

**AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: Transdev Services, Incorporated

Contract No. 16RFP02082016A-CJC

Address: 2251 Sylvan Road, Suite 125

City, State East Point, Georgia 30324

Telephone: 470-773-8101

E-mail: [ayana.williams@transdev.com](mailto:ayana.williams@transdev.com)

Contact: Ayana Williams  
General Manager

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Transdev Services, Incorporated ("Contractor") to provide Senior Transportation Services, dated October 5, 2016, on behalf of the Department of Senior Services; and

WHEREAS, the County wishes to amend the subject contract to increase the spending authority for funding that was awarded from the State of Georgia Department of Human Services to cover additional rides for the Sandy Springs Neighborhood Senior Center, 4 Adult Day Health (ADH) program sites, and three (3) Developmentally Disabled (DD) training centers. This funding will also be used to support additional demand response trips for eligible Fulton County seniors aged 60 and above for additional services; and

WHEREAS, this contract was amended (Amendment No. 1) to implement Senior Transportation Services and approved by on June 20, 2018, BOC item 18-0421; and

WHEREAS, this contract was amended (Amendment No. 2) to implement Senior Transportation Services and approved by on May 15, 2019, BOC item 19-0391; and

WHEREAS, this contract was amended (Amendment No. 3) to implement Senior Transportation Services and approved by on June 1 2022, BOC item 22-0403; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and,

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract between Fulton County and Contractor, who

agree that all services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents effective upon approval.

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$65,000.00**
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Board of Commissioners

ATTEST:

DocuSigned by:

*Tonya R. Grier*

EEC476C4837648D...

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

DocuSigned by:

*Patrick O'Connor*

68048F0EDCEC451...

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Ladisa Onyiliogwu*

163AE4C82BAF41B...

Ladisa Onyiliogwu  
Department of Senior Services

CONSULTANT:

**TRANSDEV SERVICES,  
INCORPORATED**

DocuSigned by:

*Laura Hendricks*

EE817AD0842042A...

Laura Hendricks, President/CEO

ATTEST:

*Randall Lewis*  
Secretary/ Randall Lewis  
~~Assistant Secretary~~

(Affix Corporate Seal)

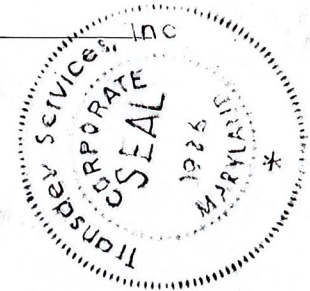
ATTEST:

Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)



ITEM#: _____ RECESS MEETING	RCS: _____	ITEM#: _____ REGULAR MEETING	RM: _____
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2022-0403

6/1/2022