Executive Assistant Derrick Cannon, AFCRA Bookkeeper Douglass Selby, Esq., AFCRA Legal Counsel, Hunton Andrews Kurth LLP Jazmyn Muse, Paralegal, Hunton Andrews Kurth LLP Juan Pittman, Fracas & Associates, AFCRA Financial Advisor

#### **Guests:**

Bruce Gow, Executive Director, Public Finance, FHN Financial Services

### **Proceedings:**

Chairman Whitner called the meeting to order at 8:37 a.m.

### **Minutes:**

Mr. Green made a motion to approve the February 27, 2024 and April 4, 2024 meeting minutes. Ms. Falconer seconded the motion, NO Abstentions, Motion CARRIED.

Page **1** of **6** 

### **Executive Director Report**

### Approval of JAWGC Project Series 2024 Pricing Resolution

Mr. Stewart introduced Mr. Gow and Mr. Pittman who explained pricing of the \$25 million project bonds for the construction of the JAWGC Senior Center. Mr. Gow explained that the City of Atlanta is responsible for the debt service on the JAWGC Senior Center 2024 Project bonds. The bonds are secured using the city's credit rating and they were issued full faith in credit status. Mr. Pittman added that this is a 25-year bond effective June 6, 2024 with a maturity date of December 1, 2049.

Mr. Pitts raised a question about the county's portion of financing on the project. Mr. Selby explained that the city has a two-thirds undivided interest, and the county has one-third undivided interest as it relates to community projects. He further clarified that AFCRA's bonds are only backed by the city and there is no county ratio. Mr. Pitts stated that the county's role is diminished as the project is within city limits and the county is not participating. Mr. Selby went on to say that the city and AFCRA entered into an Intergovernmental Agreement and the project is based on the city's credit rating. The county can also present this board with funding requests for its recreational projects.

Mr. Green made a motion to approve the Supplemental Pricing Resolution of the City of Atlanta and Fulton County Recreation Authority providing for the approval of the final terms of \$25,000,000.00 in original aggregate principal amount of the City of Atlanta and Fulton County Recreation Authority Revenue Bonds (Multipurpose Golf and Senior Center Project), Series 2024, including principal amounts, interest rates and redemption provisions; authorizing the execution and delivery of a bond purchase agreement; authorizing and ratifying the distribution of a preliminary official statement and execution and delivery of a final official statement; and approving other matters in connection with the foregoing. Mr. Touchstone seconded the motion. NO Abstentions. Motion CARRIED.

### AFCRA Sports Programs Marketing RFP

Mr. Stewart requested approval to move forward with publishing a Sports Programs Marketing RFP to help attract sponsors to AFCRA funded sporting events such as the Southwestern Athletic Conference (SWAC) Basketball Championship that will take place in Atlanta, November 22<sup>nd</sup> and 23<sup>rd</sup>, 2024 and other future sporting events. Chairman Whitner added that this professional service is needed to help increase presence at events to allow AFCRA a return on its investments. Mr. Pitts asked how shortfalls are remedied. Mr. Stewart stated the funds would be considered a donation.

The RFP will be posted for four weeks and upon completion, the CRSP committee will review and select a marketing firm. The firm's fee will be based on the percentage of revenue received from the event.

Mr. Sims made a motion to approve the publishing of the Sports Programs Marketing RFP. Mr. Touchstone seconded the motion. No Abstentions. Motion CARRIED.

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### AFCRA 2024 Internship Program

Mr. Stewart presented a budget of \$44,800.00 for the hiring of interns for the summer 2024. There are two returning interns joined by Mr. Winston Vega and Miss Mia Johnson joining the team at JAWGC. Miss Sydney Vance will assist Mr. Stewart on various new projects at AFCRA's office.

Mr. Green made a motion to approve the 2024 internship program budget of \$44,800.00. Ms. Falconer seconded the motion. NO Abstentions. Motion CARRIED.

### HBCU All-Stars 2024 Challenge

Mr. Stewart presented HBCU All-Stars' proposal requesting between \$45,000.00 - \$50,000.00 funding for this year's event to be held in November. Mr. Stewart recommends a \$25,000.00 donation.

Ms. Falconer stated the event needs to be publicized more to attract a larger crowd and AFCRA hiring a marketing firm would help. She attended the Arizona Athletic Complex in Phoenix, Arizona that sits on 320 acres and stated that there may be potential for AFCRA to fund such a complex in Atlanta. Chairman Whitner added that getting a commitment of support from the City and County is the issue and currently there is no facility. Mr. Pitts stated there is possibility of more discussion on the matter.

Ms. Terrell made a motion to approve a donation in the amount of \$25,000.00 to the HBCU All-Stars 2024 Challenge. Mr. Touchstone seconded the motion. NO Abstentions. Motion CARRIED.

### **Grounds, Facilities and Security Report**

### John A. White Golf Course and Senior Center Update

Mr. Stewart informed the board that construction is set to begin in September/October 2024. It is likely that the professional services fees may increase as the project progresses.

### Range and Driving Course Improvements

A budget of \$4,509,909.00 was submitted by Bobby Cupp Inc to upgrade the range and course. Netting costs could drive the price higher. Mr. Stewart explained that an RFP would be issued to complete the upgrades, and they would work with the Architect.

### The Dashboard

Mr. Stewart presented JAWGC March financial position report that reflects the course is moving in a positive direction. On March 24<sup>th</sup>, the course welcomed many new customers who completed 141 rounds of golf. Club revenues are 22 percent above plan.

Due to the weather, some maintenance items had to be rescheduled and there was some minor turf damage; however, operations continue despite the challenges to serve customers.

### **State Farm Arena Update**

### 2024 Capital Improvement Reimbursement

Arena Operations submitted an invoice for reimbursement of 2024 capital items totaling \$1,202,874.56. The 7<sup>th</sup> floor meeting area alterations is pending further information, and the trench

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drain at Marta Plaza was not approved by AFCRA Capital Improvement Consultant, The Walters Consulting Group, LLC. Potentially, the total of the two projects (\$117,695.00) may be deducted from the original invoice.

Mr. Green made a motion to approve the Arena Operations 2024 Capital Improvement request less the items not approved by the Walters Consulting Group. Mr. Sims seconded the motion. NO Abstentions. Motion CARRIED.

### 2024 Capital Improvement request to Renovate the Central Plant and Ruby Lot Elevator

Arena Operations submitted a request to conduct the analysis needed to renovate the Central Plant and Ruby lot elevator emergency request. The Walters Consulting Group, LLC has reviewed and approved the renovations at \$451,375.00.

Ms. Falconer made a motion to approve the capital request for the analysis needed for the renovation of the Central Plant and Ruby lot elevator emergency request as reviewed and approved by the Walters Consulting Group. Mr. Touchstone seconded the motion. NO Abstentions. Motion CARRIED.

### Statement of Gross Revenues

Mr. Stewart presented Arena Operations' Statement of Gross Revenues as of March 30, 2024 and their numbers are outstanding and the debt service ratio is at its highest of 12.93.

### Zoo Atlanta Update

### Grant Park Parking Revenue Disbursements

Mr. Stewart presented the distributions made from the Gateway parking deck revenue.

### Line of Credit Term Sheet

Zoo Atlanta requests a \$5,000,000.00 Line of Credit to assist with short-term working capital obligations. AFCRA will not be obligated in the repayment of the loan. The loan is unsecured.

Mr. Green made a motion to approve Zoo Atlanta to enter into an agreement to secure a line of credit in the amount of \$5,000,000.00. Ms. Terrell seconded the motion. No Abstentions. Motion CARRIED.

### Quarterly Meeting Review

Mr. Stewart met with Mr. Burgess, VP Operations, Zoo Atlanta and was informed that attendance was up four percent, more trash cans were added to the Cherokee lot, an animal trespass bill was passed that prosecutes those who enter animal habitats, the animal clinic is near completion, and the master plan to construct a new entrance at Boulevard has been changed and the capital funds will be used for internal exhibits. Mr. Burgess is asking for Zoo officials to reconsider moving the entrance at Boulevard and use the Cherokee lot for parking buses. The move would increase revenue at the Gateway parking deck to help pay off the bond.

### MWBE Performance Report 2023

The yearly spend on MWBE for the year ended 2023 was 25 percent which is down five percent of the requirement.

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### EV Station Markup

Mr. Stewart reported that the installation of the charging stations in the Cherokee lot are near completion. Georgia Power has been out the premises to connect power.

### Fanplex - Ground Force Landscape Rate Adjustment

Mr. Stewart informed the board that he reduced Ground Force's proposed rates for 2024 due to the substantial increase from last year.

### **AFCRA Parking Lot Update**

### Grey Lot and Gateway Parking Deck

Grady Hospital inquired about using the Grey lot and Gateway deck for staff parking temporarily while their decks are being renovated. Confirmation is pending.

### Red Lot

Mr. Stewart received complaints about large presence of trash on the lot, particularly on the weekends, from patrons of the Believe club. He had the current sweeper to collect and properly dispose of the trash. The city containers were replaced with receptacles that are lighter in weight and easier for the crew to lift. Along with the Grey lot, the Red lot will be canvased, and trash collected on a weekly basis.

### Community Recreation Special Project Committee (CRSP) Report

Mr. Stewart gave an update on grant funds available.

### Community Build Ventures (CBV) Reimbursement of Expenses for Year-End Celebration

Mr. Stewart denied CBV's request for \$5,000.00 celebration expenditure from the Stadium Neighborhood Community Trust Fund as it did not fall within the parameters of the resolution approved by the Atlanta City Council. He asked the Grant Administrator, Natasha Harrison, to reach out to the Community Development/Human Services Committee to request an amendment to the resolution authorizing the original grant payments. Councilman Jason Winston approached Mr. Stewart and explained how the process to present and have approved by city council may be cumbersome. Mr. Stewart offered to present the matter to AFCRA's CRSP Committee and Board for discussion/approval.

Ms. Falconer made a motion to authorize the payment of \$5,000.00 to CBV for reimbursement on the year-end celebration expenses from the board funding accounting. Mr. Green seconded the motion. 1 – Abstention (Mr. Pitts ) Motion CARRIED.

### National Organization of Black County Officials (NOBCO)

NOBCO presented Mr. Stewart with a sponsorship proposal for its conference being held June 5 – 9, 2024 at the Grand Hyatt Buckhead, Atlanta, Georgia. The CRSP Committee approved sponsorship at the \$10,000.00 level.

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Mr. Pitts and Mr. Ellis expressed concern about the donation not having a recreational component attached to it. Mr. Stewart explained that the nature of the conference is tied to economic development; thereby promoting tourism as described in AFCRA's charter.

Mr. Green made a motion to approve NOBCO's request for the \$10,000.00 sponsorship level to be paid from the project coverage fund. Mr. Touchstone seconded the motion. The votes were as follows:

Yea – Ronald Sims, Mike Green and Carl Touchstone Nay – Michelle Falconer, Kellye Terrell, Robb Pitts Motion FAILED.

### EA Ventures Quote for AFCRA Grant Interviews and Social Media Management

Lamont Franklin submitted a Social Media Management proposal with the following fees:

- Social Media Management at a monthly fee of \$1,500.00
- Content Creation at \$1,000.00 per incidence
- Interview Services at \$500.00 per interview

Mr. Green made motion to approve EA Ventures' proposal at the rates presented. Mr. Touchstone seconded the motion. NO Abstentions. Motion CARRIED.

### **Executive Session**

Mr. Touchstone made a motion to enter executive session for the purpose of discussing real estate. Ms. Falconer seconded the motion. NO Abstentions. Motion CARRIED.

Mr. Touchstone made a motion to exit executive session. Mr. Green seconded the motion. NO Abstentions. Motion CARRIED.

### Action Taken:

Mr. Touchstone made a motion to authorize Mr. Stewart to accept the middle bid of the appraisals received for the purchase of the Media lot. Mr. Sims seconded the motion. NO Abstentions. Motion CARRIED.

### **Adjournment**

There being no further business, the meeting adjourned at 10:32 a.m.

Certified by: Ronald W. Sims, II, Secretary

# AFCRA May 23, 2024 Board of Directors Meeting Minutes

Final Audit Report 2024-09-11

Created: 2024-09-11

By: City of Atlanta & Fulton County Recreation Authority (vkerr@afcra.com)

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