

# Proclamation

**WHEREAS,**

Fulton County experienced a severe winter weather event during the Holiday weekend in December of 2022 that caused major water and plumbing emergencies across the county; and



**WHEREAS,**

the Department of Real Estate and Asset Management (DREAM) has two employees, Benjamin Wright, a Central Fulton Building Maintenance Supervisor, and Patrick Ent, a Greater Fulton Building Maintenance Supervisor, along with Department Director Joe Davis, that worked through the entirety of both County holiday periods, responding to facility issues at 16 buildings; and



**WHEREAS,**

their response included securing the affected plumbing and fire sprinkler systems, facilitating necessary repairs in conjunction with contractors, and providing daily access to restoration contractors; and



**WHEREAS,**

Public Works has a total of 14 employees that worked through the holiday weekend and repaired two major water main leaks, one on Marietta Street in Alpharetta and the other on Haynes Bridge Road in Johns Creek, as well as answered over 130 calls from residents with frozen pipes; staff assisted homeowners with turning off water to their homes to minimize damage to their properties; and



**WHEREAS,**

these Public Works employees are: Angelo Adams, Grady Cochran, Garfield Cook, Michael Crawford, Barbara Jennings, Jeffrey Johnson, Shawn Michael, Michael Pendley, Ryan Rucker, Tracey Samples, James Smart, Josh Van Horn, and Brent Wheeler;



**NOW, THEREFORE BE IT RESOLVED,** That the Fulton County Board of Commissioners recognizes the men and women from the DREAM and Public Works Departments for their tireless professionalism and dedication to the safety and welfare of their fellow citizens, and does hereby proclaim Wednesday, January 18, 2023 as **"DREAM AND PUBLIC WORKS APPRECIATION DAY"** in Fulton County, Georgia.



**Fulton County Board of Commissioners**

\_\_\_\_\_  
Sponsoring Commissioner

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice Chair

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Commissioner

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Commissioner

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Commissioner

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Commissioner

Attest:

\_\_\_\_\_  
Clerk to the Commission

F U L T O N C O U N T Y