

AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of Palmetto**
Address: **509 Toombs Street**
City, State **Palmetto, GA 30268**
Telephone: **(770) 463-3377**
E-mail: **mayor@citypalmetto.com**
Contact: **Mayor**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of Palmetto ("Subrecipient") to provide funds for PPE and Test Kits to City of Palmetto residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on August 19, 2020 Agenda Item #20-0577 (CV-1); and

WHEREAS, Subrecipient will be responsible for providing (list activity) as outlined in 'Attachment A: Statement of Work'; and

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$120,000 (One hundred and twenty thousand dollars); and

WHEREAS, Amendment No,1 will extend the current grant term for the CDBG CV-1 CARES Act grant funding term of September 11, 2020 through December 31,2021 to end on June 30, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0797.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20th day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with this Amendment No. 1 to the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the existing Agreement in an amount not to exceed \$120,000 (One hundred and twenty thousand Dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF PALMETTO

DocuSigned by:

Robert L. Pitts

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Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:

J. Clark Boddie, Mayor

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J. Clark Boddie, Mayor
Palmetto

ATTEST:

DocuSigned by:

Tonya Grier

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Tonya R. Grier, Clerk to the
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

Stanley Wilson

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Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

DocuSigned by:

Denzel Stewart

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Office of the County Attorney

DocuSigned by:

Dennis A. Davenport

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City of Palmetto Attorney

AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of Fairburn**
Address: **509 Malone Street**
City, State **Fairburn, GA 30213**
Telephone: **(770) 964-2244**
E-mail: **mayorhurst@fairburn.com**
Contact: **Mayor**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of Fairburn ("Subrecipient") to provide funds for COVID Community relief to City of Fairburn residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners ("BOC") on August 19, 2020 Agenda Item #20-0577 (CV-1); and

WHEREAS, Subrecipient will be responsible for providing (list activity) as outlined in 'Attachment A: Statement of Work'; and

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$50,000 (fifty thousand dollars);and

WHEREAS, Amendment No,1 will extend the current grant term for the CDBG CV-1 CARES Act grant funding term of September 11, 2020 through December 31,2021 to end on June 30, 2022.

WHEREAS, this Amendment no. 1 was approved by the Fulton County Board of Commissioners on October 20, 2021, Agenda Item 21-0797.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20th day of October, 2021, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with this Amendment No. 1 to the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the existing Agreement in an amount not to exceed \$50,000 (Fifty Thousand Dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF FAIRBURN

DocuSigned by:

Robert L. Pitts

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Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:

Elizabeth Carr-Hurst

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Elizabeth Carr-Hurst, Mayor
Fairburn

ATTEST:

DocuSigned by:

Tonya Grier

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Tonya R. Grier, Clerk to the
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

Stanley Wilson

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Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

DocuSigned by:

Denzel Stewart

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Office of the County Attorney

DocuSigned by:

William R. (Randy) Turner

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City of Fairburn Attorney

