

# Proclamation



FULTON  
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*WHEREAS,* The National Black College Alumni Hall of Fame Foundation, Inc. was founded in 1986 and is dedicated to sustaining and growing Historically Black Colleges and Universities (HBCU's) through alumni recognition, scholarships, training, and technical assistance and programs to promote humanitarian involvement; and

*WHEREAS,* the National Black College Alumni Hall of Fame Foundation has awarded more than \$1,160,000 in scholarships and grants to students at HBCUs and over 350 Black college students have been inducted into the National Black College Alumni Hall of Fame; and

*WHEREAS,* over 500,000 high school students were exposed to more than 500 colleges and universities through the Hall of Fame's National Scholarship Service program as they decided their post secondary educational choices; and

*WHEREAS,* numerous HBCUs take advantage of the Hall of Fame's information reservoir regarding training, technical assistance and guidance in leadership development, fundraising, and chapter development; and

*WHEREAS,* the programs and initiatives of the National Black College Alumni Hall of Fame Foundation are designed and implemented to highlight the accomplishments of HBCU's through their graduates and students; they include the Positive Image Program, Call To Womanhood and Call To Manhood Symposiums, The Legacy Lecture Series, the Speaker's Bureau, and The Andrew Young Emerging Leaders Institute; and

*WHEREAS,* under the leadership of founder and Chairman, Thomas W. Dortch, Jr., the foundation pledges to continue to preserve and highlight the significant contributions of HBCU's and its graduates;

***NOW, THEREFORE, BE IT RESOLVED,*** That the Fulton County Board of Commissioners commends the National Black College Alumni Hall of Fame Foundation for its continued support of all HBCU's, and does hereby proclaim Friday, September 23, 2022 as **"NATIONAL BLACK COLLEGE ALUMNI HALL OF FAME FOUNDATION APPRECIATION DAY"** in Fulton County, Georgia.

*Fulton County Board of Commissioners*

\_\_\_\_\_  
Sponsoring Commissioner

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Commissioner

Attest:

\_\_\_\_\_  
Clerk to the Commission

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