[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT] ***THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION*** Project Name: CDMCAST ALPHARETTA - MAXWELL ROAD Return Recorded Document to: Tax Parcel Identification No.: 12 258 106930505 Fulton County Land Division 141 Land Disturbance Permit No.: WRN22-031 TRE220895 Pryor Street, S.W. – Suite 8021 Zoning/Special Use Permit No.: NIA Atlanta, Georgia 30303 (if applicable) For Fulton County Use Only Approval Date: ___ Initials: __ WATER VAULT EASEMENT (Corporate Form) STATE OF GEORGIA, COUNTY OF FULTON day of <u>DECEMBER</u>, 20 22_, between This indenture entered into this _, a corporation duly COMCAST CABLE COMMUNICATIONS, LLC , party of the first part organized under the laws of the State of DELAWARE (hereinafter referred to as Grantor), and FULTON COUNTY, a Political Subdivision of the State of Georgia, party of the second part. WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 693 of the 1ST District, 2ND Section (if applicable) of Fulton County, Georgia, and more particularly described as follows: To wit:

[See Exhibit "A" attached hereto and made a part hereof]

Project Name

COMCAST ALPHARETTA - MAXWELL ROAD

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, installation, access, maintenance and upgrade of a water vault, water meter and appurtenances according to the location and size of said water vault, water meter and appurtenances

appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

COMCAST CABLE

Signed sealed and delivered this / 14th	GRANTOR:	COMMUNICATIONS LLC
Signed, sealed and delivered this 6th day of December . 20 23		CORPORATE NAME
in the presence of	Ву:	1150
Witness		BARRY CORCORAN
	Print Name.	DIENCY CONTROL
	Title:	VP,CF0
i de la	Ву:	•
Notary Public	5).	
	Print Name:	
ANGELIA MILL	Title:	
NOTA OF THE		[CORPORATE SEAL]
[NOTARIAL SEAL] m Solic S		

WATER EASEMENT

EXHIBIT

ALPHARETTA

324 MAXWELL RD, ALPHARETTA,

GA 30009

LAND LOT 693, 1ST DISTRICT

PARCEL ID 12 258106930505

11720 AMBER PARK DRIVE, SUITE 600

ALPHARETTA, GEORGIA 30009

PHONE: (770) 619-4280 I www.kimley-horn.com

EXISTING OFFICE

SCALE:

DATE:

COMCAST CABLE

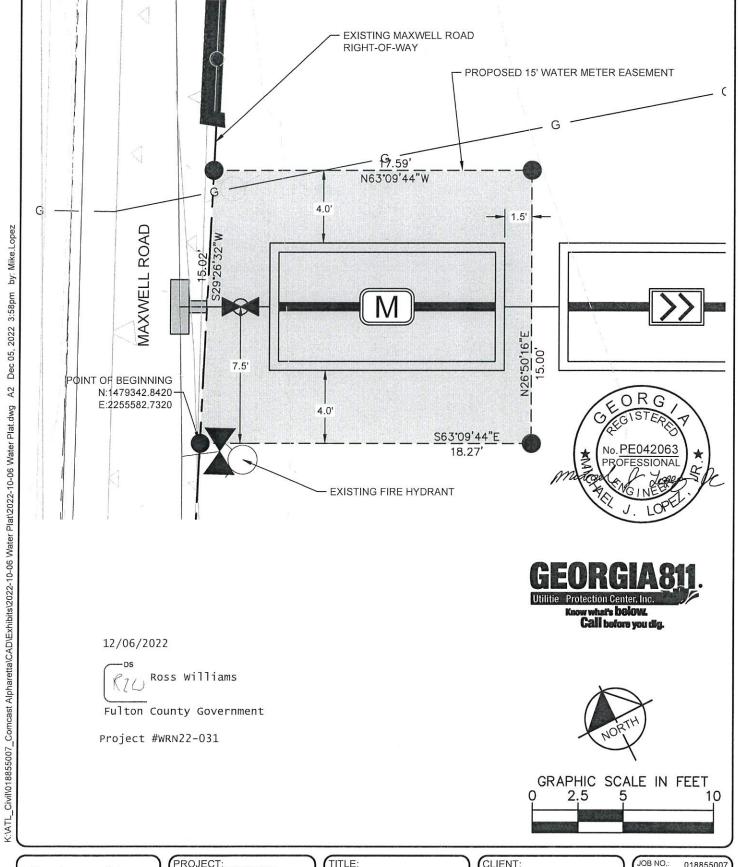
2605 CIRCLE 75 PARKWAY SE

ATLANTA, GA 30339

1" = 40'

12/05/2022

EXHIBIT A



Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600 ALPHARETTA, GEORGIA 30009 PHONE: (770) 619-4280 I www.kimley-horn.com

PROJECT: COMCAST **ALPHARETTA**

324 MAXWELL RD, ALPHARETTA, GA 30009 LAND LOT 693, 1ST DISTRICT PARCEL ID 12 258106930505

TITLE:

WATER EASEMENT **EXHIBIT**

CLIENT:

COMCAST CABLE 2605 CIRCLE 75 PARKWAY SE ATLANTA, GA 30339

018855007 SCALE 1" = 5' DATE: 12/05/2022 SHEET EXHIBIT A

COMMENCING AT A POINT OF BEGINNING LOCATED AT NORTHING 1479342.8420 AND EASTING 2255582.7320 ON THE EXISTING MAXWELL ROAD RIGHT OF WAY; THENCE BEARING S63°09'44"E A DISTANCE OF 18.27 FEET; THENCE BEARING N26°50'16"E A DISTANCE OF 15.00 FEET; THENCE BEARING N63°09'44"W A DISTANCE OF 17.59'; THEN BEARING S29°26'32"W A DISTANCE OF 15.02 FEET ALONG THE MAXWELL ROAD RIGHT OF WAY RETURNING TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL CONTAINS 268.91 SQUARE FEET (0.0062 ACRES), MORE OR LESS, SUBJECT TO ANY AND ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND CONVEYANCES OF RECORD.

12/06/2022

Ross Williams

Fulton County Government

Project #WRN22-031



Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600 ALPHARETTA, GEORGIA 30009 PHONE: (770) 619-4280 I www.kimley-horn.com PROJECT: COMCAST ALPHARETTA

324 MAXWELL RD, ALPHARETTA, GA 30009 LAND LOT 693, 1ST DISTRICT PARCEL ID 12 258106930505 TITLE:

WATER EASEMENT EXHIBIT CLIENT:

COMCAST CABLE 2605 CIRCLE 75 PARKWAY SE ATLANTA, GA 30339 JOB NO.: 018855007

SCALE: N.A.

DATE: 12/05/2022

SHEET:

EXHIBIT A