1 2 3 4	A RESOLUTION TO EXTEND EMERGENCY PURCHASING AUTHORITY OF THE CHAIRMAN AND COUNTY MANAGER FOR COVID-19 RELATED PURCHASES; AND FOR OTHER PURPOSES		
5	WHEREAS, beginning in March 2020, Fulton County, Georgia has been impacted		
6	by the threat and spread of a novel coronavirus known as SARS-CoV-2 (COVID-19); and		
7	WHEREAS, on March 13, 2020, to control the spread of the virus, President		
8	Donald Trump issued a "Proclamation on Declaring a National Emergency Concerning		
9	the Novel Coronavirus Disease (COVID-19) Outbreak"; and		
10	WHEREAS, on February 24, 2021, President Joseph Biden extended the		
11	"Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus		
12	Disease (COVID-19) Outbreak"; and		
13	WHEREAS, on February 18, 2022, President Biden again extended the national		
14	emergency declaration beyond March 1, 2022; and		
15	WHEREAS, on July 15, 2022, United States Department of Health and Human		
16	Services Secretary Xavier Becerra renewed the COVID-19 public health emergency,		
17	which is renewed every 90 days, until October 13, 2022; and		
18	WHEREAS, the pandemic is ongoing, and Fulton County continues to have a great		
19	need for emergency vehicles to remain in place to allow the County to access COVID -		
20	19 response services and equipment as necessary to provide appropriate responses as		
21	the COVID – 19 pandemic continues to cause significant risk to public health and safety;		
22	and		
23	WHEREAS, the public health emergency caused by the spread, and potential		
24	spread, of COVID -19 has negatively impacted Fulton County's public health, supply		
25	chain, and healthcare infrastructure; and		

WHEREAS, on March 18, 2020, the Board of Commissioners ("BOC") passed Resolution No. 20-0237 authorizing the Chairman and the County Manager to execute any documents, including but not limited to, contracts, memorandums of understanding, or declarations necessary to ensure the maintenance of critical governmental functions during the pandemic; and

WHEREAS, this authority granted to the Chairman and County Manager, as extended, expires on September 21, 2022; and

WHEREAS, the BOC wishes to continue the authorization granted to the County Manager and Chairman to make COVID-19 related emergency purchases from any funding the County has received including the Federal Emergency Management Agency (FEMA), the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) (42 U.S.C §§ 5121-5207), Consolidated Appropriations Act (H.R. 133, 116th Cong. (2020)), Emergency Rental Assistance Program (15 U.S.C. § 9058c), Coronavirus Aid, Relief and Economic Security Act (C.A.R.E.S Act) (Pub. Law 116-136, March 27, 2020, 15 U.S.C. § 9001 et seq.), and American Rescue Plan Act (H.R. 1319, 117th Cong. (2021)), using the same process that was put into place to handle C.A.R.E.S. Act funded projects consistent with Fulton County Code of Ordinances § 102-385.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby extends the time-period of COVID-19 related emergency purchasing authority to the County Manager and Chairman until October 19, 2022.

FURTHER, BE IT RESOLVED, that the Chairman or the County Manager are hereby authorized to execute any documents, including but not limited to contracts,

1	memorandums of understanding, or declarations necessary to ensure the maintenance		
2	of critical governmental functions.		
3	FINALLY, BE IT RESOLVED, that this Resolution shall become effective upon		
4	adoption and shall continue until further notice.		
5	PASSED AND ADOPTED by the Board of Commissioners of Fulton County, this		
6	day of, 2022.		
7 8		FULTON COUNTY BOARD OF COMMISSIONERS	
9 10		SPONSORED BY:	
11		SPONSORED BT.	
12			
13			
14		Chairman Robert L. Pitts	
15			
16			
17		ATTEST:	
18			
19			
20 21			
22		Tonya R. Grier	
23		Clerk to the Commission	
24			
25	APPROVED AS TO FORM:		
26			
27			
28	V. Co lo		
29	Y. Soo Jo,		
30 31	County Attorney		
32			
33	P:\CALegislation\BOC\Resolutions\2022 Resolutions\9.21.22	Resolution COVID19 Chairman and CM Authority.docx	