

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: Middleton Transport

Contract No. 19ITB867972C-BKJ

Address: 5701 Valley Loop

City, State Fairburn, GA 30213

Telephone: (404) 797-4845

E-mail: Middletonstranport@yahoo.com

Contact: Henry Middleton  
Owner

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with [Insert Contractor Name] to provide [Insert the scope of work/services], dated [Insert contract effective date], on behalf of the [Insert User Department]; and

WHEREAS, [this clause should state in detail what is being amended, such as adding additional scope of work, revising, modifying or correcting the existing contract and purpose for amendment]; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of October, 2022, between the County Middleton Transport who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Transport of decedents to the Medical Examiner's office

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$15,000.
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
[insert department head name & title]  
[insert user department name]

CONSULTANT:

**MIDDLETONS TRANSPORT**

\_\_\_\_\_  
Henry Middleton  
Owner

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#:_____ RCS:_____	ITEM#:_____ RM:_____
RECESS MEETING	REGULAR MEETING