

# Proclamation



FULTON  
COUNTY

*WHEREAS,*

Kyle Lamont is a native of Southwest Atlanta where he has been dedicated to serving and advocating for the advancement of his community; and



FULTON  
COUNTY

*WHEREAS,*

Kyle first served as President for the Oakland City Community organization where he galvanized for engagement with his neighbors and community leaders; because of his dedication and love for his community, he was appointed to the Board of Directors of the Fulton County Development Authority where he has been instrumental in calling for equitable and inclusive development throughout Fulton County; and



FULTON  
COUNTY

*WHEREAS,*

Kyle chairs the Strategic Initiatives Committee and created a \$500,000 grant program that shifts reserve funds to small businesses, affordable housing, and workforce development across Fulton County; he also serves on the Board of Directors for the Atlanta Land Trust, which is committed to building affordable housing in Atlanta's Beltline neighborhoods, he serves on the Board of Directors for the Atlanta Land Bank and The Beltline TADAC; and



FULTON  
COUNTY

*WHEREAS,*

Kyle serves as the NPU-S Vice Chair and sits on the Board of Directors for the South Fulton Chamber of Commerce; Kyle also Chairs the Bayard Rustin Breakfast where the foundation feeds the homeless, provides resources to at risk youth, and promotes health and wellness through HIV/AIDS testing and resources; and



FULTON  
COUNTY

*WHEREAS,*

Kyle was named amongst the top 100 LGBTQIA Georgians by Out Georgia Business Alliance in 2021; he lives by the Mahatma Gandhi quote: "The best way to find yourself is to lose yourself in the service of others";



FULTON  
COUNTY

***NOW, THEREFORE, BE IT RESOLVED,*** That the Fulton County Board of Commissioners, in commemoration of Black Gay Pride Weekend, recognizes Kyle Lamont for his steadfast advocacy for the community, and does hereby proclaim Friday, September 2, 2022 as **"KYLE LAMONT APPRECIATION DAY"** in Fulton County, Georgia.

*Fulton County Board of Commissioners*

Attest:

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Clerk to the Commission

F U L T O N C O U N T Y