

# Proclamation

WHEREAS,

Fulton County Deputy Sheriff Esfandiar Bakhtiar (VIPER Unit,) Deputy Marshal Luv Dean, Deputy Sheriff Jennifer Gilbert, Deputy Sheriff Charles Green, Deputy Sheriff Lieutenant Sherita Mattox, Deputy Sheriff Kevin Pace, and Deputy Sheriff Captain Saber Clark-Kendle are well-trained law enforcement professionals who are dedicated to maintaining public safety and the preservation of life with compassion and intelligence; and



FULTON  
COUNTY

WHEREAS,

on Friday, May 13, 2022, Deputy Marshal Luv Dean was alerted to a 73-year-old man who collapsed outside of 136 Pryor Street and found him cold to the touch and turning blue; and



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COUNTY

WHEREAS,

Deputy Marshal Dean called for backup and Deputy Sheriff Bakhtiar responded and began administering cardiopulmonary resuscitation (CPR) while Lieutenant Mattox counted the chest compressions and Deputy Sheriff Jennifer Gilbert retrieved an automatic external defibrillator (AED) which she used to shock the patient's chest; and



FULTON  
COUNTY

WHEREAS,

Paramedic Deputy Sheriff Green and Emergency Medical Technician Intermediate Deputy Sheriff Pace assessed the situation and continued life-saving measures and advised the incident commander, Captain Clark-Kendle; and



FULTON  
COUNTY

WHEREAS,

the deputies detected a pulse and observed the patient's eyes opening and his chest rise and fall repeatedly upon the arrival of EMS personnel from Grady Memorial Hospital, who transported him for further treatment;



FULTON  
COUNTY

**NOW, THEREFORE, BE IT RESOLVED,** That the Board of Commissioners of Fulton County commends these Fulton County deputies for their dedication to excellence in public safety, applauds their heroic actions and bravery in saving the life of a Fulton County citizen, and does hereby proclaim Wednesday, August 3, 2022, as "**FULTON COUNTY SHERIFF'S OFFICE AND FULTON COUNTY MARSHAL'S DEPARTMENT APPRECIATION DAY**" in Fulton County, Georgia.



FULTON  
COUNTY



FULTON  
COUNTY

*Fulton County Board of Commissioners*

\_\_\_\_\_  
Sponsoring Commissioner

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice Chair

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Commissioner

Attest:

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Clerk to the Commission

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Commissioner

\_\_\_\_\_  
Commissioner

F U L T O N

C O U N T Y