

## AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **B & W Mechanical Contractors, Inc.**

Contract No. **21ITB130214C-CG, Standby Plumbing Repair Services**

Address: **1940 Riverside Parkway**  
City, State **Lawrenceville, GA 30043**

Telephone: **(770) 449-6000**

E-mail: [chris.kinney@bwmech.com](mailto:chris.kinney@bwmech.com)

Contact: **Chris Kinney**  
**Account Manager**

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **B & W Mechanical Contractors, Inc.**, to provide Standby Plumbing Repair Services, dated 1<sup>st</sup> day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs to allow several high priority plumbing repair/replacement jobs that require immediate attention in the Fulton County Justice Center Complex.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **November 2, 2022, BOC Items #22-**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 2<sup>nd</sup> day of November, 2022, between the County and **B & W Mechanical Contractors, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to allow several high priority plumbing repair/replacement jobs that require immediate attention in the Fulton County Justice Center Complex. The plumbing system in the courthouses was installed/ renovated in 1993 and several parts plumbing system have

developed defects arising from age and corrosion.  
Repair/Replacement Plumbing System Job:

	County Facility	Project Description	Project Cost
1	Lewis Slaton Courthouse	Probing and blowing down 6 storm drains in Lewis Slaton Courthouse to check and prevent flooding due to drain back up.	\$7,860.00
	<b>Total Cost</b>		<b>\$7,860.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$8,000.00** (Eight Thousand and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**B & W MECHANICAL  
CONTRACTORS, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Chris Kinney,  
Account Manager

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
RECESS MEETING	REGULAR MEETING