

## **AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: Help at Home Atlanta

Contract No. 21RFQ000007A-CJC, Senior In-Home Services

Address: 33 S. State Street, Suite 500  
City, State Chicago, IL 60603

Telephone: (312) 795-4693

E-mail: [gsaberbein@helppathome.com](mailto:gsaberbein@helppathome.com)

Contact: Gustavo Saberbein, MS  
Vice President, Business Development

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Help at Home to provide in-home services, dated September 7, 2021, on behalf of the Department of Senior Services; and

WHEREAS, the County wishes to amend the existing contract to increase the spending authority in the amount of \$22,736.75 in order to continue to provide In Home Services; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and,

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on 11/02/2022, Item# 22-0828.

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, and for other good and valuable consideration, County and Contractor agree as follows:

1. **SCOPE OF WORK TO BE PERFORMED:** The Contractor shall provide through the Department of Senior Services, homemaker, personal care, and respite services in the home of the service recipients, and in compliance with the State of Georgia Department of Human Services (DHS) service Requirements.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$22,736.75 (Twenty-Two Thousand Seven Hundred Thirty-Six Dollars and Seventy-Five Cents).
3. **LIABILITY OF COUNTY:** This Amendment no. 1 Contract shall not become binding

on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**HELP AT HOME ATLANTA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Gustavo Saberbein, MS  
Vice President, Business  
Development

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Ladisa Onyiliogwu, Director  
Department of Senior Services

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>