

**AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **East Point**  
Address: **2757 E. Point Street**  
City, State **East Point, GA**  
Telephone: **(404) 270-7091**  
E-mail: **mayor@eastpointcity.org**  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of East Point ("Subrecipient") to improve Colonial Hills Park to support City of East Point residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020 Agenda Item #20-0341; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient will complete the activities outlined in the agreement for an amount not to exceed \$162,487 (One hundred sixty-two thousand, four hundred eighty-seven dollars);and

WHEREAS, Amendment No,1 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0796.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$162,487 (One hundred sixty two thousand four hundred eighty-seven dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, and the Agreement, shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF EAST POINT**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

DocuSigned by:

*Deana Holiday Ingraham*

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Deana Holiday Ingraham, Mayor  
East Point

ATTEST:

DocuSigned by:

*Tonya Grier*

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Tonya R. Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*Dennal Stewart*

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Office of the County Attorney

DocuSigned by:

*Brad Bowman*

8E3D5AC3258249E

City of East Point Attorney



**AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT**

Subrecipient:     **Union City**  
Address:           **5047 Union Street**  
  
City, State         **Union City, GA**  
  
Telephone:         **(770) 964-2288**  
  
E-mail:             **vwilliams@unioncityga.org**  
  
Contact:            **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a subrecipient Agreement (“Agreement”) with Union City (“Subrecipient”) to construct sidewalk improvements along Lower Dixie Lake Road to support Union City residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners (“BOC”) on May 6, 2020, Agenda Item #20-0341; and Amendment No. 1 was approved on August 18, 2021, Agenda Item #21-0615; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient will complete the activities outlined in the agreement for an amount not to exceed \$422,500 (Four hundred twenty-two thousand, five hundred US dollars);and

WHEREAS, Amendment No.2 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0796.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$422,500 (Four hundred twenty-two thousand, five hundred US dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement, and Amendment No.1 shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF UNION CITY**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

DocuSigned by:

*Vince Williams*

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Vince Williams, Mayor  
Union City

ATTEST:

DocuSigned by:

*Tonya R. Grier*

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Tonya R. Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*Dennal Stewart*

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Office of the County Attorney

DocuSigned by:

*Dennis A. Davenport*

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Union City Attorney

**AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of College Park**  
Address: **3667 Main Street**  
City, State **College Park, GA**  
Telephone: **(678) 794-4834**  
E-mail: **bmotleybroom@collegeparkga.com**  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of College Park ("Subrecipient") to construct the Charles E. Phillips Splash Pad to support City of College Park residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020, Agenda Item #20-0341; and Amendment No. 1 was approved on August 18, 2021, Agenda Item #21-0615; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient will complete the activities outlined in the agreement for an amount not to exceed \$584,000 (Five Hundred eighty-four thousand US dollars);and

WHEREAS, Amendment No.2 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0796.



**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$584,000 (Five Hundred eighty-four thousand US dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement, and Amendment No.1 shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF COLLEGE PARK**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

DocuSigned by:

*Bianca Motley Broom*

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Bianca Motley-Broom, Mayor  
College Park

ATTEST:

DocuSigned by:

*Tonya Grier*

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Tonya R. Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*Denzel Stewart*

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Office of the County Attorney

DocuSigned by:

*Winston Denmark*

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City of College Park Attorney



**AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of Hapeville**  
Address: **3468 North Fulton Ave**  
City, State **Hapeville, GA**  
Telephone: **(404) 669-2120**  
E-mail: **ahallman@hapeville.org**  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of Hapeville ("Subrecipient") to improve Lake Drive Community Playground, Cofield Park, and John Lewis Memorial Park to support City of Hapeville residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020 Agenda Item #20-0341; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient will complete the activities outlined in the agreement for an amount not to exceed \$300,000 (Three hundred thousand US dollars);and

WHEREAS, Amendment No,1 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0796.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$300,000 (Three hundred thousand US dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signature.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF HAPEVILLE**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

DocuSigned by:

*Mayor Alan Hallman*

Alan Hallman, Mayor  
Hapeville

ATTEST:

DocuSigned by:

*Tonya Grier*

Tonya R. Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*Denzel Stewart*

Office of the County Attorney

DocuSigned by:

*Layana C. Ransaw*

Attorney, City of Hapeville



**AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of Fairburn**  
Address: **56 Malone Street**  
City, State **Fairburn, GA 30213**  
Telephone: **(770) 964-2244**  
E-mail: **mayorhurst@fairburn.com**  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of Fairburn ("Subrecipient") to improve Cora Robinson Park to support City of Fairburn residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 6, 2020 Agenda Item #20-0341; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient will complete the activities outlined in the agreement for an amount not to exceed \$200,000 (Two hundred thousand US dollars);and

WHEREAS, Amendment No,1 will extend the current contract term of May 6, 2020 through September 30, 2021 to now end on July 31, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0796.



**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20<sup>th</sup> day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$200,000 (Two hundred thousand US dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signature.

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF FAIRBURN**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

DocuSigned by:

*Elizabeth Carr-Hurst*

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Elizabeth Carr-Hurst, Mayor  
Fairburn

ATTEST:

DocuSigned by:

*Tonya R. Grier*

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Tonya R. Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*Dennal Stewart*

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Office of the County Attorney

DocuSigned by:

*William R. (Randy) Turner*

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City of Fairburn

