

CHANGE ORDER NO. 1 TO FORM OF CONTRACT

Contractor: Trane U.S., Inc.

Contract No. 20RFP127341K-DB, Judge Romae T. Powell-Fulton County Juvenile Justice Facility Building Automation System Upgrades, Air Handling Unit Repairs & Chiller Replacements

Address: 400 DeKalb Technology Parkway
City, State Atlanta, Georgia 30240

Telephone: (404) 747-4010

E-mail: Bea.Tatum@tranetechnologies.com

Contact: Bea Tatum
Analyst Business Support

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Trane U.S., Inc. to provide Construction Management at Risk Services for the Renovation and Refurbishment of the Restrooms and Common Areas in the Fulton County Government Judicial Center Complexes, dated June 30, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to modify the existing contract in the form of this change order to revise the existing Scope of Work to provide additional restrooms modifications and common area improvements because of unforeseen existing conditions for the Fulton County Judicial and Government Center Complexes, Phase I Project for Fulton County; and, to extend the existing contract for an additional four (4) month period through October 31, 2022; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 1, 2022, BOC Item #22-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Change Order No. 1 to Form of Contract is effective as of the 1st day of June, 2022, between the Cooper Carry, Inc., who agree that all Services specified will be performed in accordance with this Change Order No. 1 of Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: Modify the existing Scope of Work to perform additional services to provide repairs and replacement of primary and secondary chiller pumps which was discovered during the upgrade renovation project of the BAS Controls, AHU and Chillers at the Fulton County Judge Romae T. Powell Juvenile Justice Center.

Pumps Existing Conditions and Costs to Repair/Replace:

Pumps	Condition	Completion	Costs
Primary P-1	Damaged impeller and shaft from bearing failure.	2 nd Qtr. 2022	\$25,222.00
Primary P-2	Damaged impeller and shaft from bearing failure.	3 rd Qtr. 2022	\$25,222.00
Primary P-3	Leaking grease. Idle for many years. Likely bearing failure.	2 nd Qtr. 2022	\$31,860.00
Secondary SP-1	Bearing failure resulted in damaged impeller, sleeve, and shaft.	2 nd Qtr. 2022	\$14,790.00
Secondary SP-2	Bearing failure resulted in damaged impeller, sleeve, and shaft.	3 rd Qtr. 2022	\$14,790.00
Contingency (10%)			\$11,189.00
Total Costs			\$123,073.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$123,073.00** (One Hundred Twenty-Three Thousand Seventy-Three Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Change Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

TRANE U.S., INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Bea Tatum,
Analyst Business Support

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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