

AMENDMENT NO. 9 TO FORM OF CONTRACT

Contractor: Open Hand Atlanta

Contract No. 17RFP109210A-FB – Comprehensive Nutrition Care

Address: 181 Armour Drive, NE
City, State Atlanta, GA 30324

Telephone: 404-419-3313

E-mail: mpieper@projectopenhand.org

Contact: Matthew Pieper
Executive Director

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with Open Hand Atlanta to provide Comprehensive Nutrition Care, dated December 6, 2017, on behalf of the Department of Senior Services and

WHEREAS, this contract was amended (Amendment No. 1) to implement Comprehensive Nutrition Care and approved on June 6, 2018, BOC item 18-0376; and

WHEREAS, this contract was amended (Amendment No. 2) to implement Comprehensive Nutrition Care and approved on June 5, 2019, BOC item 19-0440; and

WHEREAS, this contract was amended (Amendment No. 3) to implement Comprehensive Nutrition Care and approved on May 6, 2020, BOC item 20-0338; and

WHEREAS, this contract was amended (Amendment No. 4) to implement Comprehensive Nutrition Care and approved on June 17, 2020, BOC item 20-0421; and

WHEREAS, this contract was amended (Amendment No. 5) to implement Comprehensive Nutrition Care and approved on June 12, 2021, BOC item 21-0408; and

WHEREAS, this contract was amended (Amendment No. 6) to implement Comprehensive Nutrition Care and approved on July 14, 2021, BOC item 21-0525; and

WHEREAS, this contract was amended (Amendment No. 7) to implement Comprehensive Nutrition Care and approved on March 2, 2022, BOC Item 21-0151; and

WHEREAS, this contract was amended (Amendment No. 8) to implement Comprehensive Nutrition Care and approved on April 20, 2022; and

WHEREAS, this amendment to the contract (Amendment No. 9) will allow Open Hand Atlanta to provide services funded by a grant from the Atlanta Regional Commission; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 9 to Form of Contract between Fulton County and Open Hand Atlanta, who agree that all services specified will be performed in accordance with this Amendment No. 9 to Form of Contract and the Contract Documents, effective upon approval.

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$254,077.30.
3. **LIABILITY OF COUNTY:** This Amendment No. 9 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 9 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 9 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman
Board of Commissioners

ATTEST:

DocuSigned by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

DocuSigned by:

Patrick O'Connor

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

Ladisa Onyilogwu

Ladisa Onyilogwu, Director
Department of Senior Services

CONSULTANT:

OPEN HAND ATLANTA

DocuSigned by:

Matt Pieper

Matt Pieper
Executive Director

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

DocuSigned by:

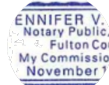
Jennifer V. Gilbert

Notary Public

County: Fulton

Commission Expires: 11/13/2023

(Affix Notary Seal)



ITEM#: _____ RCS: _____
RECESS MEETING

2022-0347 5/18/2022 Recess Meeting
ITEM#: _____ RM: _____
REGULAR MEETING