



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 20RFP127348C-CG (A)

BID/RFP# TITLE: Standby Emergency Repair and Restoration Services

ORIGINAL APPROVAL DATE: 6/2/2021

RENEWAL EFFECTIVE DATES: 1/ 1/ 2023 **THROUGH** 12/ 31/2023

RENEWAL OPTION #: 2 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$1,500,000.00

COMPANY'S NAME: Full Circle Restoration

ADDRESS: 4325 River Green Pkwy

CITY: Duluth

STATE: GA

ZIP: 30096

This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: 2022-0727 **BOC NUMBER:** 10/5/2022

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

14E1B4AA5F6A44A

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D

**Tonya R. Grier
Clerk to the Commission**

(Affix County Seal)



AUTHORIZATION OF RENEWAL:

DocuSigned by:

Joseph N. Davis

B20354A88008422

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

FULL CIRCLE RESTORATION

DocuSigned by:

Orlando Ojeda

88C5A0A04A0640E

**Orlando Ojeda
Owner**

ATTEST:

**Secretary/
Assistant Secretary**

(Affix Corporate Seal)

ATTEST:

DocuSigned by:

Natalie Frasier

56AB2131F68444E

Notary Public

County: Barrow

Commission Expires: April 22, 2025
DS

(Affix Notary Seal)



ITEM#: _____ **RCS:** _____
RECESS MEETING

ITEM#: 2022-0 **RM:** 10/5/2022
REGULAR MEETING

PRESENTATIONS TO THE BOARD**Metropolitan Atlanta Rapid Transit Authority****22-0726 Board of Commissioners**
MARTA Quarterly Briefing**COUNTY MANAGER'S RENEWAL ACTION ITEMS****Open & Responsible Government****22-0727 Real Estate and Asset Management**

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 20RFP127348C-CG, Standby Emergency Restoration and Repair Services in the total amount of \$3,000,000.00 with (A) Full Circle Restoration & Construction Services, Inc. (Duluth, GA), in the amount of \$1,500,000.00; and (B) CRM Services, LLC (Austell, GA), in the amount of \$1,500,000.00 to provide standby emergency repair and restoration services for Fulton County facilities on an "as needed" basis. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2023 through December 31, 2023.

22-0728 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 21ITB130147C-GS, Modular Workstations and Free Standing Furniture Countywide, in the total amount not to exceed \$1,500,000.00 with (A) 5 Star Office Furniture, Inc. (Avondale Estates, GA) in the amount of \$675,000.00; (B) Office Design Concepts Georgia, LLC (Atlanta, GA) in the amount of \$575,000.00 to provide office modular workstation systems and free standalone furniture for Fulton County agencies on an "as needed" basis; and (C) Beltmann Relocation (Stone Mountain, GA) in the amount of \$250,000.00, to provide all labor for breaking down and reconfigurations of existing workstations and office relocation. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2023 through December 31, 2023.

22-0729 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 20ITB125598C-GS, HVAC On Call Maintenance Services Countywide in the total amount not to exceed \$1,200,000.00 with (A) Mechanical Services, Inc. (Hapeville, GA) in the amount of \$300,000.00; (B) Trane U.S., Inc. (Atlanta, GA) in the amount of \$300,000.00; (C) Johnson Controls, Inc. (Roswell, GA) in the amount of \$300,000.00; and (D) Daikin Applied Americas, Inc. (Marietta, GA) in the amount of \$300,000.00, to provide standby on-site HVAC on call maintenance services of air conditioning systems on an "as needed" basis for all Fulton County facilities. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2023 through December 31, 2023.



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 20RFP127348C-CG (B)

BID/RFP# TITLE: Standby Emergency Repair and Restoration Services

ORIGINAL APPROVAL DATE: 6/2/2021

RENEWAL EFFECTIVE DATES: 1/ 1/ 2023 **THROUGH** 12/ 31/2023

RENEWAL OPTION #: 2 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$1,500,000.00

COMPANY'S NAME: Complete Contracting Partners, LLC

ADDRESS: 3961 Floyd Road, Suite 300336

CITY: Austell

STATE: GA

ZIP: 30106

This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: ²⁰²²⁻⁰⁷²⁷ **BOC NUMBER:** ^{10/5/2022}

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA

**COMPLETE CONTRACTING
PARTNERS, LLC**

DocuSigned by:

Robert L. Pitts

14E1B4AA5F6A44A...

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

DocuSigned by:

Anguinson Collins

E31AE92C992147A...

**Quincy Collins
Owner**

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D...

**Tonya R. Grier
Clerk to the Commission**

(Affix County Seal)

DocuSigned by:



ATTEST:

**Secretary/
Assistant Secretary**

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

DocuSigned by:

Joseph Davis

B203547588000422...

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ **RCS:** _____
RECESS MEETING

ITEM#: 2022-0557 **RM:** 10/5/2022
REGULAR MEETING





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER PLW&Associates Inc 976 E Freeway Dr SE Ste B Conyers GA 30094-5965 | CONTACT NAME: Janine Walker PHONE (A/C, No, Ext): 770-761-2111 FAX (A/C, No): 7707618448 E-MAIL ADDRESS: janine@plwinsured.com <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A : STATE AUTOMOBILE MUT INS CO</td> <td>25135</td> </tr> <tr> <td>INSURER B : ALLIED WORLD SUPRLUS LINES INC CO</td> <td>25135</td> </tr> <tr> <td>INSURER C : CAROLINA CASUALTY INSURANCE CO</td> <td>0098</td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A : STATE AUTOMOBILE MUT INS CO | 25135 | INSURER B : ALLIED WORLD SUPRLUS LINES INC CO | 25135 | INSURER C : CAROLINA CASUALTY INSURANCE CO | 0098 | INSURER D : | | INSURER E : | | INSURER F : | |
|--|--|-------------------------------|--------|---|-------|---|-------|--|------|-------------|--|-------------|--|-------------|--|
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | |
| INSURER A : STATE AUTOMOBILE MUT INS CO | 25135 | | | | | | | | | | | | | | |
| INSURER B : ALLIED WORLD SUPRLUS LINES INC CO | 25135 | | | | | | | | | | | | | | |
| INSURER C : CAROLINA CASUALTY INSURANCE CO | 0098 | | | | | | | | | | | | | | |
| INSURER D : | | | | | | | | | | | | | | | |
| INSURER E : | | | | | | | | | | | | | | | |
| INSURER F : | | | | | | | | | | | | | | | |
| INSURED Complete Contracting Partners LLC 371 Macland RD Unit 200-316 Powder Springs GA 30127 | | | | | | | | | | | | | | | |

COVERAGES
CERTIFICATE NUMBER:
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|-------------------|-------------------------|-------------------------|--|
| B | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | Y | | 5054-1258-02 | 06/12/2022 | 06/12/2022 | EACH OCCURRENCE \$ 1,000,000 |
| | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 | | | | | | |
| | MED EXP (Any one person) \$ 5,000 | | | | | | |
| | PERSONAL & ADV INJURY \$ 1,000,000 | | | | | | |
| | | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | | \$ |
| A | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | 10126978CA | 04/12/2022 | 04/12/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | BODILY INJURY (Per person) \$ | | | | | | |
| | BODILY INJURY (Per accident) \$ | | | | | | |
| | PROPERTY DAMAGE (Per accident) \$ | | | | | | |
| | | | | | | | \$ |
| B | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$ | | | 5054-1258-02 | 06/12/2022 | 06/12/2023 | EACH OCCURRENCE \$ 2,000,000 |
| | AGGREGATE \$ 2,000,000 | | | | | | |
| | \$ | | | | | | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N Y | N/A | 1820192 | 12/15/2022 | 12/15/2023 | PER STATUTE OTH-ER |
| | E.L. EACH ACCIDENT \$ 1,000,000 | | | | | | |
| | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 | | | | | | |
| | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 | | | | | | |
| D | INLAND MARINE | | | 790-03-38-81-0001 | 09/13/2022 | 09/13/2023 | EQUIP |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
CANCELLATION

| | |
|---|---|
| FULTON COUNTY GOVERNMENT- PURCHASING 130 PEACHTREE ST SW STE 1168 ATLANTA GA 30303 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
|---|---|

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PRESENTATIONS TO THE BOARD**Metropolitan Atlanta Rapid Transit Authority****22-0726 Board of Commissioners**
MARTA Quarterly Briefing**COUNTY MANAGER'S RENEWAL ACTION ITEMS****Open & Responsible Government****22-0727 Real Estate and Asset Management**

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FULTON COUNTY, GEORGIA

**COMPLETE CONTRACTING
PARTNERS, LLC**

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

DocuSigned by:
Quincy Collins
E31AE92C992147A

**Quincy Collins
Owner**

ATTEST:

ATTEST:

**Tonya R. Grier
Clerk to the Commission**

**Secretary/
Assistant Secretary**

(Affix County Seal)

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

ATTEST:

**Joseph N. Davis, Director
Department of Real Estate and Asset
Management**

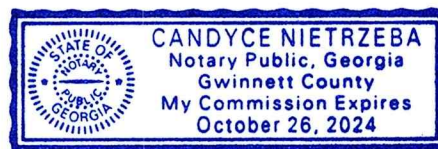
Candace Nietrzeba

Notary Public

County: *Gwinnett*

Commission Expires: *10-26-24*

(Affix Notary Seal)



ITEM#: _____ RCS: _____
RECESS MEETING

ITEM#: _____ RM: _____
REGULAR MEETING

