

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: Delta Municipal Supply Company

Contract No. 20ITBC124903A-FB, Corporation Stops and Brass Fittings

Address: P O Box 464412  
City, State Lawrenceville, GA 30042

Telephone: 770-277-0211

E-mail: [David.lyle@deltamunicipal.com](mailto:David.lyle@deltamunicipal.com)

Contact: David Lyle  
Vice President

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Delta Municipal Supply Company, to provide corporation stops and brass fittings, dated 7<sup>th</sup> day of September, 2022, on behalf of the Department of Public Works; and

WHEREAS, this increased spending authority will cover the cost for the procurement of corporation stops and brass fittings for water service installation, repair, and maintenance for the North Fulton water distribution system, and avoid the delay in procuring these materials; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on September 7, 2022, Item#22-0640.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 7th day of September, 2022, between the County and Delta Municipal Supply Company, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** This increased spending authority will provide for the procurement of corporation stops and brass fittings for water service installation, repair, and maintenance for the North Fulton water distribution.
2. **COMPENSATION:** The services described under Scope of Work herein shall be

performed by the Contractor for a total amount not to exceed the additional amount of \$315,011.23.

3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

DocuSigned by:

*Patrick O'Connor*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*David Clark*

David Clark, Director  
Department of Public Works

CONSULTANT:

**DELTA MUNICIPAL SUPPLY  
COMPANY**

DocuSigned by:

*David Lyle*

David Lyle  
Vice President

ATTEST:

Secretary/  
Assistant Secretary

DocuSigned by:

(Affix Corporate Seal)

ATTEST:

Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: <u>2022-0640</u> RM: <u>9/7/2022</u>
RECESS MEETING	REGULAR MEETING