

# Proclamation

WHEREAS,

According to the Centers for Disease Control and Prevention (CDC), breast cancer is the second leading cause of cancer deaths for women in the United States and Georgia and each year in the United States, about 245,000 cases of breast cancer are diagnosed in women and about 2,200 in men, thus causing about 41,000 deaths among women and 460 deaths among men; and



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COUNTY

WHEREAS,

early detection is critical through prevention initiatives such as mammograms that can detect breast cancer up to two years before physical symptoms can be seen or felt; and



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WHEREAS,

the Fulton County Board of Health Breast and Cervical Cancer Prevention Program, through funding from the Georgia Department of Public Health, provides breast cancer screenings, diagnostic services, and referrals to treatment as medically indicated to help reduce the impact of breast cancer on uninsured women residing in Fulton County; and



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WHEREAS,

as part of observances of Breast Cancer Awareness Month and as part of its ongoing commitment to encourage early detection and treatment, the Fulton County Board of Health will offer free breast cancer screenings over a two-day period at two of its regional health centers on October 17th at College Park Regional Health Center and October 19th at North Fulton Regional Health Center in Alpharetta; and



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WHEREAS,

health and public officials strongly encourage women to remain vigilant about their regular mammograms, despite the challenges brought on by the current COVID-19 pandemic;



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**NOW, THEREFORE, BE IT RESOLVED,** That the Fulton County Board of Commissioners hereby commends the Fulton County Board of Health Breast and Cervical Cancer Prevention Program, community medical providers, and community partners who dedicate their lives to fighting for a world without breast cancer, and does hereby proclaim October 2022 as **"BREAST CANCER AWARENESS MONTH"** in Fulton County, Georgia.



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*Fulton County Board of Commissioners*

\_\_\_\_\_  
Sponsoring Commissioner and Vice Chair

\_\_\_\_\_  
Chairman

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Commissioner

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Commissioner

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Commissioner

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Commissioner

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Commissioner

Attest:

\_\_\_\_\_  
Clerk to the Commission

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