

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **TLC Engineering for Architecture, Inc.**

Contract No. **11RFP78810K-JD, Technology and Design Services for the Library Capital Improvement Program, Phase II**

Address: **1650 Prudential Drive, Suite 200**
City, State **Jacksonville, FL 32207**

Telephone: **(904) 813-2305**

E-mail: taw.north@tlc-eng.com

Contact: **Taw North,**
Principal, Technology Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with TLC Engineering for Architecture ("TLC") or ("Contractor") to provide Technology Design Services and Construction Administration (CA) Services for the Atlanta-Fulton Library Capital Improvement Program, Phase I, dated 7th day of December 2011, on behalf of the Fulton County Library System; and

WHEREAS, the County wishes to amend the existing contract to provide additional technology design and construction administration services for three (3) remaining Phase II Library CIP projects as well to provide video teleconferencing and audio-visual solutions for the Auditorium at the Central Library; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 1, 2022, BOC Items #22-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 1st day of June, 2022, between the County and TLC, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To perform additional engineering design and construction administration services for IT systems, telecommunication, audio-visual technology, building security and training services for Peachtree

Library, MLK Jr. Library and East Point Library Expansion. Additionally, TLC will provide enhanced video teleconferencing and audio-visual recording, editing and streaming solutions for the Central Library Auditorium.

Summary of Proposed Services:

1. **Peachtree Library Technology Design Services:**

- Engineering Design Services
- Coordination with Fulton County IT
- Technology Budget Management
- Construction Administration Services
- Procurement Services

Cost **\$66,700.00**

2. **MLK Jr. Library Technology Design Services:**

- Engineering Design Services
- Coordination with Fulton County IT
- Technology Budget Management
- Construction Administration Services
- Procurement Services

Cost **\$66,700.00**

3. **East Point Library Expansion Technology Design Services:**

- Engineering Design Services
- Coordination with Fulton County IT
- Technology Budget Management
- Construction Administration Services
- Procurement Services

Cost **\$20,800.00**

4. **Central Library Auditorium Technology Design Services:**

- Enhanced Video Teleconferencing
- Audio-Visual Recording, editing and streaming
- Construction Administration Services
- Procurement Services

Cost **\$11,200.00**

Total Cost **\$165,400.00**

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$165,400.00** (One Hundred Sixty-Five Thousand Four Hundred Dollars and No Cents).

3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not

become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director
Department of Real Estate and Ass
Management

CONSULTANT:

**TLC ENGINEERING FOR
ARCHITECTURE, INC.**

Taw North,
Principal, Technology Director

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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