

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: Delta Municipal, Inc.

Contract No. 20ITBC101020A-CJC, Water Meters

Address: P. O. Box 464412
City, State Lawrenceville, GA 30042

Telephone: **(770) 277-0211**

E-mail: sslocum@deltamunicipal.com

Contact: Shane Slocum
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered a Contract with Delta Municipal, Inc, to provide water meters dated 02/03/2021, on behalf of the Department of Public Works; and

WHEREAS, this increased spending authority will cover the cost for the procurement of water meters to be installed at new water service connections and for repairs and replacement of current service locations, and avoid the delay in procuring these materials; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 21st day of September, 2022, between the County and Delta Municipal, Inc, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: This increased spending authority will provide for water meters to be installed at new water service connections and for repairs and replacement of current service locations. On November 3, 2021, Delta Municipal was approved to supply 2100 of new meters for 2022 at a cost of \$750,000. Public Works has received these meters and have installed them throughout our service area. Currently, up to 600 residential and commercial meters require replacement due to

malfunctions that inhibit the accuracy of recording water usage and associated potential loss of revenue. This increased spending authority will purchase enough meters to address this need plus provide additional meters to ensure our inventory is stocked through the first quarter of 2023.

1. .
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by the Contractor for a total amount not to exceed the additional amount of \$1,078,910.67.
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

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Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D...

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

DocuSigned by:

Patrick O'Connor

68048F0EDCEC451...

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

David Clark

65CE1C9FDD834B8...

David Clark, Director
Department of Public Works

CONSULTANT:

DELTA MUNICIPAL, INC

DocuSigned by:

Shane Slocum

DED03F67763040D...

Shane Slocum
Vice President

ATTEST:

Secretary/
Assistant Secretary

DocuSigned by:

(Affix Corporate Seal)

ATTEST:



Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

<p>ITEM#: _____ RCS: _____</p> <p>RECESS MEETING</p>	<p>2022-0684 9/21/2022 Recess Meeting</p> <p>ITEM#: _____ RM: _____</p> <p>REGULAR MEETING</p>
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