



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 21ITBC130825C-MH

**BID/RFP# TITLE:** Plumbing Supplies and Related Items

**ORIGINAL APPROVAL DATE:** 10/6/2021

**RENEWAL PERIOD:** 1/1/2023 THROUGH 12/31/2023

**RENEWAL OPTION #:** 1 of 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$21,066.07

**COMPANY'S NAME:** W.W. Grainger

**ADDRESS:** 100 Grainger Parkway

**CITY:** Lake Forest

**STATE:** IL

**ZIP:** 60045

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE:** <sup>09/07/2022</sup> **BOC NUMBER:** 2022-0601

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA****W.W. GRAINGER**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA6F6A44A...

**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

*Jonetta Valree*

**Jonetta Valree**  
**Senior Account Manager**

**ATTEST:****ATTEST:**

DocuSigned by:

*Tonya R. Grier*

EEC476C4837648D...

**Tonya R. Grier**  
**Interim Clerk to the Commission**

**(Affix County Seal)**

DocuSigned by:

**Secretary/**  
**Assistant Secretary**

**(Affix Corporate Seal)****AUTHORIZATION OF RENEWAL:****ATTEST:**

DocuSigned by:

*Joseph Davis*

B20354A88008422...

**Joseph N. Davis, Director**  
**Department of Real Estate and Asset**  
**Management (DREAM)**

*[Signature]***Notary Public**County: DeKalbCommission Expires: 08/31/2026**(Affix Notary Seal)**

**ITEM#:** \_\_\_\_\_ **RCS:** \_\_\_\_\_  
**RECESS MEETING**

**ITEM#:** 2022-0601 **RM:** 09/07/2022  
**REGULAR MEETING**

**22-0599**   **Board of Commissioners**  
**FULTON COUNTY REPARATIONS TASK FORCE**

Each Commissioner shall appoint one (1) member.

Term = 2 Years

**Chairman Pitts has nominated Tamika Jackson to replace Janay Wilborn for an unexpired term ending December 31, 2023.**

**Vice-Chairman Hausmann has nominated Shanti Oleti Vissa for a District appointment to a term ending December 31, 2023.**

**Open & Responsible Government**

**22-0600**   **Real Estate and Asset Management**

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**RENEWAL PERIOD:** 1/1/2023 THROUGH 12/31/2023

**RENEWAL OPTION #:** 1 of 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$7,300.19

**COMPANY'S NAME:** South K & A Specialty Parts

**ADDRESS:** Northcrest Dr.

**CITY:** Newnan

**STATE:** GA

**ZIP:** 30265

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE:** <sup>2022-0601</sup> **BOC NUMBER:** <sup>9/7/2022</sup>

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DocuSigned by:

*Robert L. Pitts*

14E1B4AA5F6A44A...

**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

EEC476C4837648D...

**Tonya R. Grier**  
**Interim Clerk to the Commission**

(Affix County Seal)

**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*Joseph N. Davis*

B20354A88008422...

**Joseph N. Davis, Director**  
**Department of Real Estate and Asset**  
**Management (DREAM)**

**SOUTH K & A SPECIALTIES**

DocuSigned by:

*James E. Bass*

1E4132A8D85940A...

**Jim Bass**  
**Manager**

**ATTEST:**

DocuSigned by:

*James E. Bass*

1E4132A8D85940A...

**Secretary/**  
**Assistant Secretary**

(Affix Corporate Seal)

**ATTEST:**

\_\_\_\_\_  
**Notary Public**

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: \_\_\_\_\_ RCS: \_\_\_\_\_  
**RECESS MEETING**

ITEM#: 2022-0601 RM: 9/7/2022  
**REGULAR MEETING**



**Safeco Insurance**

A Liberty Mutual Company

POLICY NUMBER: UF2713324

**SAFECO INSURANCE COMPANY OF AMERICA  
PERSONAL UMBRELLA POLICY DECLARATIONS****INSURED:**JAMES BASS  
CARLIN BASS  
295 NORTHCREST DR  
NEWNAN GA 30265-2049**AGENT:**MARSH & MCLENNAN AGENCY LLC  
PO BOX 71429  
NEWNAN GA 30271-1429

1-770-683-1000

POLICY PERIOD FROM: MAR. 19 2019  
TO: MAR. 19 2020at 12:01 A.M. Standard time at  
the address of the insured as  
stated herein.RETAINED LIMIT: \$250  
LIMIT OF LIABILITY: \$1,000,000**SCHEDULE OF UNDERLYING INSURANCE:**

You, as defined in the policy contract, agree:

- 1) that insurance policies providing the coverages specified on the back of these declarations, if applicable, are in force and will be maintained in force as collectible insurance for at least the required minimum limits stated.
- 2) to insure all motor vehicles owned, leased by or used by you.
- 3) to insure all residence premises owned, leased by or leased to you.
- 4) to insure all recreational vehicles owned, leased by or used by you.
- 5) to insure all watercraft owned by you.

COVERAGES	PREMIUM
Basic premium - includes one automobile and primary residence	\$ 162.00
1 Additional automobile in the household	\$ 54.00

**TOTAL ANNUAL PREMIUM \$ 216.00**

You may pay your premium in full or in installments. There is no installment fee for the following billing plans: Full Pay. Installment fees for all other billing plans are listed below. If more than one policy is billed on the installment bill, only the highest fee is charged. The fee is:

- \$0.00 per installment for recurring automatic deduction (EFT)
- \$0.00 per installment for recurring credit card or debit card
- \$5.00 per installment for all other payment methods

**POLICY FORMS APPLICABLE TO THIS POLICY:**

P-1075/EP 3/14, P-967/GAEP R1 5/09, P-1057/EP 10/93

PLEASE SEE REVERSE  
ORIGINAL

DATE PREPARED MAR. 6 2019

P-1075/EP 3/14  
G1817  
\*G600000400110000020000077916\*



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**RENEWAL PERIOD:** 1/1/2023 THROUGH 12/31/2023

**RENEWAL OPTION #:** 1 of 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$15,990.75

**COMPANY'S NAME:** Tiles in Style dba Taza Supplies

**ADDRESS:** 1212 S. Naper Blvd, Suite #119-109

**CITY:** Naperville

**STATE:** IL

**ZIP:** 60540

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE:** 09/07/2022 **BOC NUMBER:** 2022-0601

**SIGNATURES: SEE NEXT PAGE**



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**FULTON COUNTY, GEORGIA**

**TILES IN STYLE DBA TAZA  
SUPPLIES**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5F6A44A...

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

DocuSigned by:

*Mariam Ezyy*

0A0838843E80410...

**Mark Shak,  
Manager**

**ATTEST:**

**ATTEST:**

DocuSigned by:

*Tonya Grier*

EEC476C4837648D...

**Tonya R. Grier  
Interim Clerk to the Commission**

**(Affix County Seal)**

DocuSigned by:

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

DocuSigned by:

*Joseph Davis*

B20354A00000422...

**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management (DREAM)**

DocuSigned by:

*Danielle Moser*

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**Notary Public**

**County:** Cook

**Commission Expires:** 09/21/2025

**(Affix Notary Seal)**

DS

**ITEM#:** \_\_\_\_\_ **RCS:** \_\_\_\_\_  
**RECESS MEETING**

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**FULTON COUNTY, GEORGIA**

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SUPPLIES**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
*Mariam Eny*  
Mariam Eny,  
President

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
Tonya R. Grier  
Interim Clerk to the Commission

\_\_\_\_\_  
*Tanya M. Grier*  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

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\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
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\_\_\_\_\_  
*Danielle Marie Moser*  
Notary Public

County: Cook

Commission Expires: 9/21/2025

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ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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**22-0599 Board of Commissioners**  
**FULTON COUNTY REPARATIONS TASK FORCE**

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**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$35,676.31

**COMPANY'S NAME:** HD Supply Facilities Maintenance

**ADDRESS:** 701 San Marco Boulevard

**CITY:** Jacksonville

**STATE:** FL

**ZIP:** 21773

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**FULTON COUNTY, GEORGIA****HD SUPPLY FACILITIES  
MAINTENANCE**

DocuSigned by:

*Robert L. Pitts*

**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

DocuSigned by:

*Mike Garner*

**Mike Garner**  
**Director of Sales**

**ATTEST:****ATTEST:**

DocuSigned by:

*Tonya R. Grier*

**Tonya R. Grier**  
**Interim Clerk to the Commission**

**(Affix County Seal)**

DocuSigned by:

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)****AUTHORIZATION OF RENEWAL:****ATTEST:**

DocuSigned by:

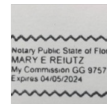
*Joseph N. Davis*

**Joseph N. Davis, Director**  
**Department of Real Estate and Asset**  
**Management (DREAM)**

DocuSigned by:

*Mary E. Reintz***Notary Public****County:** Duval**Commission Expires:** 04/05/2024**(Affix Notary Seal)**

DocuSigned by:



**ITEM#:** \_\_\_\_\_ **RCS:** \_\_\_\_\_  
**RECESS MEETING**

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**Robert L. Pitts, Chairman**  
**Fulton County Board of Commissioners**

DocuSigned by:

*Mike Garner*

495C2E56BC71405

**Mike Garner**  
**Director of Sales**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

EE6476C4837648D...

**Tonya R. Grier**  
**Interim Clerk to the Commission**

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*Joseph N. Davis*

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**Joseph N. Davis, Director**  
**Department of Real Estate and Asset**  
**Management (DREAM)**

DocuSigned by:

*Mary E. Reintz*

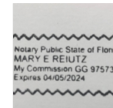
3D74BBF3A2D44D8

**Notary Public**

**County:** DUVAL

**Commission Expires:** 04/05/2024

DocuSigned by:

**(Affix Notary Seal)**

**ITEM#:** \_\_\_\_\_ **RCS:** \_\_\_\_\_  
**RECESS MEETING**

**ITEM#:** 2022-0601 **RM:** 09/07/2022  
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/17/2022

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326  CN101983120-HDPro-GAW-22-23      SEXAUE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>CONTACT NAME:</b> Stephanie Brown</td> </tr> <tr> <td><b>PHONE (A/C, No, Ext):</b> 1 404 376 5894</td> <td><b>FAX (A/C, No):</b></td> </tr> <tr> <td colspan="2"><b>E-MAIL ADDRESS:</b></td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>INSURER(S) AFFORDING COVERAGE</b></td> </tr> <tr> <td><b>INSURER A:</b> Old Republic Insurance Co</td> <td><b>NAIC #</b> 24147</td> </tr> <tr> <td><b>INSURER B:</b> National Union Fire Ins Co. of Pittsburgh PA</td> <td>19445</td> </tr> <tr> <td><b>INSURER C:</b> AIU Insurance Co</td> <td>19399</td> </tr> <tr> <td><b>INSURER D:</b></td> <td></td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table>	<b>CONTACT NAME:</b> Stephanie Brown		<b>PHONE (A/C, No, Ext):</b> 1 404 376 5894	<b>FAX (A/C, No):</b>	<b>E-MAIL ADDRESS:</b>		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>INSURER A:</b> Old Republic Insurance Co	<b>NAIC #</b> 24147	<b>INSURER B:</b> National Union Fire Ins Co. of Pittsburgh PA	19445	<b>INSURER C:</b> AIU Insurance Co	19399	<b>INSURER D:</b>		<b>INSURER E:</b>		<b>INSURER F:</b>	
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<b>INSURER D:</b>																					
<b>INSURER E:</b>																					
<b>INSURER F:</b>																					

**COVERAGES****CERTIFICATE NUMBER:**

ATL-005394334-40

**REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE				ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS				
A	X	COMMERCIAL GENERAL LIABILITY						MWZY 316721	03/01/2022	03/01/2025	EACH OCCURRENCE		\$	1,000,000
			CLAIMS-MADE	X	OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence)					\$	1,000,000		
						MED EXP (Any one person)					\$	5,000		
						PERSONAL & ADV INJURY					\$	1,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE		\$				2,000,000			
	X	POLICY		PRO-JECT		LOC	PRODUCTS - COMP/OP AGG				\$	2,000,000		
		OTHER:				Fire Damage (Any One Fire)					\$	1,000,000		
B	AUTOMOBILE LIABILITY						6890199 (AOS)	03/01/2022	03/01/2023	COMBINED SINGLE LIMIT (Ea accident)		\$	5,000,000	
B	X	ANY AUTO						6890198 (MA)	03/01/2022	03/01/2023	BODILY INJURY (Per person)		\$	
B		OWNED AUTOS ONLY		SCHEDULED AUTOS			6890200 (VA)	03/01/2022	03/01/2023	BODILY INJURY (Per accident)		\$		
		HIRED AUTOS ONLY		NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)		\$		
													\$	
		UMBRELLA LIAB			OCCUR						EACH OCCURRENCE		\$	
		EXCESS LIAB			CLAIMS-MADE						AGGREGATE		\$	
		DED		RETENTION \$									\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC 065886025 (AOS)	03/01/2022	03/01/2023	X	PER STATUTE		OTH-ER	
C	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)				Y / N	N / A	WC 065886026 (CA)	03/01/2022	03/01/2023	E.L. EACH ACCIDENT		\$	5,000,000	
C	If yes, describe under DESCRIPTION OF OPERATIONS below				N		WC 065886027 (WI)	03/01/2022	03/01/2023	E.L. DISEASE - EA EMPLOYEE		\$	5,000,000	
										E.L. DISEASE - POLICY LIMIT		\$	5,000,000	
A	Excess Auto Liability						MWZX 316719-22	03/01/2022	03/01/2025	Per Occurrence			5,000,000	
A	Excess General Liability						MWZX 316720	03/01/2022	03/01/2025	Per Occurrence/Aggregate			10,000,000	

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

FULTON COUNTY GOVERNMENT IS INCLUDED AS ADDITIONAL INSURED ON THE ABOVE SHOWN COVERAGES, EXCLUDING WORKERS COMPENSATION, AND WHERE REQUIRED BY WRITTEN CONTRACT. WAIVER OF SUBROGATION IS INCLUDED ON THE ABOVE SHOWN COVERAGES WHERE REQUIRED BY WRITTEN CONTRACT.

**CERTIFICATE HOLDER****CANCELLATION**

FULTON COUNTY GOVERNMENT  
 DEPARTMENT OF PURCHASING AND CONTRACT COMPLIANCE  
 130 PEACHTREE STREET, S.W.  
 SUITE 1168  
 ATLANTA, GA 30303-3459

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Marsh USA Inc.*

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AGENCY CUSTOMER ID: CN101983120

LOC #: Atlanta



ADDITIONAL REMARKS SCHEDULE

AGENCY MARSH USA, INC.		NAMED INSURED HD SUPPLY, INC. 3400 CUMBERLAND BOULEVARD ATLANTA, GA 30339
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

EXCESS GENERAL LIABILITY AND EXCESS AUTO LIABILITY POLICIES ARE FOLLOW FORM.

\*\*\* HD SUPPLY INSUREDS\*\*\*  
HD Supply, Inc.  
HDS Canada Holdings, Inc.  
HD Supply Holdings, LLC  
HDS IP Holding, LLC  
HD Supply Support Services, Inc.  
HD Supply Facilities Maintenance, LP  
HD Supply Facilities Maintenance, Ltd  
HD Supply Management, LLC  
The Home Depot Pro

**22-0599**   **Board of Commissioners**  
**FULTON COUNTY REPARATIONS TASK FORCE**

Each Commissioner shall appoint one (1) member.

Term = 2 Years

**Chairman Pitts has nominated Tamika Jackson to replace Janay Wilborn for an unexpired term ending December 31, 2023.**

**Vice-Chairman Hausmann has nominated Shanti Oleti Vissa for a District appointment to a term ending December 31, 2023.**

**Open & Responsible Government**

**22-0600**   **Real Estate and Asset Management**

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 21ITB129107C-GS, Uniforms and Related Accessories in the amount of \$80,000.00 with North America Fire Equipment Company, Inc. (NAFECO) (Norcross, GA), to provide uniforms and related accessories for the Department of Real Estate and Asset Management. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2023 through December 31, 2023.

**22-0601**   **Real Estate and Asset Management**

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 21ITBC130825C-MH, Plumbing Supplies and Related Items in the total amount of \$98,899.93 with (A) Best Plumbing Specialties (Myersville, MD) in the amount of \$105.15; (B) Equiparts Corp, (Oakmont, PA) in the amount of \$18,484.60; (C) HD Supply Facilities Maintenance, formerly Interline Brands. (Jacksonville, FL) in the amount of \$35,676.31; (D) South K & A Specialty Parts (Newnan, GA) in the amount of \$7,300.19; (E) Tiles in Style d.b.a. Taza Supplies (Willow Brook, IL) in the amount of \$15,990.75; (F) Total Maintenance Solutions South (Taylors, SC) in the amount of \$276.86; and (G) WW Grainger (Norcross, GA) in the amount of \$21,066.07, to provide plumbing supplies and related items for Fulton County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2023 through December 31, 2023.

**22-0602**   **Real Estate and Asset Management**

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 21ITB129724C-GS, Hazardous Waste Disposal Services in the amount of \$15,000.00 with Brooks Environmental Solutions, LLC (Brookhaven, GA) to provide hazardous waste disposal services on an "as-needed" basis for Fulton County. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2023 through December 31, 2023.



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 21ITBC130825C-MH

**BID/RFP# TITLE:** Plumbing Supplies and Related Items

**ORIGINAL APPROVAL DATE:** 10/6/2021

**RENEWAL PERIOD:** 1/1/2023 THROUGH 12/31/2023

**RENEWAL OPTION #:** 1 of 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$18,484.60

**COMPANY'S NAME:** Equiparts Corp

**ADDRESS:** 120 Pennsylvania Ave

**CITY:** Oakmont

**STATE:** PA

**ZIP:** 15139

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE:** 09/07/2022 **BOC NUMBER:** 2022-0601

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

**Tonya R. Grier  
Interim Clerk to the Commission**

**(Affix County Seal)**



**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*Joseph N. Davis*

**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management (DREAM)**

**EQUIPARTS CORP**

DocuSigned by:

*Courtney Scalzott*

*Courtney Scalzott*

**Courtney Scalzott  
Manager**

**ATTEST:**

DocuSigned by:

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**ATTEST:**

**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

**ITEM#:** \_\_\_\_\_ **RCS:** \_\_\_\_\_  
**RECESS MEETING**

**ITEM#:** 2022-0601 **RM:** 09/07/2022  
**REGULAR MEETING**

**ALL-PURPOSE ACKNOWLEDGMENT**

State/Commonwealth of TEXAS )  
 )  
☐ City ☒ County of Hidalgo )

On 03/25/2023 before me, Jose Ricardo Gamboa,  
*Date Notary Name*

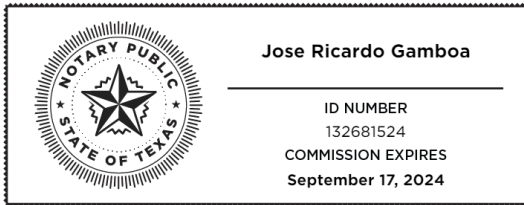
personally appeared Courtney Scalzott  
*Name(s) of Signer(s)*

☐ personally known to me -- **OR** --

☐ proved to me on the basis of the oath of \_\_\_\_\_ -- **OR** --  
*Name of Credible Witness*

☒ proved to me on the basis of satisfactory evidence: driver\_license  
*Type of ID Presented*

to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by proper authority, and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) or entity upon behalf of which the individual(s) acted, executed the instrument for the purposes and consideration therein stated.



WITNESS my hand and official seal.

Notary Public Signature: [Signature]

Notary Name: Jose Ricardo Gamboa

Notary Commission Number: 132681524

Notary Commission Expires: 09/17/2024

*Notarized online using audio-video communication*

**DESCRIPTION OF ATTACHED DOCUMENT**

Title or Type of Document: Contact Renewal Agreement

Document Date: 03/25/2023 Number of Pages (w/ certificate): 3

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Courtney Scalzott

☒ Corporate Officer Title: Manager

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: N/A

Signer Is Representing: Equiparts Corp

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: N/A

☐ Corporate Officer Title: N/A

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: N/A

Signer Is Representing: N/A



**22-0599**   **Board of Commissioners**  
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