### AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: Atlantic Coast Consulting, Inc.

Contract No. 21RFP130049C-CG, Landfill Post Closure Services

Address: **1150 Northmeadow Pkwy, Suite 100** City, State **Roswell, GA 300576** 

Telephone: (770) 594-5998

E-mail: richie.deason@atlcc.net

Contact: Richie Deason CEO/President

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Atlantic Coast Consulting, Inc.,** to provide Landfill Post Closure Services, dated 1<sup>st</sup> day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS; the purpose of this amendment is for the approving of increasing spending authority to cover the cost to install permanent groundwater monitoring wells to measure the level of groundwater contamination at the site of Dogwood Senior Center for Fulton County.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 7, 2022, BOC Items #22-0638**.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 7<sup>th</sup> day of September 2022, between the County and **Atlantic Coast Consulting, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all materials, labor, tools, equipment, transportation, and appurtenances necessary to provide install permanent groundwater monitoring wells to measure the level of ground contamination at the site of Dogwood Senior Center located at 1953 Donald Lee Hollowell Parkway NW, Atlanta, GA 30318. The groundwater contamination was

caused by leaking underground fuel storage tanks (UST). The tanks were removed in the 1980's, but no environmental testing or reporting was done in conjunction with the removals.

In February 2022, during the initial environmental investigation and testing that was prepared by Atlantic Coast Consulting, Inc. The testing noted a maximum dissolved concentration for benzene of 680 micrograms per liter ( $\mu$ g/L) which exceeded the In-Stream Water Quality Standards (ISWQS) for benzene of 51  $\mu$ g/L. On August 9, 2022, because of the significant level of contaminants discovered in the groundwater requiring remediation, the Underground Storage Tank Management Programs (USTMP) Corrective Action Unit II is requesting that the site submit a Corrective Action Plan – Part A (CAP-Part A) by NLT October 14, 2022.

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$75,000.00** (Seventy-Five Thousand Dollars and Zero Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO.** <u>1</u> **TO FORM OF CONTRACT:** Except as modified by this Amendment No. <u>1</u> to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

## [INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

### OWNER:

CONSULTANT:

# **FULTON COUNTY, GEORGIA**

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman Fulton County Board of Commissioners

ATTEST:

## ATLANTIC COAST CONSULTING, INC.

DocuSigned by:

Richie Deason

Richie Deason, CEO/President

ATTEST:

DocuSigned bSecretary/

DocuSigned by:

Tonya Grier

Tonya R. Grier Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

-DocuSigned by:

denval Stewart

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

Joseph Davis

Joseph N. Davis, Director, Department of Real Estate and Asset Management

ATTEST:

DocuSigned by:

kate Schlueter

Assistant Secretary

(Affix Corporate Seal)

Notary Public

Cherokee County:

3/16/2026 Commission Expires:

(Affix Notary Seal)



		2022 0620	0 /7 /2022
ITEM#:	RCS:	ITEM#:	RM:
<b>RECESS MEETING</b>		<b>REGULAR MEETING</b>	



#### 569ATLANCOA1 ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

-							2/2021			
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Mc	Griff Insurance Services					Ext): 813-68		FAX (A/C, No):		
	E. Jackson St. FL 20				E-MAIL ADDRES	s: Patricia.	Byrne@mc			
Tampa, FL 33602								FORDING COVERAGE		NAIC #
					INSURER A : Travelers Indemnity Company					25658
INSURED								sualty Co of Amer		25674
Atlantic Coast Consulting, Inc. ACC of Florida, Inc.					-		s Indemnity C			25666
	1150 Northmeadow Parkw	av. S	Suite	100			tal Casualty			20443
	Roswell, GA 30076	<b>,</b> , -					Jak Fire Insur	ance Company		25615
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							-	MED EXP (Any one person)	\$5,00	
							-	PERSONAL & ADV INJURY	\$1,00	
	GEN'L AGGREGATE LIMIT APPLIES PER:						-	GENERAL AGGREGATE		0,000
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	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N / A					-	E.L. EACH ACCIDENT	\$1,00 ¢1.00	,
	(Mandatory in NH) If yes, describe under DESCRIPTIONS below:							E.L. DISEASE - EA EMPLOYEE \$1,00		,
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	1168				AUTHORIZED REPRESENTATIVE					
Atlanta, GA 30303				Format 1. Saushall						

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#### 569ATLANCOA1 **ACORD**<sub>TM</sub> **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 10/22/2021

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			its to	une .			1 /			
PRODUCER						CONTACT NAME: Patricia	Byrne	FAX		
McGriff Insurance Services     PHONE (A/C, No, Ext):     813-682-1510     FAX (A/C, No):       401 E. Jackson St. FL 20     E-MAIL     Patricia Burno@megriff.com										
					-	E-MAIL ADDRESS: Patricia	.Byrne@mc	griff.com		
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		ACC of Florida, Inc.				INSURER D : Contine				20443
		1150 Northmeadow Parkw	ay, S	Suite	400	INSURER E : Charter				25615
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		13 10	/ the		CONTACT Patricia	.,				
	Griff Insurance Services				PHONE (A/C, No, Ext): 813-68		FAX (A/C, No):			
401	E. Jackson St. FL 20									
Tam	npa, FL 33602				E-MAIL ADDRESS: Patricia.Byrne@mcgriff.com					
	•				INSURER(S) AFFORDING COVERAGE INSURER A : Travelers Indemnity Company					
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Atlantic Coast Consulting, Inc.					INSURER B : Travelers				25666	
	ACC of Florida, Inc.								20443	
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							PERSONAL & ADV INJURY	\$1,00	0,000	
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	Incl. Pollution						\$3,000,000 Aggregat	te		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is an Additional Insured in regards to the General Liability and Automobile Liability when required by written contract. A Waiver of subrogation in favor of the Additional Insured applies to the General liability, Automobile Liability and Workers Compensation when required by written contract.										
CERTIFICATE HOLDER					CANCELLATION					
	Fulton County Govt 130 Peachtree Street SW 1168	, Ste	9.		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
	Atlanta, GA 30303				AUTHORIZED REPRESENTATIVE					
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#### 569ATLANCOA1 ACORD<sub>TM</sub> **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 40/22/2024

THIS CERTIFICATE IS ISSUED AS A M CERTIFICATE DOES NOT AFFIRMATI BELOW. THIS CERTIFICATE OF INSU REPRESENTATIVE OR PRODUCER, A	/ELY RANC		EGATIVELY AMEND, EX DES NOT CONSTITUTE A	TEND OR ALTER T	HE COVERA	GE AFFORDED BY THE	LDER. POLIC	IES	
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PRODUCER				CONTACT Patricia	()				
McGriff Insurance Services				PHONE (A/C, No, Ext): 813-68		FAX (A/C. No):			
401 E. Jackson St. FL 20				E-MAIL ADDRESS: Patricia	Bvrne@mc				
Tampa, FL 33602				ADDRESS: 1 attroit				NAIC #	
					INSURER(S) AFFORDING COVERAGE A : Travelers Indemnity Company				
INSURED				INSURER B : Traveler				25658 25674	
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X ANY AUTO						(Ea accident) BODILY INJURY (Per person)	\$ .,	,	
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(Mandatory in NH) If yes, describe under						E.L. DISEASE - EA EMPLOYEE		•	
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Incl. Pollution						\$3,000,000 Aggregat	le		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: 18RFP113472C-BKJ Landfill Post Closure Services. Certificate holder is an Additional Insured in regards to the General Liability and Automobile Liability when required by written contract. A Waiver of subrogation in favor of the Additional Insured applies to the General liability, Automobile Liability and Workers Compensation when required by written contract.A 30									
Day notice of cancellation (subject	-				•				
the General Liability, Auto Liability		-							
	POIL	y vvii							
CERTIFICATE HOLDER				CANCELLATION					
Fulton County Governn Department of Purchas Compliance	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
130 Peachtree Street, S	W; St	te 11	68	AUTHORIZED REPRESE	NTATIVE				
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				° °	1988-2015 AC	CORD CORPORATION. A	Il riah	ts reserved.	

Board of Commissioners	Post Agenda	September 7, 2022			
22-0638 Real Estate and Ass	set Management				
	increase spending authority - Depa				

Asset Management, 21RFP130049C-CG, Landfill Post Closure Services in the amount of \$75,000.00 with Atlantic Coast Consulting, Inc. (Roswell, GA), to provide funding to install permanent groundwater monitoring wells to measure the level of groundwater contamination at the site of Dogwood Senior Center located at 1953 Donald Lee Hollowell Parkway NW, Atlanta, GA 30318. Effective upon BOC approval. (APPROVED)

A motion was made by Commissioner Hall and seconded by Commissioner Abdur-Rahman, to approve. The motion passed by the following vote:

Yea: Pitts, Ellis, Morris, Hall, Arrington, and Abdur-Rahman

Did Not Vote: Hausmann

## 22-0639 Real Estate and Asset Management

Request approval of a task order - Department of Real Estate and Asset Management, 20RFP124887K-BKJ, Standby Professional Services for Facilities Related Planning, Design, Engineering and Assessments- Architectural and Engineering Services in the amount of \$739,180.00 with Sizemore Group, LLC (Atlanta, GA), to provide standby professional design services for the Fulton County Government Behavioral Health Crisis Center located within the existing Oak Hill Child, Adolescent & Family Center at 2805 Metropolitan Parkway SW, Atlanta, GA 30315. Effective upon BOC approval. **(APPROVED)** 

A motion was made by Commissioner Ellis and seconded by Commissioner Hall, to approve. The motion passed by the following vote:

Yea: Pitts, Hausmann, Ellis, Morris, Hall, Arrington, and Abdur-Rahman

# Health and Human Services

## 22-0640 Public Works

Request approval to increase spending authority - Public Works, 20ITBC124903A-FB, Corporation Stops and Brass Fittings in the amount of \$315,011.23 with Delta Municipal Supply Company (Lawrenceville, GA), to provide corporation stops and brass fittings. Effective upon BOC approval through December 31, 2022. (APPROVED)

A motion was made by Commissioner Abdur-Rahman and seconded by Commissioner Hall, to approve. The motion passed by the following vote:

Yea: Pitts, Hausmann, Ellis, Morris, Hall, Arrington, and Abdur-Rahman