



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: PUBLIC WORKS**

**BID/RFP# NUMBER: 19ITB111419A-YJ**

**BID/RFP# TITLE: Laboratory Testing Services**

**ORIGINAL APPROVAL DATE: 12/18/2019**

**RENEWAL EFFECTIVE DATES: 1/1/2022 THROUGH 12/31/2022**

**RENEWAL OPTION #: 2 OF 2**

**NUMBER OF RENEWAL OPTIONS: 2**

**RENEWAL AMOUNT: \$100,000.00**

**COMPANY'S NAME: Analytical Environmental Services, Inc.**

**ADDRESS: 3080 Presidential Drive**

**CITY: Atlanta**

**STATE: GA**

**ZIP: 30340**

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: 10/20/2021 BOC NUMBER: 21-0803**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier**  
**Clerk to the Commission**

**(Affix County Seal)**

**AUTHORIZATION OF RENEWAL:**

\_\_\_\_\_  
**David Clark, Director**  
**Department of Public Works**

**ANALYTICAL ENVIROMENTAL SERVICES  
INC.**

\_\_\_\_\_  
**Andria Yildirim**  
**President**

**ATTEST:**

\_\_\_\_\_  
**Secretary/**  
**Assistant Secretary**

**(Affix Corporate Seal)**

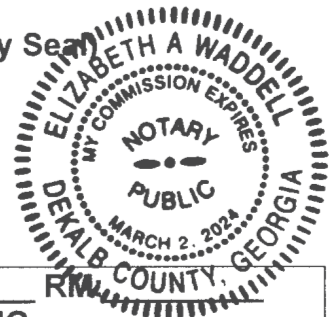
**ATTEST:**

\_\_\_\_\_  
**Notary Public**

County: DeKalb

Commission Expires: March 02, 2024

**(Affix Notary Seal)**



ITEM#: \_\_\_\_\_ RCS: \_\_\_\_\_  
**RECESS MEETING**

ITEM#: \_\_\_\_\_  
**REGULAR MEETING**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

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**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

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**Tonya R. Grier**  
**Interim Clerk to the Commission**

**(Affix County Seal)****AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*David Clark*

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David Clark

Director

Public works

**ATTEST:**

**Secretary/  
 Assistant Secretary**

**(Affix Corporate Seal)****ATTEST:****Notary Public****County:** \_\_\_\_\_**Commission Expires:** \_\_\_\_\_**(Affix Notary Seal)**

Please select RCS or RM from the checkbox

X

**RCS**

X

**RM**

**ITEM#: 2021-0803**    **RCS: 10/20/2021**  
**RECESS MEETING**

**ITEM#: xxx**    **RM: xxx**  
**REGULAR MEETING**