



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 19ITB118742C-BKJ

**BID/RFP# TITLE:** Maintenance and Testing Fire-Intrusion Alarm Systems

**ORIGINAL APPROVAL DATE:** 12/18/2019

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2022 **THROUGH** 12/ 31/2022

**RENEWAL OPTION #:** 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$60,000.00

**COMPANY'S NAME:** VSC Fire & Security, Inc.

**ADDRESS:** 1780 Corporate Drive, Suite 425

**CITY:** Norcross

**STATE:** GA

**ZIP:** 30093

xxx

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE:** 10/6/2021 **BOC NUMBER:** 2021-0729

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

VSC Fire and Intrusion, Inc.

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5E6A44A...

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

DocuSigned by:

*Brent Blankinship*

41859AB28A67407...

**Brent Blankinship**

**Vice President/General Manager**

Please select Attest or Notary from checkbox

Attest

☒ Notary

**ATTEST:**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

EEC476C4837046D...

**Tonya R. Grier  
Interim Clerk to the Commission**

**(Affix County Seal)**



**AUTHORIZATION OF RENEWAL:**

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**ATTEST:**

DocuSigned by:

*Joseph Davis*

B20954A08000422...

**Joseph Davis**

**Director**

**Real Estate and Asset Management**

**SELINA BILLMAN**

**Notary Public**

**County:** HALL

**Commission Expires:** 12/5/2023  
DocuSigned by:

**(Affix Notary Seal)**



Please select RCS or RM from the checkbox

☒ **RCS**

☐ **RM**

**ITEM#: xxx RCS: xxx**  
**RECESS MEETING**

**ITEM#: 2021-0729 (A) RM: 10/6/2021**  
**REGULAR MEETING**







Selina Billman





**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 19ITB118742C-BKJ

**BID/RFP# TITLE:** Maintenance and Testing Fire-Intrusion Alarm Systems

**ORIGINAL APPROVAL DATE:** 12/18/2019

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2022 **THROUGH** 12/ 31/2022

**RENEWAL OPTION #:** 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$50,000.00

**COMPANY'S NAME:** Entec Systems, Inc.

**ADDRESS:** 450 Satellite Blvd., NE, Suite P

**CITY:** Suwanee

**STATE:** GA

**ZIP:** 30024

This Renewal Agreement No. <sup>xxx</sup>\_\_\_\_ was approved by the Fulton County Board of  
Commissioners on **BOC DATE:** <sup>xxx</sup>\_\_\_\_ **BOC NUMBER:** <sup>xxx</sup>\_\_\_\_

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

Entec Systems, Inc.

DocuSigned by:

Robert L. Pitts

14E1B4AA5E6A44A...

**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

Please select Attest or Notary from checkbox

Attest

**ATTEST:**

DocuSigned by:

Tonya R. Grier

EEC476C4837046D...

**Tonya R. Grier**  
**Interim Clerk to the Commission**

(Affix County Seal)

**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

Joseph Davis

B20954A08000422...

Full Name

Director

Real Estate and Asset Management

DocuSigned by:

Jared Coile

C03D1667899B42E...

Jared Coile

Account Manager

x Notary

**ATTEST:**

**Secretary/  
 Assistant Secretary**

(Affix Corporate Seal)

**ATTEST:**

Laura S. Mobley

**Notary Public**

**County:** Forsyth

**Commission Expires:** November 3, 2026

(Affix Notary Seal)



Please select RCS or RM from the checkbox

RCS

x RM

ITEM#: xxx RCS: xxx  
 RECESS MEETING

ITEM#: 2021-0729 (B) RM: 10/6/2021  
 REGULAR MEETING





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> PointeNorth Insurance Group, LLC PO Box 724728  Atlanta GA 31139	<b>CONTACT NAME:</b> Laura Jones <b>PHONE (A/C, No, Ext):</b> (770) 858-7540 <b>FAX (A/C, No):</b> (770) 858-7545 <b>E-MAIL ADDRESS:</b> ljones@pointenorthins.com <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Hartford Fire Ins. Co <b>NAIC #</b> 19682 <b>INSURER B:</b> Trumbull Insurance Co <b>27120</b> <b>INSURER C:</b> Hartford Casualty <b>29424</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> ENTEC Systems Inc 450 Satellite Blvd NE Laura Mobley Suwanee GA 30024	

**COVERAGES****CERTIFICATE NUMBER:** 21/22 Master**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>	Y		20UUNQD6582	02/15/2021	02/15/2022	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input checked="" type="checkbox"/> Alarm System & Central Station						MED EXP (Any one person) \$ 10,000
	<input checked="" type="checkbox"/> Protection Svcs Error & Omissions						PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						Data Breach Expenses \$ 25,000
B	<b>AUTOMOBILE LIABILITY</b>			20UENQD2896	02/15/2021	02/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
C	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> <b>EXCESS LIAB</b>			20HHUQD6583	02/15/2021	02/15/2022	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 5,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	Y / N	N / A	20WEQD3B1Z	02/15/2021	02/15/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

Fulton County Department of Purchasing  
 130 Peachtree St, SW  
 Suite 1168  
 Atlanta GA 30303-3459

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.