

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **Central Fire Protection, Inc.**

Contract No. **19ITB120358C-GS, Fire Sprinkler Protection System Maintenance Services**

Address: **1760 Old Covington Road, N.E.**
City, State **Conyers, GA 30013**

Telephone: **(770) 922-4250**

E-mail: [**tjohnson@centralfire.net**](mailto:tjohnson@centralfire.net)

Contact: **Anthony Johnson,**
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Central Fire Protection, Inc.** to provide Fire Sprinkler Protection System Maintenance Services, dated January 1, 2020, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the cost for the replacement and installation of new fire pumps and controllers at the Fulton County Government Center Assembly Building and the Fulton County Justice Center Tower; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 15, 2022, BOC Item #22-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 15th day of June, 2022, between the County and **Central Fire Protection, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment and appurtenances necessary to provide replacement and installation of new fire pumps and controllers at the Fulton County Government Center Assembly Building located at 141 Pryor Street, S.W., Atlanta GA 30303, and the Fulton

County Justice Center Tower located at 185 Central Avenue, S.W., Atlanta, GA 30303.

Capital Replacement Project Cost:

	Building	Project Description	Project Total Cost
1	Fulton County Government Center Assembly Building	Replace existing 750gpm @ 104psi electric fire pump including controller, jockey pump including controller, with transfer switch. The existing fire pump will be removed and hauled off. The fire pump installation will meet the requirement of NFPA, State and Local codes.	\$129,500.00
2	Fulton County Justice Center Tower	Replace existing 2500gpm @ 85psi electric fire pump including controller, jockey pump including controller, with transfer switch. The existing fire pump will be removed and hauled off. The fire pump installation will meet the requirement of NFPA, State and Local codes.	\$134,200.00
3	Total Cost		\$263,700.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$263,700.00** (Two Hundred and Sixty-Three Thousand Seven Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**CENTRAL FIRE PROTECTION,
INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Anthony Johnson,
President

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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