

## **AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **Coca – Cola Refreshments USA, Inc. dba Coca-Cola Distribution Center**

Contract No. **15RFP96985C-DR, Fit Pick Micro Market, Vending Machines & Catered Events**

Address: **4913 Mason Road**  
City, State **Atlanta, GA 30349**

Telephone: **(678) 576-3052**

E-mail: [Jeremypullen@ccbcu.com](mailto:Jeremypullen@ccbcu.com)

Contact: **Jeremy Pullen**  
**Territory Manager, FSOP Healthcare/At Work Atlanta Division**

### **W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with **Coca-Cola Refreshments USA, Inc. dba Coca – Cola Distribution Center** to provide/perform Vending Machine Services for Fulton County Facilities (Government Center Complex, Justice Center Tower, Juvenile Justice Center, and other various County-owned or lease facilities), dated September 1, 2015, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, Amendment No. 1 amended the existing contract to add Romae T. Powell Justice Center and Justice Center Tower facilities to provide quality vending and health convenient food option services for jurors, County agencies and patrons; and

WHEREAS, in accordance with Article 12, Suspension of Work of the Contract, the County provided the Contractor written notice to suspend portions of the services performed under the Contract in FY2020 due to the COVID-19 Pandemic amid concerns of high touch point areas for the services as currently provided were inadvisable. Modified vending services were provided for food, drink and snack supplies; and

WHEREAS, the County wishes to amend the contract in order for the Contractor to resume performance of the suspended services. This action to resume the contract will allow the Contractor to resume of all services to all County-owned and leased facilities performed under this Contract effective March 1, 2023; and

WHEREAS, one, two year renewal option remains under this Contract; and

WHEREAS, the Contractor has performed satisfactorily over the period of the

contract; and

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on **February 15, 2023, BOC Item #23-** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 1<sup>st</sup> day of September 2022, between the County and **Coca-Cola Refreshments USA, Inc. dba Coca – Cola Distribution Center**, who agree that all Services specified will be performed by in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents effective March 1, 2023.

1. **COMPENSATION:** This is a Revenue Generating Contract with all terms and condition remaining the same.
2. **LIABILITY OF COUNTY:** This Amendment No.2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**COCA-COLA BOTTLING  
COMPANY UNITED**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Jeremy Pullen  
Territory Manager FSOP  
Healthcare/At Work Atlanta Division

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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