

# Proclamation



FULTON  
COUNTY

**WHEREAS,**

AID Atlanta was founded in 1982 by a group of concerned friends with the vision of building a grassroots campaign to promote awareness about HIV/AIDS and provide care, compassion, and support for those living with HIV/AIDS and those caring for them in the community; and



FULTON  
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**WHEREAS,**

AID Atlanta's mission is to reduce HIV infections and improve the quality of life of our members by breaking barriers and building community; and



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**WHEREAS,**

AID Atlanta is celebrating 40 years of saving and transforming lives across Greater Atlanta and the State of Georgia through embracing the core values of compassion, respect, service, excellence, and integrity; and



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**WHEREAS,**

since its inception, AID Atlanta has expanded to offer a broad range of services to meet the needs of the community, and has since grown to be one of Georgia's most comprehensive HIV organizations providing free/low cost HIV/STI testing and treatment, specialty medical care, case management support, prevention interventions, outreach, mental health services, housing assistance, targeted programs for the most vulnerable, pharmacy services, and operating one of the oldest HIV hotlines in the nation (the Georgia AIDS/STI Information Hotline); and



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**WHEREAS,**

through the affiliation and support of the AIDS Healthcare Foundation since 2015, AID Atlanta continues to grow and expand its HIV education, prevention, care, and treatment footprint in metro Atlanta and has proudly served over 100,000 people over the past 40 years;



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**NOW, THEREFORE, BE IT RESOLVED,** That the Fulton County Board of Commissioners recognizes AID Atlanta for their tireless work in the community to ensure that all citizens affected by HIV/AIDS have the resources needed to live with dignity and respect, and celebrates with them on the occasion of their 40<sup>th</sup> anniversary, and does hereby proclaim Wednesday, August 17, 2022 as "**AID ATLANTA APPRECIATION DAY**" in Fulton County, Georgia.

*Fulton County Board of Commissioners*

\_\_\_\_\_  
Sponsoring Commissioner

Attest:

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Clerk to the Commission

F U L T O N C O U N T Y