

AMENDMENT NO. 2 TO FORM OF AGREEMENT

This Amendment No. 2 to the Cooperative Purchasing Agreement is made and entered into this 1st day of June 2022, between Fulton County, Georgia, a political subdivision of the State of Georgia, hereinafter referred to as "County", and **NORTHEAST & BUCKS COMPANY DBA MULLIN & LONERGAN ASSOCIATES, INC., (M&L)** hereinafter referred to as "M&L" or "Consultant", authorized to transact business in the State of Georgia.

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Cooperative Purchasing Agreement 20-0479, 2019 Consolidated Annual Performance & Evaluation Report (CAPER) with M&L effective July 8, 2020 to prepare the County's 2019 Consolidated Annual Performance & Evaluation Report ("CAPER") to be submitted to the Housing and Urban Development ("HUD"); and

WHEREAS, the County requires additional services and wishes to extend the existing contract to provide assistance to the Department of Community Development in the preparation of various documents and technical assistance related to the Department of Housing and Urban Development ("HUD") Office of Community Planning and Development ("CPD") for the period June 1, 2022 through December 31, 2022; and

WHEREAS, the Consultant has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on June 1, 2022, BOC Item# 22-_____.

NOW, THEREFORE, the County and the Consultant agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of June, 2022, between the County and the Consultant who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Cooperative Purchasing Agreement.

1. **SCOPE OF WORK TO BE PERFORMED:** To extend the existing contract to provide assistance to the Department of Community Development in the preparation of various documents and technical assistance related to the Department of Housing and Urban Development ("HUD") Office of Community Planning and Development ("CPD") for the period June 1, 2022 through December 31, 2022, in accordance with the Scope of Work and Project Deliverables in Cooperative Purchasing Agreement.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Consultant in an amount not to exceed \$70,000.00 (Seventy Thousand Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the County and delivered to Consultant.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF AGREEMENT:** Except as modified by this Amendment No. 1 to Form of Agreement and the Agreement, and all Agreement Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**NORTHEAST & BUCKS COMPANY DBA
MULLIN & LONERGAN ASSOCIATES,
INC., (M&L)**

Robert L. Pitts, Chairman
Board of Commissioners

Bill Wasielewski, Principal Secretary

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/Assistant Secretary
(Affix Corporate Seal)

Approved as to Form:

ATTEST:

Y. Soo Jo, County Attorney

Notary Public
County: _____

Commission Expires: _____
(Affix Notary Seal)