



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Fulton County Marshal's Department

**BID/RFP# NUMBER:** 22ITBC0412B-EF

**BID/RFP# TITLE:** Duty Gear and Uniforms

**ORIGINAL APPROVAL DATE:** 06/15/2022

**RENEWAL EFFECTIVE DATES:** 01/01/2023 - December 31, 2023

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 1

**RENEWAL AMOUNT:** \$ 6,648.00

**COMPANY'S NAME:** Lawmen's Shooters Supply, Inc.

**ADDRESS:** 701 Columbia Blvd.

**CITY:** Titusville

**STATE:** Florida

**ZIP:** 32780

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE:** **BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**[INSERT COMPANY NAME]**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**[Insert name]  
[Insert title]**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**[Insert Department Head Name & Title]  
[Insert User Department Name]**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

|                                       |                                      |
|---------------------------------------|--------------------------------------|
| <b>ITEM#:</b> _____ <b>RCS:</b> _____ | <b>ITEM#:</b> _____ <b>RM:</b> _____ |
| <b>RECESS MEETING</b>                 | <b>REGULAR MEETING</b>               |