



WHEREAS,

Fulton County Government entered into a Memorandum of Agreement with the University of Georgia – Carl Vinson Institute of Government, to offer the Certified Public Manager (CPM) Program to managers and supervisors within Fulton County; and



WHEREAS,

the University of Georgia is the only organization within the state of Georgia authorized by the National CPM Consortium to offer the CPM Program and Fulton County's CPM Class of 2023 is the seventh class in Fulton County to receive the CPM certification; and



WHEREAS,

the CPM Class, Cohort M with an unwavering commitment to the well-being of the most vulnerable children among us, in partnership with Jambos, a 501c3 organization based in Atlanta, Georgia, embarked on a mission to provide pajamas to foster children and donated approximately 400 pairs of pajamas, recognizing that something so simple as pajamas would make a world of difference to the children; and



WHEREAS,

the CPM Class, Cohort N conducted a donation drive for the Baby Pantry of Atlanta, Georgia in support of their mission of ending poverty and contributing to the health and success of the children in our communities, donated over 100 various size boxes and bags of items from their wish list to serve families with newborn babies marking this as the largest donation drive ever seen for the Baby Pantry; and



WHEREAS,

the CPM Class has completed 300 hours of coursework in nine months, dedicating three full consecutive days per month to attending classes, completing out-of-class homework and academic studies, and giving back to the community of their time, talents, and intellectual capital;



**NOW, THEREFORE, BE IT RESOLVED,** That the Board of Commissioners of Fulton County congratulates the CPM Class of 2023 for successfully completing the requirements to receive their professional certifications as Certified Public Managers, and does hereby proclaim Wednesday, May 17, 2023, as "<u>FULTON COUNTY CERTIFIED PUBLIC MANAGERS APPRECIATION DAY</u>" in Fulton County, Georgia.



Fulton County Board of Commissioners

| nsoring Commissioner    | Chairman     |  |
|-------------------------|--------------|--|
|                         | Vice Chair   |  |
|                         | Commissioner |  |
| Attest:                 | Commissioner |  |
|                         | Commissioner |  |
| Clerk to the Commission | Commissioner |  |

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