



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Juvenile\_Court

**BID/RFP# NUMBER:**20ITB031120A CJA

**BID/RFP# TITLE:** Accountability Courts Surveillance Officers

**ORIGINAL APPROVAL DATE:** 07/13/2022

**RENEWAL EFFECTIVE DATES:** 7/1/2022THROUGH 6/30/2023

**RENEWAL OPTION #:** 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$ 26,400.00

**COMPANY'S NAME:** Living Invigorating Valuable Experiences, LLC

**ADDRESS:** 1444 Martin Luther King Jr Drive

**CITY:** Atlanta

**STATE:** Georgia

**ZIP:** 30314-2541

**This Renewal Agreement No. \_1\_ was approved by the Fulton County Board of Commissioners on BOC DATE: 07/13/2022 BOC NUMBER: 20-0590**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

Living Invigorating Valuable  
Experiences, LLC

\_\_\_\_\_  
**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

\_\_\_\_\_  
**[Crystal Fleming**  
**[Chief Executive Officer)**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier**  
**Clerk to the Commission**

\_\_\_\_\_  
**Secretary/**  
**Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**[Insert Department Head Name & Title]**  
**[Insert User Department Name]**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>