

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: Senior Services North Fulton

Contract No. 18RFP112228A-FB - Aging Services

Address: 11381 Southbridge Parkway  
City, State Alpharetta, GA 30022

Telephone: (770) 993-1906 Ext. 237

E-mail: [rharrow@ssnorthfulton.org](mailto:rharrow@ssnorthfulton.org)

Contact: Ron Harlow  
Executive Director

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Senior Services North Fulton to provide aging services, effective July 1, 2018 through December 31, 2018, with four (4) one year renewal options, on behalf of the Department of Senior Services; and

WHEREAS, each renewal option was exercised, the last renewal having been approved on November 17, 2021 as Agenda Item No. 21-0907, in the total spending amount of \$1,465,431.66; and

WHEREAS, Senior Services North Fulton incurred costs over the previously approved spending authority in the amount of \$71,633.06 to plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above under the 2022 renewal contract; and

WHEREAS, the Department desires to close out the contract; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on June 5, 2019, BOC Item Number 19-0439.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 15<sup>th</sup> day of March, 2023, between the County and Senior Services North Fulton, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$71,633.06.
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**SENIOR SERVICES NORTH  
FULTON**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Ron Harlow,  
Executive Director

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Ladisa Onyiliogwu, Director  
Department of Senior Services

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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