

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **The Hon Company, LLC C/O Minton Jones Company, Inc.**

Contract No. **ITB22110K-DJ, Furniture and Installation Services for the Fulton County Central Warehouse**

Address: **200 Oak Street**  
City, State **Muscataine, IA 52761**

Telephone: **(563) 272-3932**

E-mail: [contractmanager@honcompany.com](mailto:contractmanager@honcompany.com)

Contact: **Dena Bates**  
**Contract Manager**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **The Hon Company, LLC c/o Minton Jones Company, Inc.**, to provide Furniture and Installation Services for the Fulton County Central Warehouse, dated 15<sup>th</sup> day of March 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is to increase spending authority to cover the costs for additional requirements for Phase II furniture and related components for the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, Georgia 30213.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **May 17, 2023, BOC Items #23-** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 17<sup>th</sup> day of May, 2023, between the County and **The Hon Company, LLC c/o Minton Jones Company, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the additional costs to furnish and install office furniture, workstations, and related components for Phase II for the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road,

Atlanta, Georgia 30213.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$351,522.81** (Three Hundred Fifty-One Thousand Five Hundred Twenty-Two Dollars and Eighty-One Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**THE HON COMPANY, LLC C/O  
MINTON JONES COMPANY, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Dena Bates,  
Contract Manager

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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