

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **Latham Home Sanitation Company, Inc.**

Contract No. **21ITB132332C-GS (A), Solid Waste Disposal and Recycling Services Countywide**

Address: **7756 B Hampton Place**  
City, State **Loganville, GA 30052**

Telephone: **(770) 554-0455**

E-mail: [\*\*ricjarvis@gmail.com\*\*](mailto:ricjarvis@gmail.com)

Contact: **Richard F. Jarvis**  
**Vice President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Latham Home Sanitation Company, Inc.**, to provide Solid Waste Disposal and Recycling Services Countywide, dated 1<sup>st</sup> day of April 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the cost for additional solid waste disposal and recycling services for Fulton County facilities.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **August 17, 2022, BOC Items #22-** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 17<sup>th</sup> day of August, 2022, between the County and **Latham Home Sanitation Company, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all materials, labor, tools, equipment, transportation, and appurtenances necessary to provide additional on-site landfill solid waste disposal and recycling services, and to help subsidize the increase in service rates because of higher fuel costs for the remainder of FY2022.

2. **COMPENSATION:** The services described under the Scope of Work of the Contract shall be performed by Contractor for a total amount not to exceed **\$481,600.00** (Four Hundred Eighty-One Thousand and Six Hundred Dollars and Zero Cents) (\$441,600.00 under the original award and \$40,000.00 via this Amendment No. 1).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**LATHAM HOME SANITATION  
COMPANY, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Richard F. Jarvis,  
Vice President

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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