1 A RESOLUTION TO EXTEND EMERGENCY PURCHASING AUTHORITY OF THE 2 CHAIRMAN AND COUNTY MANAGER FOR COVID-19 RELATED PURCHASES: AND FOR OTHER PURPOSES 3 4 WHEREAS, beginning in March 2020, Fulton County, Georgia has been impacted 5 6 by the threat and spread of a novel coronavirus known as SARS-CoV-2 (COVID-19); and 7 WHEREAS, on March 13, 2020, to control the spread of the virus, President Donald Trump issued a "Proclamation on Declaring a National Emergency Concerning 8 9 the Novel Coronavirus Disease (COVID-19) Outbreak"; and 10 WHEREAS, on February 24, 2021, President Joseph Biden extended the 11 "Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus Disease (COVID-19) Outbreak"; and 12 WHEREAS, on March 14, 2020, Georgia Governor Brian Kemp, by Executive 13 14 Order 03.14.20.01, declared a public health emergency in the State of Georgia by Executive Order, including the area encompassing Fulton County to assist health and 15 emergency management officials across Georgia by deploying all available resources for 16 17 mitigation and treatment of COVID-19; and WHEREAS, Georgia Governor Brian Kemp's Executive Order 03.14.20.01, which 18 was extended every thirty (30) days by the governor, expired on July 1, 2021; and 19 WHEREAS, on June 30, 2021, Georgia Governor Brian Kemp, by Executive Order 20 21 6.30.21.01, which has been extended every thirty (30) days by the governor, declared that the State of Georgia is experiencing an ongoing public emergency due to the impacts 22 23 of COVID-19 on the economy, supply chain, and healthcare infrastructure, and declared a state of emergency for continued COVID-19 recovery in the State of Georgia, which 24

25 includes the area encompassing Fulton County; and

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1 WHEREAS, the public health emergency caused by the spread, and potential 2 spread, of COVID-19 has negatively impacted Fulton County's public health, supply 3 chain, and healthcare infrastructure; and

WHEREAS, on March 18, 2020, the Board of Commissioners ("BOC") passed
Resolution No. 20-0237 declaring authorization for the Chairman and the County
Manager to execute any documents, including but not limited to contracts, memoranda
of understanding or declarations necessary to ensure the maintenance of critical
governmental functions during the pandemic; and

9 WHEREAS, this authority granted to the Chairman and County Manager, as
 10 extended, expires on November 3, 2021; and

WHEREAS, the BOC wishes to continue the authorization granted to the County 11 Manager and Chairman to make COVID-19 related emergency purchases from any 12 funding the County has received, to include from Federal Emergency Management 13 Agency (FEMA) through the Robert T. Stafford Disaster Relief and Emergency 14 15 Assistance Act (Stafford Act) (42 U.S.C §§ 5121-5207), Consolidated Appropriations Act (H.R. 133, 116th Cong. (2020)), Emergency Rental Assistance Program (15 U.S.C. § 16 9058c), Coronavirus Aid, Relief and Economic Security Act (C.A.R.E.S Act) (Pub. Law 17 116-136, March 27, 2020, 15 U.S.C. § 9001 et seq.), and American Rescue Plan Act (18 H.R. 1319, 117th Cong. (2021)) using the same process that was put into place to handle 19 C.A.R.E.S. Act funded projects consistent with Fulton County Code of Ordinances § 102-20 385. 21

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1	NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby		
2	extends the time period of COVID-19 related emergency purchasing authority to the		
3	County Manager and Chairman until December 3, 2021.		
4	BE IT FURTHER RESOLVED, that the Chairman or the County Manager are		
5	hereby authorized to execute any documents, including but not limited to contracts,		
6	memoranda of understanding or declarations necessary to ensure the maintenance of		
7	critical governmental functions.		
8	BE IT FINALLY RESOLVED, that this Resolution shall become effective upon		
9	adoption and shall continue until further notice.		
10	PASSED AND ADOPTED by the Board of Commissioners of Fulton County, this		
11	do day of October, 2021.		
12 13			COUNTY BOARD OF SIONERS
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19 20		Chairman	Robert L. Pitts
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27		Tonya R!	YA 9 GARRAIN
28		Clerk to th	ne Commission
29	APPROVED AS TO FORM:		A Martin Providence
30 31	APPROVED AS TO FORM.		
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34	Kaye Woodard Burwell		
35	Interim County Attorney		
36			17714 1 21-0029
		3	ITEM # 21-0829 RCS 10/20/2
		5	RECESS MEETING

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